

Clark County Official Local

# Voters' Pamphlet

August 6, 2019 Primary and Special Election

**No postage is needed when mailing your ballot**

*Look for your Primary ballot by July 24, 2019*



Published by the  
Clark County Auditor's Office

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## Will I receive a ballot for the primary?

Only voters in the following districts will receive a ballot:

- Clark County Council District No. 4
- City of Battle Ground
- City of Vancouver
- Town of Yacolt
- Vancouver School District No. 37
- Green Mountain School District No. 103
- East County Fire and Rescue
- Clark County Emergency Medical Service District No. 1



### Political parties

**Washington State Republicans**  
 11811 NE 1st Street, Ste. A306  
 Bellevue, WA 98005  
 425-460-0570  
[caleb@wsrp.org](mailto:caleb@wsrp.org)  
[wsrp.org](http://wsrp.org)

**Washington State Democrats**  
 PO Box 4027  
 Seattle, WA 98194  
 206-583-0664  
[info@wa-democrats.org](mailto:info@wa-democrats.org)  
[wa-democrats.org](http://wa-democrats.org)



### Who donates to campaigns?

View financial contributors for candidates and measures:

**Public Disclosure Commission**  
[www.pdc.wa.gov](http://www.pdc.wa.gov)  
 Toll Free 877-601-2828

# County Auditor letter

Dear Clark County Voter,

Welcome to the 2019 Primary Voters' Pamphlet.

If you have moved without updating your voter registration address we now instruct the USPS to forward your ballot to your new address. However, if you moved outside of Clark County to continue to receive ballots for future elections you will need to update your voter registration address.

If you need to update your address, [page 39](#) of this voters' pamphlet contains a Voter Registration form, or go online at [clarkvotes.org](http://clarkvotes.org), or telephone the Elections Office at 564-397-2345.

If you are not registered to vote you can register to vote online (with a valid Washington driver's license or identification card) or through the mail until July 29 and receive a ballot for the August 6 primary. After July 29 you may come in person to the Elections Office, up to and including the day of the primary, to register to vote and receive a ballot for the primary.

Recently enacted state law provides funding for counties to pay the postage if you return your voted ballot through the mail. However, if you want to save your government the expense of this you can return your ballot to one of the seven "drive-up" 24 hour permanent ballot drop boxes. These ballot drop boxes will be available beginning on Friday, July 19 or by using one of the 21 staffed ballot drop-off boxes available on the day of the primary from 7 am to 8 pm. Ballots may also be returned to the Elections Office. More information about ballot drop-off options may be found on [pages 6 & 7](#) of this voters' pamphlet.

Democracy works best when citizens participate in the collective decision making process. I hope you will join in by casting your ballot in the Primary Election on August 6. Every vote counts!

Sincerely,



Greg Kimsey  
Clark County Auditor



## Has your address changed? Has your signature changed? Lost or damaged ballot?

Contact:  
Clark County  
Elections Office

564-397-2345  
[elections@clark.wa.gov](mailto:elections@clark.wa.gov)  
[clarkvotes.org](http://clarkvotes.org)

**Mailing address**  
PO Box 8815  
Vancouver, WA 98666-8815

**Street address**  
1408 Franklin Street, Vancouver

**For other formats, contact the  
Clark County ADA Office**

**Voice** 360-397-2322  
**Relay** 711 or 800-833-6384  
**Fax** 360-397-6165  
**Email** [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov)

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*Photo (above): Beth Conyers  
Cover photo: Jon Sailer*

# Voting in Washington State

## Registering to vote

Registering takes only a few minutes, and you may do it by mail or online at [clarkvotes.org](http://clarkvotes.org).



A Washington driver's license or ID is required to register online. If you have moved within the same county, you may complete a new form or contact the Elections Office by mail, email or phone.

The deadline to receive new voter registrations and voter updates to existing registrations online or by mail is 5 pm Monday, July 29, 2019.

You may still register and update existing voter registrations after July 29, but you must do so in person by 8 pm Tuesday, August 6.

## Who is eligible to vote?

The requirements for registering to vote are simple. You must be a United States citizen, 18 years or older on August 6, 2019 and live in Clark County 30 days prior to the election.

## How to vote

Clark County voters will receive their ballots by mail. If you are a registered voter in Clark County, we will mail you a ballot for every election in which you are entitled to participate.

The page [Voting instructions \(page 9\)](#) in this pamphlet explains how to vote using the Clark County voting process. Please read the instructions in this pamphlet. We want your vote to count!

## Lost or damaged ballot?

If you lose your ballot, or it becomes damaged, you can obtain a replacement ballot by contacting the Elections Office.

**Phone:** 564-397-2345

**Email:** [elections@clark.wa.gov](mailto:elections@clark.wa.gov)

**Mailing address:** PO Box 8815, Vancouver, WA 98666-8815

**Street address:** 1408 Franklin Street, Vancouver

**Speech-to-speech relay:** 800-833-6384

# Be an informed voter. Here's how.

There are many sources of information for citizens wishing to know more about candidates, and coverage of the August 6, 2019 Primary and Special Election.



## Read all about it

- **The Columbian**  
[columbian.com](http://columbian.com)
- **The Oregonian**  
[oregonlive.com/elections](http://oregonlive.com/elections)
- **The Camas-Washougal Post-Record**  
[camaspostrecord.com](http://camaspostrecord.com)
- **The Reflector**  
[thereflector.com](http://thereflector.com)

## League of Women Voters

For a schedule of events or candidate forums, see their website at [washingtonvoter.org](http://washingtonvoter.org) or call 360-693-9966.



## Watch cable TV

CVTV Clark-Vancouver Television on Comcast cable channels 21 and 23. Election coverage will include candidate forums and interviews of candidates in various races. See TV listings in *The Columbian*, cable channel 2, and the CVTV website, [cvtv.org](http://cvtv.org) or call 360-696-8233.

If you do not have cable TV you can obtain video tapes of any program from CVTV.



## Look online

- Election coverage can be found on the Clark County Elections Office website at [clarkvotes.org](http://clarkvotes.org).
- All Fort Vancouver Regional Library District branches and Camas Public Library have computers with internet connections available for public use.
- Follow links provided by candidates to their website, or contact them by email or phone. Contact information is listed for all candidates in this pamphlet.

# What District am I in?

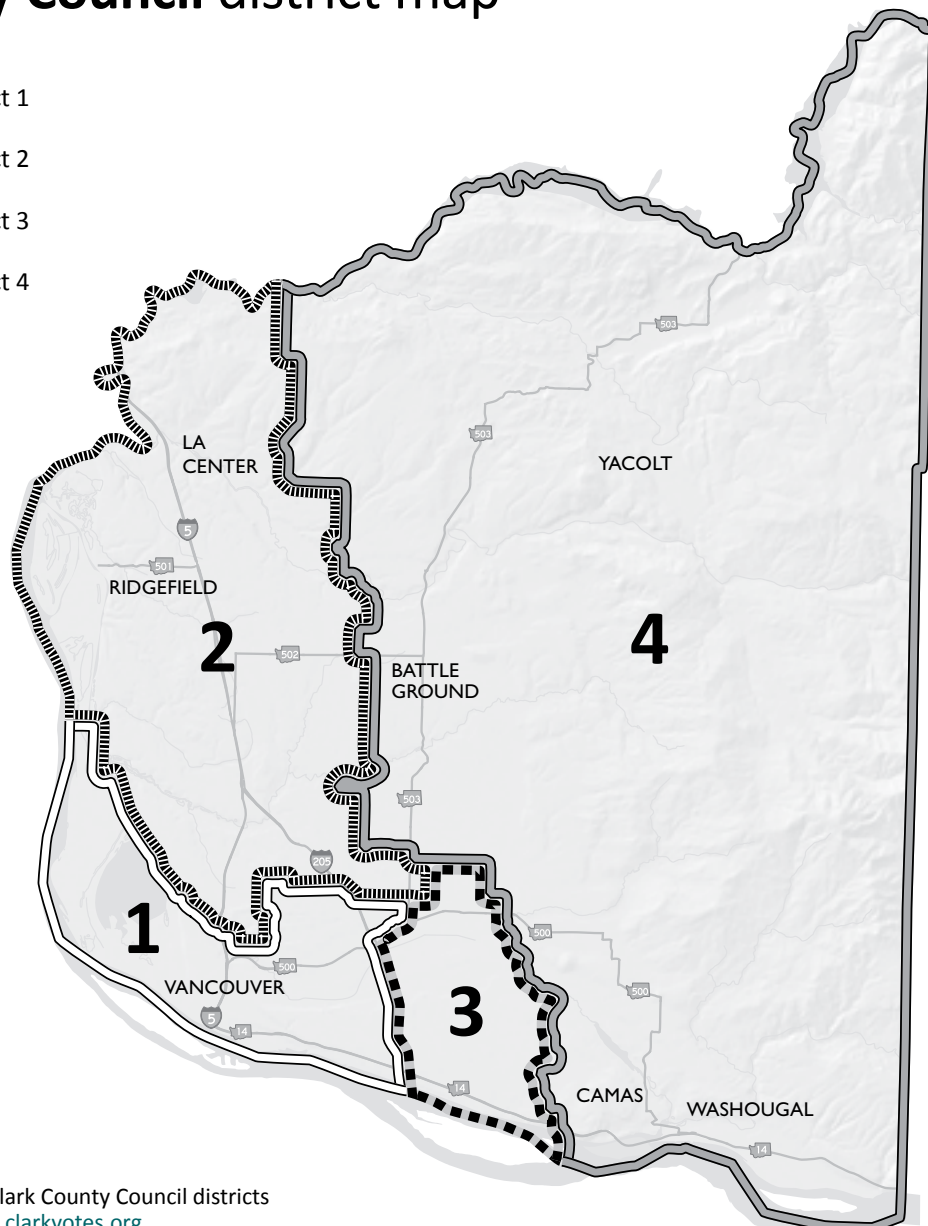
## Are you wondering which jurisdictions you live in?

There are several ways to find out:

- **Log in** to MyVote at [myvote.wa.gov](https://myvote.wa.gov) to view your personalized voter information
- **Visit** [clarkvotes.org](https://clarkvotes.org) and click on **District Maps** in the left-hand column to access maps of every district
- **Refer** to your voter registration card
- **Contact** Clark County Elections: 564-397-2345  
[elections@clark.wa.gov](mailto:elections@clark.wa.gov)

## Clark County Council district map

- ==== Council District 1
- ===== Council District 2
- Council District 3
- ===== Council District 4

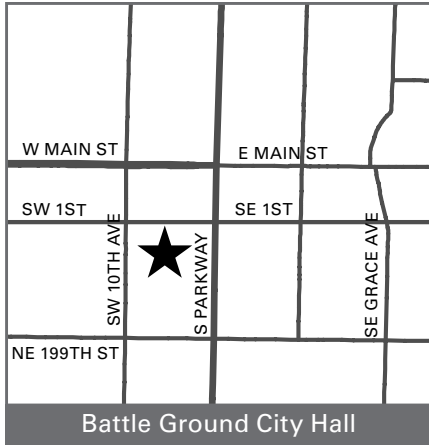


To view [detailed maps](https://clarkvotes.org) of the Clark County Council districts and all other jurisdictions, visit [clarkvotes.org](https://clarkvotes.org).

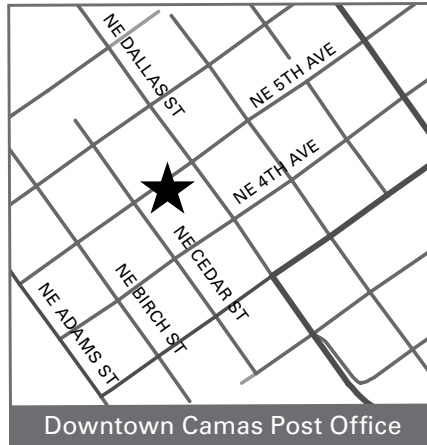
# Ballot deposit locations

## 24-hour drive-up ballot drop boxes

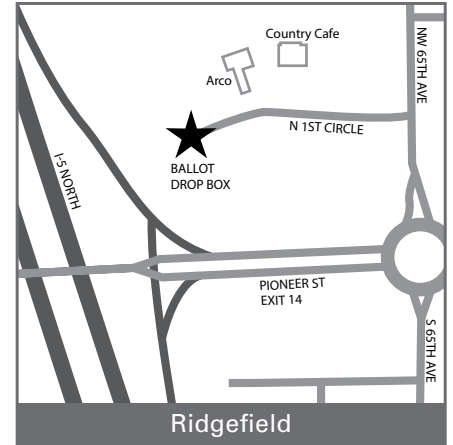
Starting July 19, 2019 until 8 pm Election Day



Battle Ground City Hall



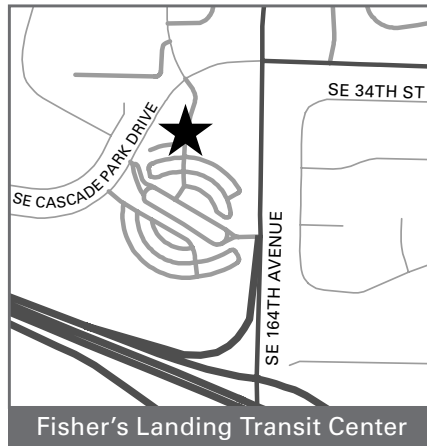
Downtown Camas Post Office



Ridgefield



Downtown Vancouver



Fisher's Landing Transit Center



99th Street Transit Center

## 7 convenient locations

**Battle Ground City Hall parking lot**, 109 SW 1st Street, Battle Ground

**Downtown Camas Post Office**, 440 NE 5th Avenue, Camas

**Ridgefield**, Pioneer Street exit and east of I-5, at the end of North 1st Circle

**Downtown Vancouver**, West 14th and Esther Streets

**Fisher's Landing Transit Center**, 3510 SE 164th Avenue, Vancouver

**99th Street Transit Center**, 9700 NE 7th Avenue, Vancouver

**Vancouver Mall parking lot**, SE of Macy's near the C-Tran Vine Station



Vancouver Mall

*Drive-up ballot drop boxes are accessible and convenient. No postage is needed.*

# Ballot deposit locations

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**After August 2, 2019, use a drop box to ensure your ballot is received on time. No postage is needed.**

**Election Day is Tuesday, August 6, 2019.** If you wish to return your voted ballot **in person** take it to one of the following locations beginning July 19 until 8 pm on Election Day.

## Clark County Elections Office

1408 Franklin Street, Vancouver

8 am to 5 pm, Monday through Friday

or

## A 24-hour drive-up ballot drop box

### Election Day ONLY

Election workers will be present to accept completed ballots from 7 am to 8 pm at these locations:

**Amboy Middle School** 22115 NE Chelatchie Road, Amboy

**Burton Elementary School** 14015 NE 28th Street, Vancouver

**Chinook Elementary School** 1900 NW Bliss Road, Vancouver

**Clark County Elections Office** 1408 Franklin Street, Vancouver

**Clark County Fire District No. 3** 17718 NE 159th Street, Brush Prairie

**Dorothy Fox Elementary School** 2623 NW Sierra Street, Camas

**Ellsworth Elementary School** 512 SE Ellsworth Road, Vancouver

**Felida Elementary School** 2700 NW 119th Street, Vancouver

**Glenwood Heights Primary School** 9716 NE 134th Street, Vancouver

**Grace Foursquare Gospel Church** 717 SE Everett Road, Camas

**Hazel Dell Elementary School** 511 NE Anderson Road, Vancouver

**Image Elementary School** 4400 NE 122nd Avenue, Vancouver

**La Center Community Center** 1000 E 4th Street, La Center

**Mill Plain Elementary School** 400 SE 164th Avenue, Vancouver

**Minnehaha Elementary School** 2800 NE 54th Street, Vancouver

**Pleasant Valley Middle School** 14320 NE 50th Avenue, Vancouver

**Salmon Creek Elementary School** 1601 NE 129th Street, Vancouver

**Sarah J. Anderson Elementary School** 2215 NE 104th Street, Vancouver

**Sifton Elementary School** 7301 NE 137th Avenue, Vancouver

**Walnut Grove Elementary School** 6103 NE 72nd Avenue, Vancouver

**Washougal Community Center** 1681 C Street, Washougal

**Yacolt Primary School** 406 W Yacolt Road, Yacolt

# Accessible voting

## Using the Touch Writer

Clark County voters with disabilities have the option of casting their ballot independently using an accessible voting unit.

The Touch Writer voting unit is a direct-record electronic machine that allows voters with disabilities, including those who are blind, mobility-impaired or lack upper-body dexterity, to vote privately and independently. The Touch Writer is in a booth that is wheelchair-accessible.

Beginning 18 days before each election, this accessible voting machine is available from 8 am to 5 pm, and on Election Day from 7 am to 8 pm at the Clark County Elections Office, 1408 Franklin Street, Vancouver.

To get to the Elections Office on C-Tran, take bus #25 Fruit Valley and St. Johns route. The bus stop is located at Franklin Street and Mill Plain Boulevard.



*The Touch Writer unit is in a wheelchair-accessible booth.*

## About the Touch Writer

The Touch Writer is accessible in several ways:

- For those who cannot operate the Touch Writer using the buttons and wheel, special interface devices are available as shown here.
- For those who cannot see or read the Touch Writer screen, use the headphones with volume control to hear the ballot.



## Accessible features

- Those who are visually impaired or have difficulty reading can listen to the ballot. The SELECT wheel is the trigger to the audio. Turning clockwise moves the listener through the ballot. To hear something repeated, turn the SELECT wheel counterclockwise. Those using hearing aids with a telecoil mode may use their neckloop rather than the headphones.
- Voters who lack upper-body dexterity can use the jelly switches to move through the ballot. The RED jelly switch is the same as the SELECT wheel. The GREEN jelly switch is the same as the ENTER button.
- Voters with quadriplegia can use their sip-n-puff to vote the ballot. Sip to move through the ballot. Puff to mark your choice.





# Voting instructions

## ***Here are a few important reminders to make sure your ballot is counted.***

Your ballot packet will be mailed to you approximately 18 days before the August 6, 2019 Primary and Special Election. It will contain:

- An instruction sheet that explains the voting process
- The official ballot where you will mark your choices
- A yellow secrecy envelope
- A postage-paid return envelope with a green stripe

**Mark your ballot** by completely filling in the box to the left of your choice with a black or blue ink pen. If you want to vote for a candidate not appearing on the ballot, mark the box to the left of Write-In and use the dotted line provided to indicate your choice. Be sure to mark only one choice for each race or measure on the ballot.

*Example:  
Candidate 2 has  
been chosen.*

*One candidate has  
been marked and  
the box is filled in  
completely.*

LOCAL NONPARTISAN OFFICES

Sample District  
Nonpartisan  
Full Four Year Term  
VOTE FOR ONE

Candidate 1

Candidate 2

.....  
Write-in

**Check your ballot** to be sure you have voted for the candidates and measures you intended. Make sure you mark only one response box in each race or measure. If you mark more than one, your vote in that race will not be counted. Your other votes will be counted if they are done correctly.

**If you make a mistake marking your ballot,** draw a line through the incorrectly marked choice as shown. You then have the option of marking another choice.

VOTE FOR ONE

Candidate 1

Candidate 2

.....  
Write-in

## ***You must sign and date your return envelope in order for your ballot to be counted!***

- Sign in the signature box that has **YOUR** name printed below it.
- Do NOT sign someone else's name, even if you have power of attorney.
- Voting over the phone by having someone else fill out and sign your ballot is against the law. Voters can call us at 564-397-2345 to learn about the options for voting while they are out of town.
- Drop boxes are available if you don't want your signature to go through the mail. See [pages 6-7](#) for a complete list of ballot deposit locations.



***Follow the instruction sheet included with your ballot to seal, sign, date and return your ballot.***

# Do your part!

While the Elections Office is continually updating the voter rolls with information from the Department of Licensing, the post office, local obituaries and a monthly public health deceased list, **you can do your part by following these simple steps:**

- **Update your address** with the Elections Office whenever it changes. Address changes can be made online through [MyVote](#), by email, mail or phone until July 29. You may update your registration in-person until 8pm on Election Day.
- If you are a snowbird or a college student, use our simple web form or call to set up a **temporary or seasonal mailing address**.
- **Return to Sender!** If you receive a ballot for a person who does not live at your residence, write “Does not live here” on the **unopened** envelope and put it back in the mail. This does not apply to military or overseas voters.
- If you receive a ballot for a **recently deceased voter**, write “Deceased” on the **unopened** envelope and put it back in the mail. We will research and follow up.

Keeping up-to-date with the Elections Office is quick and easy!

[clarkvotes.org](http://clarkvotes.org)

[elections@clark.wa.gov](mailto:elections@clark.wa.gov)

PO Box 8815

Vancouver, WA 98666

564-397-2345



**Candidate and  
measure  
statements are  
printed exactly  
as submitted.**

Clark County Elections  
does not correct punctuation,  
grammar, typos or  
inaccurate information.

**Clark County**  
**Councilor, District No. 4**



**Adrian E. Cortes**  
 Prefers Democrat Party

**Elected Experience** Elected Battle Ground City Councilman (2012-2015 & 2018-2021), Current Chairman for the C-Tran Board of Directors, Certificate of Municipal Leadership (2014) and an Advanced Certificate of Municipal Leadership (2015).

**Other Professional Experience** I currently work as a special education teacher for Camas School District and a certified autism specialist

**Education** Undergraduate degrees in Organizational Dynamics and Human Development from Warner Pacific University, a Masters degree in Education (M.Ed) from Concordia University, teaching certification school at City U of Seattle w/endorsement in special education, Doctorial candidate at Concordia University.

**Community Service** Clark County Disabilities Advisory Board member (present).

**Statement** My commitment to you: *I will not support increasing property taxes!* Clark County continues to suffer from poor planning and continual missteps costing taxpayers millions. We've seen worsening traffic, homelessness, drug abuse, insufficient funding for public safety, and significant cost of living increases. They've failed to protect our rural lands from rapid development. They've failed to hear our voice. I'm the only candidate with long-term experience living and working in Clark County. I've grown up in Clark County from the age of five, and as a Battle Ground Council member I've worked to keep Battle Ground the most affordable community in our region. I know and love this district, and the people in this district. I know where we've been, how we got here, and how we must build a future vision. I'm running to use my home-grown experience and proven leadership, including my years of local elected experience, to bring your voice to the County Council. Let's start a new chapter in our community built on the values of fiscal responsibility, protecting our rural heritage, and enriching our wellbeing. Now is the time for experienced local leadership. I respectfully ask for your vote. Thank you.

**Phone** 360-608-3513  
**Email** cortes4clarkcountycouncil@nym.hush.com  
**Website** cortes4council.com

**Clark County**  
**Councilor, District No. 4**



**Gary Medvigy**  
 Prefers Republican Party

**Elected Experience** Superior Court Judge, nine years in the criminal division

**Other Professional Experience** As your incumbent Councilor, I sit on the Children's Justice Center, Lower Columbia Fish Recovery Board, Elder

Justice, Vancouver Library Facilities, Greater Parks District, Law and Justice, and Board of Health. Three decades of leadership experience, serving combat tours in Iraq and Afghanistan; commanding general, and retired Major General. Criminal prosecutor for 24 years.

**Education** BA Psychology; Master of Strategic Studies; Juris Doctor.

**Community Service** Veteran organizations; Community Military Appreciation Committee; Pilot for Angel Flight, flying those in medical need; Young Eagle program; Scout aviation merit badges; and stewardship of public forest shooting areas.

**Statement** *As your current Councilor, I work hard every day to address our county's budgetary, policy, and legislative needs. In the military, I learned to not just lead, but to serve soldiers and their families. As councilor, I serve you.*

*My mandate is to keep the quality of life high and cost of living low, to protect our rural character, and to defend our Constitutional rights. I work on constituent concerns: property rights, taxes, public safety, schools, traffic, parks, trails, housing availability, and homelessness.*

*I seek to ensure small, efficient and effective government, remedy comprehensive plan inequities, and efficiently spend tax dollars. My fellow councilors, county manager, and department heads, are working together for the right solutions and good governance.*

Although my military career took us overseas and across our country, my family chose to live here where my wife Christine's family lived for five generations. The Honorable Elisha Ping traveled the Oregon trail in 1860, settling in Washington Territory. Now my whole family, including my mom and children, have set roots in Washington. We are proud members of this great community. I believe *my lifelong, broad leadership experience will benefit neighbors, the community, and my constituents in Clark County.*

**Email** votemedvigy@gmail.com  
**Website** votemedvigy.com

## City of Battle Ground

### Councilor, Position No. 3



#### Shauna Walters

**Elected Experience** None

**Other Professional Experience**

Medical Assistant Lead-Legacy Health System (7 years), Phlebotomy Supervisor-Portland Adventist Medical Center (2 years), Combat Medic Sergeant-U.S. Army (12 years)

**Education** I am currently a Junior at

WSU-Vancouver with a major in Business Administration-Management Information Systems. I attended Drury University in Missouri, Central Texas College, Texas, and American Military University while trying to juggle active duty with frequent changes of duty station, deployments, and school at the same time.

**Community Service** I attend Church on the Rock in Battle Ground, where I volunteer monthly. I volunteer at Cedar Tree Christian School in Ridgefield.

**Statement** I am a lifelong resident of Battle Ground. I graduated from Battle Ground High School and shortly after graduating, joined the United States Army. I served for 12 years as a combat medic and participated in 2 tours in Iraq with the 40th Engineer Battalion, 1st AD, 2nd BCT. I worked in health care for an additional 9 years and am currently a student.

I am a single mother of a 10-year old son. I am deeply committed to maintaining the lifestyle long-time residents of Battle Ground are accustomed to and hope to grow our area cautiously and with a fiscally responsible approach. I am a strong supporter of the Constitution, both our state and country, and believe in the American dream.

Politics is a new arena for me, but I feel that a fresh perspective is just what this city needs. I am not one to shy away from a challenge. Status quo leadership in this city is transforming Battle Ground into a mini-Seattle. I echo the many residents' sentiments in saying enough is enough. It is time to reverse course and get back to what it means to live in a small town.

**Phone** 360-989-5378  
**Email** shauna.f.walters1775@gmail.com  
**Website** shaunawalters4bgcouncil.com

## City of Battle Ground

### Councilor, Position No. 3



#### Neil Butler

**Elected Experience** No information submitted

**Other Professional Experience**

Retail Management, 2007 – present; Utah State Fair Corporation – 2007

**Education** Clark Community College,

Transfer; Utah State University, BS in Parks and Recreation Administration

and a minor in Personal Financial Planning; Washington State University – Vancouver, continuing education

**Community Service** Battle Ground Parks Advisory Board: November 2015 – December 2016; American Cancer Society – Relay for Life: 2004 – present. Team Captain from 2014 – 2018; Boy Scouts of America: Cubmaster, Scoutmaster, Committee Chairman, Chartered Organization Representative 2006 – present

**Statement** Battle Ground is at a pivotal moment with its phenomenal growth.

As a member of the city council, I will work to build upon the values that make Battle Ground special. With the growth in population, we need to support our law enforcement and the work they do to keep us safe. I will be that support. We need to support our firefighters and a permanent solution to the protections they provide us and property. I will be that support.

With a bigger population comes a greater impact on our roads. I will support common sense improvements and a prioritization of projects that will have the largest benefit.

I lived in Battle Ground as a child and have returned to raise my own family. I am invested in our community and believe in Battle Ground and what it has to offer. I have four children who attend our schools and see the struggles that teachers, parents, and students. I understand what's at stake as we look forward to the future and am willing to work hard to address the affordability and livability of our wonderful city. Thank you and please consider me as your next city councilor.

**Phone** 360-608-7994  
**Email** butlerforbattleground@gmail.com  
**Website** fb.me/butler4battleground

## City of Battle Ground

### Councilor, Position No. 3



### Candy Bonneville

**Elected Experience** No information submitted

**Other Professional Experience**

CoreLogic Credco – 35 years;  
Supervisory/Management, Project Planning, and Disaster Relief/  
Business Continuity Planning; Battle Planning Commission – 1+ year

**Education** No information submitted

**Community Service** No information submitted

**Statement** Local resident since 2000, I love the mixed atmosphere of city and country life found here in Battle Ground. Our city has continued to see growth and boundary expansion which, can be a challenge to balance with keeping taxes and budgets in check, while providing services necessary for public safety. I have 25+ years management experience focused on planning and overseeing implementation of projects on tight budgets. I can bring those same skills and problem-solving abilities to work here in our community. I am currently serving on the Battle Ground Planning Commission and enjoy the opportunity that provides to make a positive contribution to the future growth and livability of our city, but I would like to do more. The decisions Council is making now affect our futures, let's make sure they are good solid decisions that we can build on for generations. Your support will help me make that happen.

**Phone** 503-317-4329

**Email** [bonnevilleforbattleground3@gmail.com](mailto:bonnevilleforbattleground3@gmail.com)

## City of Battle Ground

Councilor, Position No. 7



### Katrina Negrov

**Elected Experience** No prior elected experience

**Other Professional Experience**

Shortly after high school, I opened an inhome daycare. I was blessed to operate and provide daycare services for 6 yrs. When my grandmother was admitted to hospice, I closed my

daycare and became her caregiver. That experience lead me to work for PHSW hospice in the home program, for 6 yrs. Currentlly, I am an office manager for Sky Services, Inc. a local flatbed trucking company.

**Education** Prairie High School graduate, Attended Clark college; early childhood education, Certified Nursing Assistant

**Community Service** Magda’s Adult Care, Spirithorse Therapeutic Center of SW Washington,

**Statement** I am excited for the opportunity to have my name on this ballot and represent your voice! I am a compassionate and trustworthy Battle Ground resident, who has lived here for 6 years. I believe that the purpose of life is to serve and do good in the community. When thinking about this community, I realized I want to preserve the positive family values for the health and growth of our future generations while keeping this beautiful city safe in accordance with local laws and city ordinances.

My goal is to be an advocate for the city of Battle Ground by representing its resident’s needs and working hard to ensure they are treated fairly with objective policies. I look forward to the day that we rise up to bring our community together where we all play a part and feel encouraged to have a voice in our community.

It would be a great honor to serve you with your vote and support.

**Phone** 360-936-9317

**Email** katrinanegrov@gmail.com

## City of Battle Ground

Councilor, Position No. 7



### Philip L. Johnson

**Elected Experience** Battle Ground City Council 2012-Present; Battle Ground Mayor 2016-2017

**Other Professional Experience**

Small business owner 2004-Present; U.S. Army 1979-2004 (Retired)

**Education** Bachelor of Arts, Western Illinois University; Asheville High

School, Asheville, NC

**Community Service** No information submitted

**Statement** It’s been an honor and privilege serving our community the last eight years. As experienced before, we are in the midst of a growing spurt. We have new citizens coming to our community daily, along with those who have called Battle Ground home for many years. The dilemma is in meeting everyone’s expectations, so I’m striving towards merging the old and new Battle Ground together.

We’ve reduced the cost of fire service, while adding a greater level of service. We’ve worked with the PUD and sewer district to bolster water and sewer services for the next ten years. We’ve installed LED street lights, saving both energy and tax dollars, at no cost to you. We’re also working with the state to sort out our transportation issues.

Previously when I asked for your vote, I promised that I would do my best to keep your interests first and foremost in all my decisions. I’ve done that by attending every city council meeting for the last eight years, and voting as conservatively and wisely as possible.

Our future is bright, so I ask for your consideration and support to continue working on bettering our wonderful community. Thank you for your vote.

**Phone** 360-910-4997

**Email** pjforbg@yahoo.com

## City of Battle Ground

### Councilor, Position No. 7



#### Joshua VanGelder

**Elected Experience** No previous

**Other Professional Experience**

I am a local business owner

**Education** High School Graduate

**Community Service** In the past I have been involved with Civil Air Patrol, serving in a variety of

community events. Currently I volunteer with my church.

**Statement** “All political power is inherent in the people, and governments derive their just powers from the consent of the governed, and are established to protect and maintain individual rights.” Article one of the Washington state Constitution makes it clear that the government is to serve the people, not to rule the people. Recently, I have been appalled by the disrespect of the council for not only the desires of the people, but also for the Constitution of the United States. I believe they have used their position to further their own agenda, regardless of their oath to uphold the Constitution, and it’s time to restore our city to the place we all know and love.

I believe strongly in the right to bear arms, the freedom of speech, and the right to be left alone. I strongly oppose taxes, government control and anything else that infringes on life, liberty and the pursuit of happiness. I am a firm believer in Jesus Christ, and that it’s by His grace alone that America is the great nation it is.

It’s time to stand up for what we believe, and to take back the liberties that have been stripped from us.

**Phone** 360-903-4202

**Email** joshuavangelder@gmail.com

City of Vancouver

Councilor, Position No. 2



**Maureen McGoldrick**

**Elected Experience** No information submitted

**Other Professional Experience**

Practiced law in Southern California in civil, criminal and Children’s court. Served my county as Judge Pro-tem in Small Claims and Civil Appeals. Worked as a computer programmer

in Southern California and the Northwest. Now retired.

**Education** Associate of Arts, Juris Doctorate

**Community Service** In Portland, served as a CASA (Court Appointed Special Advocate); an organization dedicated to finding permanent homes for children from foster care. In Southern California, worked with the Speaker’s Bureau for Heal the Bay, an environmental organization dedicated to the preservation of Santa Monica Bay. Blood platelet donor. Habitat for humanity

**Statement** I pledge to fight state-line tolls as the unconstitutional act they are. I’ll work for passage and strict enforcement of tough anti-littering ordinances to clean up our streets and parks. We need to assist small business growth and create the business environment to attract family wage clean jobs. We need additional patrols, cameras or traffic lights around public areas and schools. We need more accessible, affordable public parking near events, parks and small businesses to insure their success. We must require new structures to provide sufficient spaces for all their building tenants.

Affordable housing: Agreements regarding real property are not enforceable unless in writing. Therefore, we need to require that funds only be allocated after written guarantees are secured.

Homelessness is still growing. We must form strong partnership with our county, Federal agencies, and community organizations. We must mobilize all resources to find a compassionate solution to insure a favorable outcome.

I will work to insure fair and equal treatment of all city employees. I believe we need a more transparent government. I ask for your vote so we can work together for the good of Vancouver. My thanks.

**Phone** 503-241-9457

**Email** zz\_maureen\_zz@yahoo.com

City of Vancouver

Councilor, Position No. 2



**Justin M. Forsman**

**Elected Experience** Vice President at Broken Pole Fishing Hole 4 Wounded Veterans. Boot camp command leader “Guide On” at JOBTC.

**Other Professional Experience**

Telecommunications field operations for various companies.

**Education** History major, paralegal training, student of the United States and Washington state Constitution law, Criminal Justice, Forensic Science, Crime Scene photography, Crime scene Investigations, Fundamental principals in Law Enforcement and procedures, Surface mining, Construction academy, Essential oils, Natural Medicine.

**Community Service** Successfully Organized a union campaign at *Wisconnect Inc.* Defender of liberty. Speaking out against Glyphosate, 5G technologies, Water Fluoridation. Helping others reform their lives. Suing elected officials who wage war against liberty. Self investment in Community wellbeing.

**Statement** *The ever eternal duty of the American citizen to stand vigilant, against those who plan and or plot to take away our Freedoms, could not be more evident than today.*

We are under attack not only from our media, the ones we elect to safeguard our liberties, the various unelected governmental agencies, but further against each other. We are brothers, sisters, neighbors, friends... but much more... we are Americans. It’s time to stand united, demanding the *prosperity* that our forefathers set forth to all of us equally. To demand: lower taxes! Clean water! Safe streets! Education! Prosperity! Justice and Due Process to all American Citizens!

Together we can join part in the next great frontier, ending cancer and diseases, free energy, eliminating poverty, focus towards peace not war, organic not GMO, enhancement of *individual rights* not degradation. I will not allow the citizens of Vancouver to be taken advantage of. I fully support higher working wages, lower business taxes. Ending Water Fluoridation. Ending Homelessness, and less Governmental oversight!

*I, solemnly swear that I will support and defend the Constitution of the state of Washington and United States of America, against all enemies! Liberty is our Gain! Vote, Forsman for Freedom!*

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**Email** welcomelibertyback@gmail.com

**Website** forsman4freedom.com



## City of Vancouver

### Councilor, Position No. 2



### Erik Paulsen

**Elected Experience** Council Member, City of Vancouver (Appointed 2019)

**Other Professional Experience** Senior Vice President, US Bancorp Wealth Management. 26 years financial services experience; more than 20 years management experience.

**Education** M.B.A, Washington State University; B.S. Economics, Portland State University; Hudson's Bay High School, Vancouver Public Schools; Leadership Clark County

**Community Service** Vancouver Planning Commission, Chair; Southwest Clean Air Agency, Board Member; City of Vancouver Affordable Housing Task Force, Clark County Food Bank; Friends of Trees; Washington Trails Association.

**Statement** Serving on the Vancouver City Council is an honor. I am grateful for the opportunity to serve our community in this way. With strong business experience and leadership in volunteer service, I bring a proven track record of thoughtful, collaborative leadership that puts citizens first.

Vancouver is changing rapidly— continued population growth, increasingly diverse demographics, urbanization and revitalization, parking and traffic challenges, and new housing and employment across the whole city. These changes bring a need for visionary leaders who understand issues, seek diverse views, and act decisively to help shape our future.

Vancouver needs more *economic development and family-wage jobs*. I understand both private and public sector and what it takes to attract and retain jobs. We also need more *affordable housing* and more housing choices for our changing community. *Transportation* challenges must be met with more transportation infrastructure to support all modes, from drivers to bikers, walkers, and commuters using public transit.

Vancouver is where I was raised, educated, built a career and raised a family. Vancouver is my home. I care deeply about our city, our citizens, our future, and the legacy we are creating for our children and grandchildren. I ask for your vote.

**Phone** 360-608-1147  
**Email** erik@ep4cc.com  
**Website** ep4cc.com

City of Vancouver

Councilor, Position No. 6



**Diana Perez**

**Elected Experience** First time seeking citywide office

**Other Professional Experience** Program Specialist, USDA Forest Service; 25+ years public land and natural resource management as a biologist, deputy monument manager, and acting district ranger

**Education** M.S. in Fisheries, Oregon State University; B.S. in Wildlife Management, Texas Tech University

**Community Service** Appointed by Governor as Commissioner for Washington State Parks and Recreation; board member, Clark County Volunteer Lawyers Program; member, Stronger Vancouver Executive Committee (2017-2019); member, Strategic Plan Oversight Committee (City of Vancouver); co-chair, East Old Evergreen Highway Neighborhood Association (2008-2012); founder, League of United Latin American Citizens Council #47013; member, Labor Roundtable and NAACP

**Statement** The City of Vancouver faces challenges and opportunities every day. Decisions we make today will impact our community for decades to come. I'm asking for your vote because I bring the experience, skills, and relationships necessary to bring people together to ensure everyone thrives.

My leadership has been recognized by the Governor through my appointment as Commissioner for Washington State Parks and Recreation and by the former Mayor of Vancouver to the Stronger Vancouver committee. Stronger Vancouver brought together business, nonprofit and community leaders to study the budget and develop a recommendation for Vancouver to *fund public safety, economic opportunities, parks, and improve quality of life.*

As a biologist, I have a unique perspective on protecting our land, air, water, and livability while proactively addressing climate change.

As your city councilor, *I will work tirelessly to make our community stronger for generations to come!* This includes an active approach in attracting community-minded businesses that provide living wage jobs and tackling our complicated housing, transportation, and infrastructure challenges from growth and development. It would be my honor to put my energy, experience, and skills to work for all of us. I ask for your vote, *Perez for the People!*

**Phone** 360-836-4233  
**Email** info@electdianaperez.com  
**Website** electdianaperez.com

City of Vancouver

Councilor, Position No. 6



**Jeanne E. Stewart**

**Elected Experience** Clark County Commissioner (Councilor); Vancouver City Council

**Other Professional Experience** Co-Owner, David J. Stewart Co-29 years, Manufacturers Sales, Building Products; US Bancorp Corporate Audit Division-13 years

**Education** Associates Degree-Art & Sciences-Clark College; Continuing Education Credits-Portland State University

**Community Service** Service Award-Clark County Veteran Court, Board; Vancouver Planning Commission- 5 years; Clark County Solid Waste Advisory Board- 20 years service; Soroptimist International of Vancouver- Board of Directors, (financial assistance to women & children), Board of Directors-Clark County League of Women Voters

**Statement** The job of a Vancouver City Council member is listening to the citizens and representing the voice of the people. And I am proud of my past service on Vancouver City Council and the Clark County Council, doing just that. Serving in both roles provides some insight about potential cooperation and partnerships between the jurisdictions.

Vancouver City Council for the last many years has successfully focused on Downtown Redevelopment and changed the face of Vancouver. Infrastructure, streets, sidewalks, street lights are scheduled. Parks are developing. Business development is strong.

Now it's time for City Council to rebalance the focus and take steps toward protecting the stability of our existing affordable, viable neighborhoods. New street and sidewalk designs should be reasonably compatible with current uses of the neighborhoods. Adding crossings and ADA ramps and parks maintenance is needed. Street and road repairs need firm scheduling. Improvements in public safety are needed in all areas of the city. Funding law enforcement must be a high priority.

While recognizing these needs, we need to be mindful of the dangers of excessive incremental tax increases. Therefore, setting firm priorities for spending is crucial.

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## City of Vancouver

Councillor, Position No. 6

**Paul Montague**

**Elected Experience** No information submitted

**Other Professional Experience**  
Marine Corps Veteran, 20 years training, marketing & sales roles in the telecommunications industry, Owner-Paul Montague Tax Preparation, Greater Vancouver Chamber of

Commerce, Executive Director Identity Clark County, Executive Director Battle Ground Chamber of Commerce,

**Education** NC State University – BA, Economics, Computer Science & Speech Communications, University of Southern California – MA, Communications Management, 2008 Leadership Clark County

**Community Service** Past President, Rotary Club of Greater Clark County, Board member and board leadership roles at the Fort Vancouver Regional Library Foundation, Columbia Credit Union, Evergreen Habitat for Humanity, West Vancouver Relay for Life, Hazel Dell Salmon Creek Business Association & Parade of Bands

**Statement** I love Vancouver. I love how we come together to support the needs of our community and solve our community's challenges. Our city is a great place to live and work. I believe Vancouver has the potential for a very bright future.

I have lived in Southwest Washington for 25 years, and for the past 15 years, I have actively worked hard to support the growth of our small businesses, our nonprofits and other projects promoting economic growth in Vancouver. I have worked to bring job seekers and employers together. I understand many of the issues and challenges facing Vancouver and am committed to working together to find solutions.

I support economic development, workforce development and a better quality of life for all who live and work in Vancouver. Just as our parents and grandparents invested in our futures by investing in Vancouver, I believe we owe it to our children and grandchildren to support Vancouver by investing in its future. Please join me in supporting a new Interstate 5 Bridge, better roads, parks, neighborhoods, arts and culture, and other initiatives that will propel our community forward. I ask for your vote to represent you on the Vancouver City Council.

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**Website** electpaulmontague.com

## City of Vancouver

Councillor, Position No. 6

**Adam Aguilera**

**Elected Experience** Secretary/Treasurer - Evergreen Education Association, Executive Board of Director - Washington Education Association, Delegate to National Education Association Representative Assembly

**Other Professional Experience**

Language Arts Educator for Evergreen Public Schools, Owner of Potted Elephant, Professional Educator Standards Board of Director, Professional Development Adult Trainer, Forensics Coach at Union High School

**Education** Masters in Education; Bachelor of Arts in English, Washington State University: Vancouver, National Board Certified Teacher

**Community Service** Labor representation in Evergreen Public Schools, judging speech & debate tournaments, inclusiveness community training, Community Roots Collaborative (affordable housing), Supporter of Wildwood Neighborhood Association Dump Day, KXRW Radio, Sierra Club, and student scholarships

**Statement** As an educator and business owner, I know how hard Vancouver families work to make ends meet. Living in our city should be affordable, not impossible. I will work to see that Vancouver expands living wage opportunities, creates new affordable housing, resolves transportation issues, and builds an inclusive, healthy future for our communities.

Our city, particularly Vancouver's eastside, needs infrastructure that supports a thriving future. By partnering with local school districts, businesses, and organizations, we can jumpstart local neighborhood economies, creating new jobs, and supporting small businesses. Helping single-family homeowners build accessory dwelling units (ADUs) makes our neighborhoods more walkable, and supports seniors aging in place while adding affordable housing for the next generation. While new homelessness is slowing, there must be a complete, accountable plan to stabilize residents and preserve public safety in neighborhoods. I support mobility services of all kinds like developing a Columbia River ferry system and building a new bridge. By working with diverse communities, I can bring stakeholders together to help make sure Vancouver's Sustainability Plan preserves our city's health, economy, and natural beauty for generations to come.

I believe *The Future is Local*. Together, let's build the city we want to see.

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**Website** adam4citycouncil.com

Candidate statements are printed exactly as submitted and are not checked for accuracy.

## City of Vancouver

### Councilor, Position No. 6



#### Mike Pond

**Elected Experience** Precinct Committee Officer; 49th LD, State Committeeman; Associated Students Board of Directors, Vice President for Student Life.

**Other Professional Experience** Marketing Specialist, ADCO Printing & Graphics; Seven years of local

political campaign coordination; United Food and Commercial Workers, Local 555.

**Education** Bachelor of Arts, Western Washington University; Associates of Arts, Clark College; Prairie High School.

**Community Service** BSA, Eagle Scout; Queer Youth Resource Center, Board; Leadership Clark County, Graduate; Marshall Public Leadership Award, Nominee. Member: Vancouver Neighborhood Alliance; Vancouver Pride; NAACP; Indivisible; Labor Round Table. Volunteer: Walk'N Knock; Parks Foundation; Friends of Trees; Friends of Elder Justice Center; Conservation Voters; Hello Vancouver!

**Statement** Vancouver citizens deserve *living wage* careers, *accessible* transportation options that include both C-Tran and a *replaced I-5 bridge*, and *safe, affordable* places to live. When you elect me to the city council, you will be electing a student of local government - one who will learn and grow right along with our ever changing city. Vancouver has grown exponentially in the last 30 years, and I am invested in seeing the next 30 years be even *better* and *brighter* for all of us. As your councilor, I will be an *energetic* voice for developing *robust career training*, *strengthening* our infrastructure, and creating a strong *sense of place* while maintaining our *quality of life*.

Vancouver raised me, and I've been actively involved in this community since my days as an Eagle Scout. My participation in issue campaigns, and on local boards means I have been in the room when *tough decisions* that impact our city, and lives have been made.

I'm running to strengthen and add to the work that has already been accomplished, because I believe Vancouver's best days are ahead of us. My name is Mike Pond, *I love Vancouver*, and I humbly ask for your *vote*.

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**Email** mike@votepond.com

**Website** votepond.com

## City of Vancouver

### Councilor, Position No. 6



#### Dorel Singeorzan

**Elected Experience** Elected Precinct Committee Officer in 2016-2018. Senior Pastor of Emanuel Church - Portland OR,

**Other Professional Experience** Accountant - Romania, Baker for seven years - Portland OR, Pastor for 22 years, Nurse Assistant Vancouver for 19 years

**Education** License Minister 1997, PC/Network Technician-1999, Ordained Minister-2000, Ordained Bishop-2009

**Community Service** As pastor, years of counseling families, helping people with addiction, caring for elderly with passion.

**Statement** Our Vancouver economy is thriving, but it could be made even better by attracting more businesses and jobs to Vancouver. I will support policies that will be inviting to domestic and international companies and bring jobs and prosperity to our beautiful city.

Thousands of Vancouver residents spend hours in traffic each day to work and pay taxes in Oregon. As a city we need to create a business-friendly environment that will create living wage jobs here in Vancouver.

The Vancouver Port is an incredible asset and we should look at ways to develop its full potential. We have miles of beautiful Columbia River shore. We need to encourage more development of apartments, hotels, restaurants, office and retail space. This will allow residents to enjoy our beautiful Columbia River and bring more tourists to Vancouver, increasing revenue and jobs for the local economy.

More info at [www.dorelsingeorzan.com](http://www.dorelsingeorzan.com)

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**Email** dsingeorzan@gmail.com

**Website** dorelsingeorzan.com

## City of Vancouver

### Councilor, Position No. 6



### Sarah Fox

**Elected Experience** Jr. Vice Commander, VFW Post 7824; President, Planning Association of SW WA; President, Camas Public Employees Association.

**Other Professional Experience** Veteran, US Army; Vice President, Decorative Metal Services - local

family owned construction company; Senior Planner, Camas – responsible for review of development permits, policy, and environmental impacts.

**Education** Master's Degree, Urban and Regional Planning; Bachelor of Arts Degree, Community Development, Minor in International Studies, Portland State University; Defense Language Institute (US Military); Hudson's Bay High School

**Community Service** Honor Guard for Veterans of Foreign Wars; Historic Preservation Commissioner (2013 - 2019); Volunteer for Habitat for Humanity and other strong community partners.

**Statement** Local government is about people – families, business, and children. It's about jobs, community, keeping us safe, and the day-to-day issues confronting each of us as we live, work, and thrive. I believe our city shouldn't be about big money and insider politics. If you believe that too, then I am your candidate for City Council.

I'm a Vancouver native; literally born on Main Street. I graduated from Hudson's Bay High School, left for the military, and returned to raise my children here. As an Army Veteran, combat experience gave me the unique perspective about the ramifications of actions and being accountable to those that depend on you. Returning home, I finished college and worked my way up from welder to Vice President in our family construction business. Currently, I am serving the public as an urban planner.

*My diverse business, military, and government service experience would be unique on council. No other council member has this background.*

I strive to be a thoughtful leader; someone who solves complex problems, brings fresh ideas, and people together. I will work tirelessly for you, stay focused on the issues, listen, serve without ego, and be dedicated to outcomes and accountability.

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## Vancouver School District No. 37

### School Director, Position No. 1



#### Caressa Milgrove

**Elected Experience** No prior elected experience

**Other Professional Experience**

Hospitality Auditor: Managed daily accounting records for hotels while providing customer service with an emphasis on guest satisfaction.

**Education** Clark College - AA with Highest Honors. WSU Vancouver - Majoring in Public Affairs with Minor in Business

**Community Service** I advocate for education at all levels, most notably around ensuring children have enough time to eat and expanding access to higher education. I have volunteered in our schools, planted trees, harvested fresh produce for our food bank, and put together care packages for homeless women and children. I am drawn to serving others and embrace opportunities to do so.

**Statement** For the last several years, I've dedicated myself to speaking up for what our children need. Through countless conversations with parents, educators, and community stakeholders, I've heard concerns about issues they consider paramount in our school system. It is clear the health and well-being of every student should be our top priority. I have demonstrated my commitment to improving our schools through my advocacy and activism at the state level, working on successful legislation protecting lunch times for students.

As a mom of two VPS students, I'm deeply invested in the future of our schools. Vancouver Public Schools are excellent and innovative places for our children to learn and grow. However, I believe improvements can be made by better involving families and the community in the district's decisions.

Our community has always supported its schools. We care deeply about public education. But too often our questions and concerns seem to go unheard. Honest communication and transparency are needed to assure the public that their dollars are being responsibly and efficiently spent in accordance with our community's values. My devotion to service and equity, fresh perspective, and experience navigating various levels of government are needed assets on the board.

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**Website** electcaressamilgrove.com

## Vancouver School District No. 37

### School Director, Position No. 1



#### Thomas R. Higdon

**Elected Experience** Elected twice as Precinct Committee Officer from precinct 410 and once again as PCO of the 391 precinct.

**Other Professional Experience** Retired independent promoter and fund raiser.

**Education** Received an undergraduate degree, Bachelor of Science in Liberal Arts, from the University of Wisconsin-Milwaukee in 1972. Continuing Education courses at Clark College in Internet, Business Law, Real Estate Law, and six classes in Fiction Writing

**Community Service** As an accomplished writer and essayist, I have submitted letters to the editor in support of worthy candidates and have helped craft campaign material intended to inform and enlighten Clark County voters.

**Statement** A school district is a team and functions as one. No greater responsibility and privilege has the present generation than guiding the Vancouver School District students preparing to assume the role of informed responsible adults. Their right to a tradition-rich education in a secure environment is paramount.

If violence in a school setting is to be prevented, security measures as now exist should be examined with an eye to enhancing and refining them, including regular monitoring of the system to ensure against laxity.

Mathematics, Science, Civics, American History, English and literature are indispensable and should be so regarded. Since graduates will immediately find themselves in a competitive setting, English should be highly prioritized as this is the arena where communication skills develop. Here is where we can dramatically reduce such illiteracy as has characterized so many contemporary graduates. No academic facility has the power to confer an education, but in the hands of the right instructor, a student may be infused with a thirst for knowledge and provided with the tools whereby he may educate himself. I pledge myself to work untiringly to build upon the work others have brought to the VSD.

Thank you!

**Email** tomcons\_2000@yahoo.com

## Vancouver School District No. 37

School Director, Position No. 1



### Dale Q. Rice

**Elected Experience** Vancouver Public Schools Director

**Other Professional Experience** Vice President, Northwest National Bank, 20 years; President, Northwest Investment Management, Ltd., 5 years; Owner, Dale Q. Rice Investment Management, Ltd., 20 years

**Education** Securities licenses including Series 7, 24, and 63; B. A. Psychology and Economics, Western Washington University; Everett High School, Everett, Washington

**Community Service** Vancouver Public Schools Management Task Force; Little League teams manager, 6 years; Greater Clark County Rotary Club, 10 years

**Statement** For 29 years I have been honored to serve the students of Vancouver Public Schools. With my banking and money management experience, I have helped negotiate lower interest rates on more than \$700 million in bonds for school construction, saving taxpayers millions of dollars. VPS has received a clean audit report from the Washington State Auditor’s Office for the past 13 consecutive years. Additionally, I have helped VPS evolve into a district highly respected for innovation. Tablet or laptop computers have been provided for every student in grades 3-12, along with technology tools, training and support for teachers. VPS has created dynamic educational choices including Vancouver School of Arts and Academics, Vancouver iTech Preparatory, International Baccalaureate, Advanced Placement courses, second-language learning pathways, career-technical education, and many other offerings. U.S. News & World Report in its 2019 ranking placed five VPS high schools among the best in the state and nation. The on-time graduation rate has increased from 64% to 85% and continues to improve. Community partnerships have expanded through 18 Family-Community Resource Centers and two mobile FCRCs. I am proud of the entire VPS team and all of our accomplishments. I respectfully ask for your vote to sustain our progress.

**Phone** 360-574-3447  
**Email** dqrice@hotmail.com

## Vancouver School District No. 37

School Director, Position No. 1



### Kyle Sproul

**Elected Experience** No information submitted

**Other Professional Experience** Kyle gained commercial marketing and management experience at Target and Gap Corporate Headquarters. In 2006, she transitioned to small business,

developing new business initiatives, managing business strategy and marketing, and participating in budget review and contract negotiations.

**Education** MBA Strategic Business Development: Indiana University Kelley School of Business. B.A. English and Art: Georgetown University.

**Community Service** Kyle spends countless hours in classrooms and on sports fields volunteering for Harney, Eisenhower, and Felida Elementary Schools; Salmon Creek Little League; and Vancouver Parks and Rec. She chaired a successful auction for Harney Elementary, and served on the auction committee for Salmon Creek Little League.

**Statement** Kyle Sproul is a VPS parent of three and a business professional with 19 years of experience in Strategic Business Development. Kyle is uniquely qualified to serve as school board director. She knows how to strategize effective, long-term solutions to address the district’s budget shortfall. She volunteers in our schools to directly support teachers and classroom learning. She understands the changing needs and demographics of our school district and community.

Kyle is committed to achievement, accountability, and action. Kyle was spurred into action by VPS’s shockingly low achievement scores on standardized tests and its substantial achievement gap among certain populations. There is no excuse for VPS to perform so far below the State’s average. Kyle is determined to represent VPS’s underserved populations to ensure consistent and improved achievement for all.

Kyle will challenge the VPS administration to raise the achievement bar and quality of education for all students. Kyle is qualified, smart, and capable of leading the board to make fiscally responsible decisions that support our dedicated teachers and put students first.

Together, with your vote for Kyle Sproul, we can claim a seat for greater achievement, accountability, and action for VPS.

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**Website** kylesproulvpspo1.com

## Vancouver School District No. 37

School Director, Position No. 4



### Kathy Decker

**Elected Experience** No information submitted

**Other Professional Experience**

Kindergarten classroom teacher, Vancouver, WA; Preschool teacher, Family of Christ, Vancouver, WA; Kindergarten and Multi-age classroom teacher, Corvallis, OR; 1st

and 3rd grade classroom teacher, Fairfax County, VA; English conversation teacher, Kyoto, Japan

**Education** BA, Elementary Education, College of William and Mary, Williamsburg, VA

**Community Service** 15+ years classroom volunteer in my 3 children’s VPS schools; Girl Scout leader; Soccer coach; Sunday school teacher

**Statement** As an experienced educator with a passion for providing each child with what they need, I have learned...

Every child deserves the chance to be successful. We know what must be done to ensure that opportunity. The path to success begins with developmentally appropriate practices throughout early childhood. It continues with engaging, integrated curriculum. Ultimately, the path to success offers older students programs to explore, discover, and create a future. Along this path we develop lifelong learners who contribute positively to our community. The research is clear!

Every teacher deserves the resources to guide their students forward. Successful schools view their teachers as the professional experts they are. Successful schools provide comprehensive assistance for children with high needs. Successful schools provide adequate supplies and equipment without relying on teachers funding their own classes. Successful schools are child-centered but teacher driven.

Every family deserves the opportunity to be involved fully in their children’s education. Families deserve to know the range of resources available to them. Families deserve easy access to decision-makers: administrators, board members, department heads. Families deserve to be treated as the most important advocates for their children. They must be heard! Every child deserves a champion!

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**Email** kathydecker4ourschools@gmail.com

## Vancouver School District No. 37

School Director, Position No. 4



### Robert L. Stewart

**Elected Experience** No Political Experience

**Other Professional Experience**

Financial Advisor for Columbia Credit Union: Experience with budgets and financial planning which will be useful in the challenges facing Vancouver School District

**Education** Clark College and College of the Siskiyous – Business

**Community Service** YMCA Board of Managers (9 years, 6 as chair), Vancouver Metro Sunset Rotary (9 years, 1 as president)

**Statement** I am running for School Board because I believe the most pressing issues facing Vancouver Public Schools are financial—balancing the needs of students and teachers with the amount of funds the district receives. VPS will continue to face funding challenges and special interest pressure. The Board needs people who are independent and have a broad view. My experience as a local Financial Advisor makes me well suited to meet these financial shifts and challenges. My daughter is a student within VPS and, like all parents, I want her to have the best education possible. I ask for your vote.

**Phone** 360-600-5230

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## Vancouver School District No. 37

School Director, Position No. 4



### Lisa Messer

**Elected Experience** None

**Other Professional Experience**  
14 years as a classroom teacher

**Education** BA in Science Education from Western Washington University, AA from Clark College

**Community Service** School

Volunteer, Political Action, Church Youth Volunteer

**Statement** As the mother of two students at Ogden Elementary, I see the great work done in our schools daily. However, as a National Board Certified science teacher of 14 years, I know more must be done.

Our students are changing. Their needs are not the same as in the past, and we as a district, must change with them. In the last decade, we've moved from chalkboards to student computers, from textbooks to project-based learning, from spelling tests to state-mandated assessments. The expectations for both students and schools is higher than ever. As a teacher and parent, I have the knowledge and experience needed to help the district navigate and adapt to these changes.

Our district needs to be responsive to these changes. The policies and budget adopted by the school board should reflect the changing priorities and values of our community and the increasingly pressing needs of our students. In addition, we must respect the expertise of educators. It is our people that make our district great. As a school board director, I promise to honor the hard work of our educators, collaborate with the community, and develop a deep understanding of our students and families.

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**Website** [lisaforvancouver.com](http://lisaforvancouver.com)

## Vancouver School District No. 37

School Director, Position No. 4



### Lindsey Luis

**Elected Experience** None

**Other Professional Experience**  
Voter Registration Captain for DoSomething.org. Interned with Give Us The Floor for 8 months. Won the Youth Achievement Award for Tolerance by the Clark County Youth Commission in the summer of 2016.

**Education** Graduated from Fort Vancouver High School Center for International Studies, class of 2019. Will be attending Washington State University-Vancouver this fall.

**Community Service** Started the first chapter of the Junior State of America and also have been involved in Key Club, National Honor Society, Movimiento Estudiantil Chicano de Atzlán, Black Student Union, and the League of United Latin American Citizens throughout high school.

**Statement** Our community continues to grow each year, and with that comes new perspectives and increased diversity. Our school board should embrace and reflect these changes therefore, I am running to represent all students and underserved families in order to lead a new vision for the Vancouver School District.

As a low income, first generation Latina, and a recent graduate of Vancouver Public Schools, I have an insightful understanding of the needs and issues affecting our underrepresented families. My experience in our classrooms is recent, direct, and personal. I know the challenges our students face, especially those from diverse backgrounds, because I contended with them too.

I am proud of our school district, but I realize it can be improved. I have spent the past two years organizing fellow students in political actions, running voter registration drives, have served as the National Youth President for the League of United Latin American Citizens, and am active in our local environmental movement. I have been committed to improving our world, but I know change starts at home. Our students are the future of our community, and with your help I will advocate for them to create a brighter today *and* tomorrow.

**Phone** 360-772-8089

**Email** [lindseyluisforvps@gmail.com](mailto:lindseyluisforvps@gmail.com)

Vancouver School District No. 37

School Director, Position No. 5



**Jennifer Hawks-Conright**

**Elected Experience** Two terms as Secretary/Treasurer of Harney Heights Neighborhood Association.

**Other Professional Experience** Served as a Compliance Officer for the Australian Government during their co-deployment with the Netherlands to Afghanistan; Adjunct

Professor at Central Washington University; Instructor at Clark College; and 10 years in non-profit development.

**Education** BA: Anthropology, Portland State University; MA: International Relations, Webster University; Doctorandus (Master of Law): International Law, Leiden University.

**Community Service** Leadership Clark County, Class of 2018 and current volunteer; Former Commissioner on Solid Waste Advisory Commission (SWAC); Former Chair of Legislative Subcommittee, SWAC; Member, Nonprofit Network of SW Washington.

**Statement** It is with the greatest of understanding and appreciation for all of our students with varying backgrounds, abilities, and needs that have made me determined to adhere to our state’s funding increase for special education, and to hold those opposed accountable. In order to create a budget that has minimal impacts on programming and ensuring our students have the tools to succeed in the competitive job market and higher education, I will start looking for sustainable revenue alternatives. I would like to see our school district incorporate renewable energy with all facilities so that they sustain themselves, as has been successful in San Francisco, saving the school district millions of dollars that could be focused on more programming and increased employment.

I also believe it to be paramount that both our students and staff are in a holistically safe and inclusive environment that may foster the best opportunities to excel. With these principles at the forefront of my decision making process, I believe that full transparency and public engagement are key to making the changes that are necessary to make Students First.

**Phone** 360-852-0084  
**Email** conrightforschools@gmail.com  
**Website** conrightforschools.com

Vancouver School District No. 37

School Director, Position No. 5



**Tracie Barrows**

**Elected Experience** None

**Other Professional Experience** 12+ years in public education as a School Psychologist; 2+ years in public education with School-Based Behavioral Health; 2 years as a paraeducator in special education; 6 years as trainer for Nonviolent Crisis

Intervention courses; small business owner

**Education** Master’s in Clinical Psychology (School Psychology Concentration); Bachelor’s in Psychology; trained in Nonviolent Crisis Intervention and suicide prevention/ intervention.

**Community Service** School volunteer/involvement, children’s ministry at church, volunteer for nonprofit for children in foster care, community outreach for early learning resources, staff for summer youth camp, volunteer teacher for English courses overseas, led counseling seminar an orphanage/school in Africa

**Statement** As a school psychologist and wife of a teacher, I know firsthand the opportunities and challenges that teachers face in providing academic learning, while also meeting the increased emotional and basic needs of our students. Our schools are tasked with equipping our students with the resources and skills necessary to succeed in the 21st century. My job every day is to support students, families, and teachers in these efforts, and that is exactly what I promise to do on the school board.

VPS has shown success with their Family Community Resource Centers, increased counselor support, and other initiatives for supportive schools. I want to continue to advance this mission by making sure that the comprehensive needs of our students are being met. By prioritizing our budget appropriately, we can ensure our classrooms are safe places of learning and academic growth. My expertise and experience working in schools gives me the necessary insight to set policies, identify priorities, and best determine how our tax dollars should be spent to meet the diverse needs of all of our children.

**Phone** 808-277-7084  
**Email** traciebarrowsforschoolboard@gmail.com  
**Website** traciebarrowsforvps.com

## Vancouver School District No. 37

### School Director, Position No. 5



#### Scott Dalesandro

**Elected Experience** I have never held elected office but have run most recently for the Vancouver Port Commission in 2014.

**Other Professional Experience** For over 40 years I have held management positions working for Boise Cascade, International Paper,

James River, CSX and most recently as General Manager for Columbia River Logistics.

**Education** Associate in Business from The Pennsylvania State University, BSBA from Robert Morris College in Pittsburgh. Majoring in Accounting and Transportation.

**Community Service** Member of the Clark County Railroad Advisory Committee 2011-2016.

**Statement** I have lived in Clark County for the past 15 years and for the past 6 months I have been a regular attendee at the School Board Meetings trying to figure out why my property taxes have increased so much. I learned little from those meetings about taxes but what I saw excited me! I saw the next generation of our society, eager, full of ambition and a caring group of young people. Where did they get this enthusiasm? From their parents, of course, but the teachers, councilors and administrations played a huge part by giving them some of the best tools available.

How can we continue to provide this high level of education when peoples paychecks are being stretched every which way but loose? We need to get very creative in how we spend our dollars and must continue to push our legislators to do their job and fully fund education.

I have for many years been very successful, creative and diligent in my budget and management decisions, both unions and management have been happy with my results. I embrace change and would love to be your next school director. Can I have your vote? Thank you!

**Phone** 360-609-1970

**Email** scottdalesandrovps@gmail.com

**Website** Facebook: Scott Dalesandro for Vancouver School Board Director

## Vancouver School District No. 37

### School Director, Position No. 5



#### Chris Lewis

**Elected Experience** No information submitted

**Other Professional Experience** Certified Public Accountant for 16+ years and owner of Lewis Group CPAs

**Education** Battle Ground High School; WSU – Accounting and Finance majors

**Community Service** Foundation for Vancouver Public Schools board member and finance committee member; WSU Vancouver Business Growth Mentor; Ridgefield High School Volunteer Business and Marketing Classes; Hazel Dell Little League baseball coach and Treasurer for 5 years; Salmon Creek Little League softball coach; Lake Shore Elementary PTA Member and Parent Volunteer

**Statement** I am Chris Lewis, candidate for School Board in VPS. If elected I will bring the same passion to this position, as I have in my life as husband, father, and business owner. All three of my children are students in the Vancouver Public Schools; I am a true stakeholder.

I am also a business owner and CPA with 16+ years of experience working with budgets and finances. I will apply my experience in helping to develop a transparent budget that works for the community, the staff, and most importantly, the students. I want what is best for all students and believe that we need to continue to attract and retain the best teachers and staff we can find as they are working hard to make this an award-winning school district.

VPS has a high degree of variability in socioeconomic status between individual schools. This can, and should, be utilized to provide outstanding opportunities for lower income students in our district.

Lastly, we must insure all taxpayers in VPS, whether or not they have children in the district, receive an excellent return on investment. As bright as the future looks for VPS, it can be even brighter tomorrow.

**Email** chrislewisvpsboard@gmail.com

**Website** chrislewisvpsboard.com

## Town of Yacolt

**Proposition No. 3****Ten-Year Emergency Medical Services Regular Property Tax Renewal Levy**

Shall the Town of Yacolt be authorized to levy a regular property tax in the sum of \$0.50 maximum per \$1,000 assessed valuation each year for ten consecutive years beginning in 2020 for the provision of Emergency Medical Services?

Yes    No

**STATEMENT FOR**

North Country Emergency Medical Service (NCEMS), operating from stations in Yacolt and Fargher Lake, is a local government entity comprised of Clark County EMS District No. 1, Cowlitz County EMS District No. 1, and the Town of Yacolt. North Country EMS has been the provider of ambulance service to northeast Clark County and southeast Cowlitz County since 1976.

On August 6, 2019 voters in this area will vote on an Emergency Medical Service levy to continue the services of NCEMS. North Country EMS does not have permanent funding sources, as do other special purpose districts, such as fire or cemetery districts. North Country EMS must periodically submit to the voters a request for continued funding. The current levy expires at the end of 2019.

The proposition on the August ballot will provide base funding for NCEMS beginning in 2020 and for the following 10 years. The levy amount requested is the same \$0.50 per \$1000 of assessed valuation as past levies. This funding is required to continue the operation of NCEMS; failure of this levy would eliminate this publicly funded service. NCEMS taxing district residents have no out-of-pocket expense for utilizing the ambulance service.

We urge continuing this EMS service by a Yes vote on August 6, 2019.

Submitted by:

Jerry Olson  
jolson@olsonengr.com

Bryce Shirley  
brshirley6@gmail.com

Justin Earls  
jme\_34@hotmail.com

**EXPLANATORY STATEMENT**

The Town of Yacolt through North Country EMS seeks voter approval to renew a regular property tax levy in an amount equal to \$0.50 per thousand dollars of assessed valuation of property in the district in each year beginning in 2020 for ten consecutive years. The 2009 levy will expire at the end of 2019 unless the voters approve this measure. The tax revenue would be used exclusively for the provision of emergency medical care or emergency medical services.

*No statements were submitted for:*

**STATEMENT AGAINST****REBUTTAL OF STATEMENT AGAINST****REBUTTAL OF STATEMENT FOR**

## Green Mountain School District No. 103

### Proposition No. 2

#### Replacement Educational Programs and Operations Levy

The Board of Directors of Green Mountain School District No. 103 adopted Resolution No. 2019-06, concerning this proposition to support current education funding. This proposition would authorize the District to continue funding students' educational needs (including instructional materials, special education and technology) and operational expenses (including essential teachers and staff, and transportation) not funded by the State by replacing an expiring levy with the following excess taxes on all taxable property within the District:

<u>Collection Year</u>	<u>Estimated Levy Rate/\$1,000 Assessed Value</u>	<u>Levy Amount</u>
2020	\$1.50	\$321,129
2021	\$1.50	\$353,241
2022	\$1.50	\$388,566

all as provided in Resolution No. 2019-06. Should this proposition be approved?

Levy...Yes     Levy...No

#### STATEMENT FOR

Dear Voter: The gem of North Clark County; Green Mountain School (GMS) needs your continued support to keep our great school operational.

This proposed levy for Green Mountain School would replace the existing operations levy that expires at the end of the 2019. Passing this levy will allow our school district to continue to provide the excellent educational programs our students currently enjoy. The state funding for schools does not fund the level of staffing and programs our families have come to expect from our school. Green Mountain School has more teachers, support staff, and administration than the state funds for small schools, and each of those people work hard for our kids! This levy will pay for normal operational expenses including teachers' aides, maintenance staff, transportation and food service staff. The state funds less than 70% of a principal / superintendent. These are all necessary positions in needs of passing this levy for the necessary funding.

We the community can be very proud of our district for providing our students the best K-8 education in Clark County. GMS has achieved the *School of Distinction* award five times of which only one other school in the entire state of Washington has accomplished GMS has done so all while keeping your tax rate the *lowest* of any district in Clark County.

With the future of our students and school in mind, please support the GMS Capitol Levy in voting Yes. Thank you for your continued support of Green Mountain School!

Submitted by:

Hans Schmeusser  
360-608-5056  
hanss9210@gmail.com

#### EXPLANATORY STATEMENT

This proposition authorizes Green Mountain School District to replace an expiring levy to continue funding students' educational programs and operational expenses that are not fully funded by the State such as certificated and support staff, classroom materials, special education services, technology and transportation. The proposed three-year replacement levy would authorize collection of taxes of a maximum amount of \$321,129 in 2020, \$353,241 in 2021 and \$388,566 in 2022 with an estimated tax levy rate of \$1.50 per \$1,000 of assessed value. Exemptions from taxes may be available, call Clark County Assessor (564) 397-2391.

***No statements were submitted for:***

**STATEMENT AGAINST**

**REBUTTAL OF STATEMENT AGAINST**

**REBUTTAL OF STATEMENT FOR**

## East County Fire and Rescue

### Proposition No. 3

#### Property Tax Levy for Fire Protection and Emergency Medical Services

The Board of East County Fire and Rescue adopted Resolution No. 251-04162019 concerning a proposition to maintain and adequately fund District operations.

This proposition authorizes the District to restore its regular property tax levy to \$1.50 per \$1,000 of assessed value to be assessed in 2019 and collected in 2020. The funds will maintain and improve fire protection, emergency medical services and facilities, replace apparatus and equipment, and provide for firefighter safety. The maximum allowable levy in 2019 shall serve as the base for subsequent levy limitations as provided by chapter 84.55 RCW.

Should this proposition be:

Approved     Rejected

---

#### STATEMENT FOR

Passing this one-year levy “lid lift” is essential to keep East County Fire & Rescue providing emergency services at their current effective and efficient levels. This would be the first fire levy increase in 11 years. Vote “Yes” to support saving lives and property. Let’s maintain our Excellent Fire District!

Emergency call volumes have increased 50% while funding has stayed nearly flat. The District has an aging population, and 80% of calls are for medical assistance. This lid lift will prevent station closures, fund additional firefighters, reduce overtime costs, improve response times, and increase public safety. These measures maintain fire protection ratings and save District residents money on home insurance.

ECFR has demonstrated careful financial management, paying cash for a replacement engine and refinancing bonds to lower rates while maintaining a balanced budget. However, as equipment and engines wear out, they must be replaced. This lid lift ensures ECFR can continue to budget for future needs and avoid financing equipment; both strategies avoid wasting tax dollars on interest payments. ECFR’s revenue from shares of Washington State Forest timber sales are set to decline dramatically and will require replacement.

This lid lift maintains essential firefighter training for medical calls, structure fires, rescues, and wildfires, teaching staff new emergency response and safety methods. With hotter, drier summers and greater wildfire risk, 10,000+ residents will directly benefit from highly skilled firefighters, as well as outreach and education programs to reduce wildfire risk to homes and properties.

Submitted by:

Martha Martin, Chair  
wolflow1@netzero.com

Steve Hofmaster  
foxdcalf@gmail.com

Joshua Seeds  
joshuadseeds@gmail.com

#### EXPLANATORY STATEMENT

East County Fire and Rescue provides emergency fire protection and medical services to its citizens. If approved by the voters, this proposition will authorize the District to restore its regular real property tax levy rate to \$1.50 per \$1,000 of assessed valuation in 2019 for collection in 2020 (the District previously levied at the \$1.50 rate in 2015 and currently levies taxes at the rate of \$1.16 per \$1,000 of assessed valuation). The dollar amount levied in 2019 shall serve as the District’s tax levy base and in 2020, absent further voter approval, the tax levy will be subject to the statutory one percent limit.

The District’s Board of Commissioners has determined that this proposition is necessary to maintain an effective level of services, fire fighter staffing, equipment and facilities in light of rising costs. Approval of this measure will allow the District to maintain the level of fire protection and emergency medical services provided to its citizens.

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***No statements were submitted for:***

**STATEMENT AGAINST**

**REBUTTAL OF STATEMENT AGAINST**

**REBUTTAL OF STATEMENT FOR**

## Clark County Emergency Medical Service District No. 1

### Proposition No. 3

#### Ten-Year Emergency Medical Services Regular Property Tax Renewal Levy

Shall Clark County Emergency Medical Service District No. 1 be authorized to levy a regular property tax in the sum of \$0.50 maximum per \$1,000 assessed valuation each year for ten consecutive years beginning in 2020 for the provision of Emergency Medical Services?

Yes    No

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#### STATEMENT FOR

North Country Emergency Medical Service (NCEMS), operating from stations in Yacolt and Fargher Lake, is a local government entity comprised of Clark County EMS District No. 1, Cowlitz County EMS District No. 1, and the Town of Yacolt. North Country EMS has been the provider of ambulance service to northeast Clark County and southeast Cowlitz County since 1976.

On August 6, 2019 voters in this area will vote on an Emergency Medical Service levy to continue the services of NCEMS. North Country EMS does not have permanent funding sources, as do other special purpose districts, such as fire or cemetery districts. North Country EMS must periodically submit to the voters a request for continued funding. The current levy expires at the end of 2019.

The proposition on the August ballot will provide base funding for NCEMS beginning in 2020 and for the following 10 years. The levy amount requested is the same \$0.50 per \$1000 of assessed valuation as past levies. This funding is required to continue the operation of NCEMS; failure of this levy would eliminate this publicly funded service. NCEMS taxing district residents have no out-of-pocket expense for utilizing the ambulance service.

We urge continuing this EMS service by a Yes vote on August 6, 2019.

Submitted by:

Jerry Olson  
jolson@olsonengr.com

Bryce Shirley  
brshirley6@gmail.com

Justin Earls  
jme\_34@hotmail.com

#### EXPLANATORY STATEMENT

Clark County Emergency Medical Service District No. 1 through North Country EMS seeks voter approval to renew a regular property tax levy in an amount equal to \$0.50 per thousand dollars of assessed valuation of property in the district in each year beginning in 2020 for ten consecutive years. The 2009 levy will expire at the end of 2019 unless the voters approve this measure. The tax revenue would be used exclusively for the provision of emergency medical care or emergency medical services.

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*No statements were submitted for:*

**STATEMENT AGAINST**

**REBUTTAL OF STATEMENT AGAINST**

**REBUTTAL OF STATEMENT FOR**

## Town of Yacolt

### Resolution No. 582

**A RESOLUTION** of the Yacolt Town Council providing for the submission to the qualified electors of the district at an election to be held within the town on August 6, 2019, of a proposition authorizing the renewal of the levy of a regular property tax in the sum of \$0.50 per \$1,000 assessed valuation each year for ten consecutive years beginning in 2020 to be collected in 2020-2029 for the provision of emergency medical services all as provided in Clark County Emergency Medical Service District No. 1 (EMSD) and the laws of the State of Washington RCW 84.52.069.

**WHEREAS**, it is the judgment of the Yacolt Town Council that it is essential and necessary for the protection of the health and life of the residents of the town that the emergency medical services enumerated in this resolution be provided. Such services will necessitate the expenditure of revenues for maintenance, operations and equipment.

**NOW, THEREFORE BE IT RESOLVED BY THE YACOLT TOWN COUNCIL OF CLARK COUNTY, STATE OF WASHINGTON**, in its capacity as the governing body of the Town of Yacolt, as follows:

**SECTION 1.** That pursuant to the Interlocal Cooperation Agreement between Cowlitz County Emergency Medical Service District No. 1, Clark County Emergency Medical Service District No. 1 and the Town of Yacolt that North Country Emergency Medical Service shall provide emergency medical care or emergency medical services, including related personnel costs, training for such personnel, and related equipment, supplies vehicles and structures needed for the provision of emergency medical care or emergency medical services.

**SECTION 2.** In order to produce the revenue adequate to pay the costs of providing life protection services as described in Section 1 of this resolution and to maintain reserve funds sufficient to assure the continuation of such services, the town shall levy for ten consecutive years beginning in 2020 and collected in 2020-2029, a general tax on taxable property within the district, maintenance and operations costs in the amount of \$0.50 per \$1,000 of assessed valuation.

**SECTION 3.** There shall be submitted to the qualified electors of the town for their ratification or rejection at an election on August 6, 2019 the question of whether or not such levy for maintenance and operations shall be made.

**ADOPTED** this 1st day of April, 2019.

s/Vince Myers  
Vince Myers, Mayor

**ATTEST:**

s/Dawn Salisbury  
Dawn Salisbury, Town Clerk



## Green Mountain School District No. 103

## Resolution No. 2019-06

**A RESOLUTION** of the Board of Directors of Green Mountain School District No. 103, Clark County, Washington, providing for the submission to the voters of the District at a special election to be held on August 6, 2019, in conjunction with the State Primary election to be held on the same date, of a proposition authorizing an excess tax levy to be made annually for three years commencing in 2019 for collection in 2020 of \$321,129, in 2020 for collection in 2021 of \$353,241, and in 2021 for collection in 2022 of \$388,566, for the District's General Fund to pay expenses of students' educational needs and operational expenses; designating the Secretary to the Board and special counsel to receive notice of the ballot title from the Auditor of Clark County, Washington; and providing for other matters properly related thereto.

**BE IT RESOLVED BY THE BOARD OF DIRECTORS OF GREEN MOUNTAIN SCHOOL DISTRICT NO. 103, CLARK COUNTY, WASHINGTON,** as follows:

**SECTION 1. Findings and Determinations.** The Board of Directors (the "Board") of Green Mountain School District No. 103, Clark County, Washington (the "District"), takes note of the following facts and makes the following findings and determinations:

(a) Calendar year 2019 is the last year of collection of the District's current three-year General Fund maintenance and operations tax levy, which was authorized pursuant to Resolution No. 2016-02 and approved by the voters at a special election held and conducted within the District on February 9, 2016.

(b) With the expiration of the District's current three-year General Fund maintenance and operations tax levy, it appears certain that the money in the District's General Fund for the school years 2019-2020, 2020-2021, 2021-2022 and 2022-2023 will be insufficient to permit the District to continue funding students' educational needs and operational expenses not funded by the State of Washington ("State"), all as more particularly set forth in Section 3 of this resolution, during such school years, and that it is necessary that a replacement excess tax levy of \$321,129 be made in 2019 for collection in 2020, \$353,241 be made in 2020 for collection in 2021, and \$388,566 be made in 2021 for collection in 2022 for the District's General Fund to provide the money required to meet those expenses.

(c) The District's proposed three-year General Fund educational programs and operations tax levy authorized in this resolution provides for approximately the same educational programs and operations purposes as the District's expiring three-year General Fund maintenance and operations tax levy.

(d) The District is authorized pursuant to Article VII, Section 2(a) of the Washington Constitution and Revised Code of

Washington ("RCW") 84.52.053 to submit to the District's voters at a special election, for their approval or rejection, the proposition of whether the District shall levy excess property taxes for support of the District's educational programs and operations expenses.

(e) The District has received approval of its educational programs and operations tax levy expenditure plan from the Office of the Superintendent of Public Instruction under RCW 28A.505.240 as required by RCW 84.52.053(4), a copy of which is on file with the District.

**SECTION 2. Calling of Election.** The Auditor of Clark County, Washington, as *ex officio* Supervisor of Elections (the "Auditor"), is requested to call and conduct a special election in the manner provided by law to be held in the District on August 6, 2019, in conjunction with the State Primary election to be held on the same date, for the purpose of submitting to the District's voters, for their approval or rejection, the proposition of whether a replacement General Fund educational programs and operations tax levy on all of the taxable property within the District (the assessed value of such representing 100% of true and fair value unless specifically provided otherwise by law) shall be made annually for three years commencing in 2019 for collection in 2020 of \$321,129, the estimated dollar rate of tax levy required to produce such an amount being \$1.50 per \$1,000 of assessed value, in 2020 for collection in 2021 of \$353,241, the estimated dollar rate of tax levy required to produce such an amount being \$1.50 per \$1,000 of assessed value, and in 2021 for collection in 2022 of \$388,566, the estimated dollar rate of tax levy required to produce such an amount being \$1.50 per \$1,000 of assessed value, all in excess of the maximum tax levy allowed by law for school districts without voter approval. The exact tax levy rate and amount to be collected may be adjusted based upon the actual assessed value of the taxable property within the District and the limitations imposed by law at the time of the levy.

**SECTION 3. Use of Taxes.** If the proposition authorized by this resolution is approved by the requisite number of voters, the District will be authorized to levy the foregoing excess property taxes to continue funding students' educational needs (including, but not limited to, instructional materials, special education and technology) and operational expenses (including, but not limited to, essential teachers and staff, and transportation) not funded by the State, during the school years 2019-2020, 2020-2021, 2021-2022 and 2022-2023, all as may be authorized by law and determined necessary by the Board. Pending the receipt of those taxes, the District may issue short-term obligations pursuant to chapter 39.50 RCW or contract indebtedness pursuant to RCW 28A.530.080. Upon receipt, the District may use those taxes to repay such short-term obligations or indebtedness, all as may be authorized by law and determined necessary and advisable by the Board.

## Green Mountain School District No. 103

### Resolution No. 2019-06

**SECTION 4. Form of Ballot Title.** Pursuant to RCW 29A.36.071, the Clark County Prosecuting Attorney is requested to prepare the concise description of the aforesaid proposition for the ballot title in substantially the following form:

**PROPOSITION 2  
GREEN MOUNTAIN SCHOOL DISTRICT NO. 103  
REPLACEMENT EDUCATIONAL PROGRAMS AND  
OPERATIONS LEVY**

The Board of Directors of Green Mountain School District No. 103 adopted Resolution No. 2019-06, concerning this proposition to support current education funding. This proposition would authorize the District to continue funding students' educational needs (including instructional materials, special education and technology) and operational expenses (including essential teachers and staff, and transportation) not funded by the State by replacing an expiring levy with the following excess taxes on all taxable property within the District:

<u>Collection Year</u>	<u>Estimated Levy Rate/\$1,000 Assessed Value</u>	<u>Levy Amount</u>
2020	\$1.50	\$321,129
2021	\$1.50	\$353,241
2022	\$1.50	\$388,566

all as provided in Resolution No. 2019-06. Should this proposition be approved?

Levy...Yes     Levy...No

**SECTION 5. Authorization to Deliver Resolution to Auditor and Perform Other Necessary Duties.** The Secretary to the Board (the "Secretary") or his designee is directed to: (a) present a certified copy of this resolution to the Auditor no later than May 10, 2019; and (b) perform such other duties as are necessary or required by law to submit to the District's voters at the aforesaid special election, for their approval or rejection, the proposition of whether the District shall levy excess property taxes for support of the District's educational programs and operations expenses.

**SECTION 6. Notices Relating to Ballot Title.** For purposes of receiving notice of the exact language of the ballot title required by RCW 29A.36.080, the Board hereby designates (a) the Secretary (Tyson Vogeler), telephone: 360.225.7366; fax: 360.225.2217; email: tyson.vogeler@greenmountainschool.us; and (b) special counsel, Foster Pepper PLLC (Jim McNeill), telephone: 206.447.5339; fax 800.533.2284; email: jim.mcneill@foster.com, as the individuals to whom the Auditor shall provide such notice. The Secretary is authorized to approve changes to the ballot title, if any, determined necessary by the Auditor or the Clark County Prosecuting Attorney.

**SECTION 7. General Authorization and Ratification.** The Secretary, the District's Business Manager, the Chair of the Board, other appropriate officers of the District and special counsel, Foster Pepper PLLC, are severally authorized and directed to take such actions and to execute such documents as in their judgment may be necessary or desirable to effectuate the provisions of this resolution. All actions taken prior to the effective date of this resolution in furtherance of and not inconsistent with the provisions of this resolution are ratified and confirmed in all respects.

**SECTION 8. Severability.** If any provision of this resolution is declared by any court of competent jurisdiction to be invalid, then such provision shall be null and void and shall be separable from the remaining provisions of this resolution and shall in no way affect the validity of the other provisions of this resolution, or of the levy or collection of excess property taxes authorized herein.

**SECTION 9. Effective Date.** This resolution takes effect from and after its adoption.

**ADOPTED** by the Board of Directors of Green Mountain School District No. 103, Clark County, Washington, at a regular open public meeting held this 30th day of April, 2019, the following Directors being present and voting in favor of the resolution.

**GREEN MOUNTAIN SCHOOL DISTRICT NO. 103  
CLARK COUNTY, WASHINGTON**

s/Rick Syring  
Rick Syring, Chair and Director

s/Jeff Strong  
Jeff Strong, Director

s/Cameron Tormanen  
Cameron Tormanen, Director

s/Joyce Cooper  
Joyce Cooper, Director

**ATTEST:**

s/Tyson Vogeler  
Tyson Vogeler, Secretary to the Board of Directors

## East County Fire and Rescue

### Resolution No. 251-04162019

**A RESOLUTION OF THE BOARD OF COMMISSIONERS OF EAST COUNTY FIRE AND RESCUE PROVIDING FOR THE SUBMISSION TO THE QUALIFIED ELECTORS OF THE DISTRICT AT AN ELECTION TO BE HELD WITHIN THE DISTRICT ON AUGUST 6, 2019, IN CONJUNCTION WITH THE STATE PRIMARY ELECTION TO BE HELD ON THE SAME DATE, OF A PROPOSITION AUTHORIZING A LEVY OF A PROPERTY TAX NOT TO EXCEED \$1.50 PER \$1,000.00 OF TRUE AND ASSESSED VALUATION SUBJECT TO OTHERWISE APPLICABLE STATUTORY LIMITATIONS.**

**Background:** WHEREAS, it is the judgment of the Board of Commissioners of the District that it is essential and necessary for the protection of the health and life of the residents of the District that the fire and emergency medical services be provided by the District.

**WHEREAS,** The Board of Commissioners has determined that the accelerated demands for, and increasing costs of, providing services will necessitate the expenditure of revenues for improved fire protection operations, replacing apparatus and equipment, firefighter recruitment and training and maintaining emergency medical service levels in excess of those which can be provided by the District's regular tax revenue levied at the current rate of approximately \$1.16 per \$1,000.00 of assessed valuation of taxable property within the District as limited by the 101% limitation, not to exceed 1% maximum increase per year.

**WHEREAS,** The District previously levied at its full \$1.50 rate in 2015.

**WHEREAS,** The Board of Commissioners has determined that it is in the best interest of the District that the maximum allowable levy authorized by this Resolution serve as the levy base for purposes of applying the limit factor established by RCW 84.55.010 in subsequent years.

**Resolution:** NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of East County Fire and Rescue, Clark County, Washington as follows:

**SECTION 1.** In order to meet increased call volumes, maintain the level of fire protection, prevention, emergency medical services and the protection of life and property in the District, it is necessary for the District to operate and maintain emergency fire and medical service vehicles and improve station and other capital facilities and to retain properly trained firefighters equipped with proper firefighting and emergency medical equipment.

**SECTION 2.** In order to provide the revenue adequate to pay the costs of maintaining and providing the services described in Section 1 and to assure the continuation and improvement of such services the District shall, in accordance with RCW

84.55.050, remove the limitation on regular property taxes imposed by RCW 84.55.010, and levy beginning in 2019 and collect beginning in 2020, pursuant to RCW 52.16.130, RCW 52.16.140 and RCW 52.16.160, a general tax on taxable property within the District at a rate of \$1.50 per \$1,000.00 of assessed valuation subject to otherwise applicable statutory limits.

**SECTION 3.** The amount levied in 2019 shall serve as the District's tax levy base for purposes of applying the limit factor established by RCW 84.55.010 in subsequent years.

**SECTION 4.** There shall be submitted to the qualified electors of the District for their ratification or rejection, at an election on August 6, 2019, in conjunction with the state primary election to be held on the same date, the question of whether or not the regular property tax levy of the District should be restored to \$1.50 per \$1,000.00 of true and assessed valuation, subject to otherwise applicable statutory limitations. The Board of Commissioners hereby requests the auditor of Clark County, as ex-officio Supervisor of Elections, to call such election, and to submit the following proposition at such election, in the form of a ballot title substantially as follows:

Name of Jurisdiction: East County Fire and Rescue

Proposition #: Proposition No. 3

Short Title: Property Tax Levy for Fire Protection and Emergency Medical Services.

Ballot Title: The Board of East County Fire and Rescue adopted Resolution No. 251-04162019 concerning a proposition to maintain and adequately fund District operations.

This proposition authorizes the District to restore its regular property tax levy to \$1.50 per \$1,000 of assessed value to be assessed in 2019 and collected in 2020. The funds will maintain and improve fire protection, emergency medical services and facilities, replace apparatus and equipment, and provide for firefighter safety. The maximum allowable levy in 2019 shall serve as the base for subsequent levy limitations as provided by chapter 84.55 RCW.

Should this proposition be:

Approved     Rejected

**SECTION 5.** Pursuant to RCW 84.55.050(1), the measure requires a simple majority vote to be approved.

**SECTION 6.** The Board hereby assigns to the Chief or designee the task of appointing members to a committee

## East County Fire and Rescue

### Resolution No. 251-04162019

to advocate voters' approval of the proposition and to a committee to prepare arguments advocating voters' rejection of the proposition.

**SECTION 7.** For purposes of receiving notice of any matters related to the ballot title, as provided in RCW 29A.36.080, the Board hereby designates the Chief or designee as the individuals to whom the County Auditor shall provide such notice.

**SECTION 8.** The Chief or designee is authorized to implement such administrative procedures as may be necessary to carry out the directives of this resolution, including modifying the text of the ballot title and any other text, language and/or descriptions relative thereto necessary to conform such ballot title, text, language and/or descriptions to the intent of the parties, consistent with the objectives of this resolution.

**SECTION 9.** The Chief, or designee, is hereby authorized and directed, no later than May 10, 2019, to provide to the County Auditor a certified copy of this resolution and the proper District officials are authorized to perform such other duties or take such other actions as are necessary or required by law to the end that the proposition described in this resolution appear on the ballot before the voters at the August 6, 2019 election.

**SECTION 10.** If any section, subsection, paragraph, sentence, clause or phrase of this resolution is declared unconstitutional or invalid for any reason, such decision shall not affect the validity of the remaining portions of this resolution.

**SECTION 11.** Any act consistent with the authority and prior to the effective date of this resolution is hereby ratified and affirmed.

**SECTION 12.** This resolution shall take effect and be in force immediately upon its passage.

**Adoption: ADOPTED** by the Board of Commissioners of East County Fire and Rescue at an open public meeting of such Board on the 16th day of April 2019, the following Commissioners being present and voting:

s/ Martha Martin  
Martha Martin, Commissioner

s/ Michael Taggart  
Michael Taggart, Commissioner

s/ Mike Berg  
Mike Berg, Commissioner

s/ Sherry Petty  
Sherry Petty, Commissioner

s/ Joshua Seeds  
Joshua Seeds, Commissioner

s/ Pam Jensen  
Pam Jensen, Secretary

# Clark County Emergency Medical Service District No. 1

## Resolution No. 2019-03-03

**A RESOLUTION** of the Clark County Council of Emergency Medical Service District No. 1, providing for the submission to the qualified electors of the district at an election to be held with the district on August 6, 2019, of a proposition authorizing the renewal of the levy of a regular property tax in the sum of \$0.50 per \$1,000 assessed valuation each year for ten consecutive years beginning in 2020 to be collected in 2020-2029 for the provision of emergency medical services all as provided in Clark County Emergency Medical Service District No. 1 (EMSD) and the laws of the State of Washington RCW 84.52.069.

**WHEREAS**, on June 11, 1986 the Board of County Commissioners adopted Ordinance No. 1986-06-19 establishing Emergency Medical Services District # 1; and

**WHEREAS**, pursuant to RCW 36.32.480, the Clark County Council is the governing body of said EMSD; and

**WHEREAS**, it is the judgment of the Clark County Council of the district that it is essential and necessary for the protection of the health and life of the residents of the district that the emergency medical services enumerated in this resolution be provided by the district. Such services will necessitate the expenditure of revenues for maintenance, operations and equipment.

**NOW, THEREFORE BE IT RESOLVED BY THE CLARK COUNTY COUNCIL, STATE OF WASHINGTON**, in its capacity as the governing body of the EMSD, as follows:

**SECTION 1.** That the district shall provide emergency medical care or emergency medical services, including related personnel costs, training for such personnel, and related equipment, supplies vehicles and structures needed for the provision of emergency medical care or emergency medical services.

**SECTION 2.** In order to produce the revenue adequate to pay the costs of providing life protection services as described in Section 1 of this resolution and to maintain reserve funds sufficient to assure the continuation of such services, the district shall levy for ten consecutive years beginning in 2020 and collected in 2020-2029, a general tax on taxable property within the district, maintenance and operations costs in the amount of \$0.50 per \$1,000 of assessed valuation.

**SECTION 3.** There shall be submitted to the qualified electors of the district for their ratification or rejection at an election on August 6, 2019 the question of whether or not such levy for maintenance and operations shall be made.

**ADOPTED** this 2nd day of April, 2019.

**CLARK COUNTY COUNCIL OF CLARK COUNTY,  
WASHINGTON**

s/Eileen Quiring  
Eileen Quiring, Chair

**ATTEST:**

s/Rebecca Messinger  
Rebecca Messinger, Clerk to the Council

Approved as to Form:

s/Taylor Hallvik  
Taylor Hallvik, Civil Deputy Prosecuting Attorney

**Please recycle this pamphlet**

*This form is provided for citizens who need to register to vote or update their existing registration.*

**Instructions**

**Use this form to register to vote or update your current registration.**

Print all information clearly using black or blue pen. Mail this completed form to your county elections office (address on back).

**Deadline**

This registration will be in effect for the next election if postmarked no later than the Monday four weeks before Election Day.

**Voting**

You will receive your ballot in the mail. Contact your county elections office for accessible voting options.

**Public Information**

Your name, address, gender, and date of birth will be public information.

**Notice**

Knowingly providing false information about yourself or your qualifications for voter registration is a class C felony punishable by imprisonment for up to 5 years, a fine of up to \$10,000, or both.

**Public Benefits Offices**

If you received this form from a public benefits office, where you received the form will remain confidential and will be used for voter registration purposes only.

Registering or declining to register will not affect the assistance provided to you by any public benefits office. If you decline to register, your decision will remain confidential.

If you believe someone interfered with your right to register, or your right to privacy in deciding whether to register, you may file a complaint with the Washington State Elections Division.

**Contact Information**

If you would like help with this form, contact the Washington State Elections Division.

- web** www.vote.wa.gov
- call** (800) 448-4881
- email** elections@sos.wa.gov
- mail** PO Box 40229  
Olympia, WA 98504-0229

For official use:

**Washington State Voter Registration Form**

Register online at [www.myvote.wa.gov](http://www.myvote.wa.gov).

**1 Personal Information**

last name first middle

date of birth (mm / dd / yyyy)  male  female

residential address in Washington apt #

city ZIP

mailing address, if different

city state and ZIP

phone number (optional) email address (optional)

**2 Qualifications**

If you answer *no*, do not complete this form.

yes  no I am a citizen of the United States of America.

yes  no I will be at least 18 years old by the next election.

**3 Military / Overseas Status**

yes  no I am currently serving in the military.  
Includes National Guard and Reserves, and spouses or dependents away from home due to service.

yes  no I live outside the United States.

**4 Identification — Washington Driver License, Permit, or ID**

□ □ □ □ □ □ □ □ □ □ □ □ □ □

If you do not have a Washington driver license, permit, or ID, you may use the last four digits of your Social Security number to register. x x x - x x - □ □ □ □

**5 Change of Name or Address**

This information will be used to update your current registration, if applicable.

former last name first middle

former residential address city state and ZIP

**6 Declaration**

I declare that the facts on this voter registration form are true. I am a citizen of the United States, I will have lived at this address in Washington for at least thirty days immediately before the next election at which I vote, I will be at least 18 years old when I vote, I am not disqualified from voting due to a court order, and I am not under Department of Corrections supervision for a Washington felony conviction.

sign here [ date here ]



**CLARK COUNTY**  
WASHINGTON

Auditor's Office  
Elections Office  
PO Box 8815  
Vancouver, WA 98666-8815

NONPROFIT ORG  
US POSTAGE  
**PAID**  
PORTLAND, OR  
PERMIT No. 1345

ECRWSS

## RESIDENTIAL CUSTOMER

**Ballots will be mailed by July 19.**  
If you do not receive your ballot by Wednesday, July 24, contact us to request a replacement ballot.

**Return your ballot early!**  
Mail your ballot by August 2, 2019 to be sure it is postmarked by August 6, 2019. No postage is needed. Or, use a 24-hour drop box (see [pages 6 & 7](#) for locations).

**Ballot drop boxes close promptly at 8 pm on August 6, 2019.**

**Clark County Elections Office**  
564-397-2345  
[elections@clark.wa.gov](mailto:elections@clark.wa.gov)  
[clarkvotes.org](http://clarkvotes.org)



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