

*Clark County Official Local*

# Voters' Pamphlet

August 1, 2017 Primary

Look for your ballot by July 20, 2017



Published by the  
Clark County Auditor's Office

**STAY INFORMED**



Follow Us  
@ClarkCountyWAElections

# Table of contents

---

Auditor’s Letter ..... 3  
 A Reminder to Vote ..... 4  
 Be an Informed Voter ..... 4  
 Voter Registration Form ..... 5  
 Ballot Deposit Locations ..... 6  
 Accessible Voting ..... 8  
 Voting Instructions ..... 9  
 Signature Reminder ..... 10

## Candidate Statements

City of Camas - Ward 1 ..... 11  
 City of La Center ..... 12  
 City of Vancouver ..... 14  
 City of Washougal ..... 20  
 City of Woodland ..... 22  
 Evergreen School District No. 114 ..... 25  
 Hockinson School District No. 98 ..... 28  
 Vancouver School District No. 37 ..... 30  
 Clark Regional Wastewater District ..... 31

## Ballot Measures

Town of Yacolt ..... 33, 36  
  
 Clark County Fire & Rescue ..... 34, 37  
  
 Clark County Emergency Medical Service  
 District No. 1 ..... 35, 39

## Has your address changed? Lost or damaged ballot?

Contact:  
 Clark County  
 Elections Office  
 360-397-2345  
 elections@clark.wa.gov  
 clarkvotes.org

**Mailing address:** PO Box 8815,  
 Vancouver, WA 98666-8815  
**Street address:** 1408 Franklin  
 Street, Vancouver, WA 98660

**Speech-to-speech relay:**  
 800-833-6384

 **Follow Us**  
 @ClarkCountyWAElections

# Auditor's letter

---

Dear Clark County voter,

Welcome to the 2017 Primary Voters' Pamphlet.

This year's primary includes candidates and measures from cities and various districts from around the county (see a complete list to the right).

You may be part of a small percentage of voters who do not have offices or measures to vote on in this primary. Accordingly, these voters will not receive a primary ballot, but have received this voters' pamphlet. To deliver voters' pamphlets at the lowest possible total cost, we use the postal service's "saturation mailing" service which delivers one pamphlet to every household in each zip code in the county.

**To make sure you receive your ballot, it is necessary that you keep your address current with the Elections Office.** In Clark County, the U.S. Postal Service does not forward ballots. If you need to update your address, you can do so online at [clarkvotes.org](http://clarkvotes.org), by calling the Elections Office at 360-397-2345, or by using the voter registration form on page five of this voters' pamphlet.

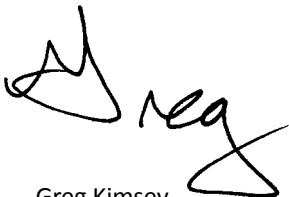
For your convenience, Clark County has six 24-hour permanent "drive-up" ballot drop boxes. Our permanent ballot drop boxes will be available for this primary starting Friday, July 14. Later this year, we will be adding an additional location in Ridgefield, near I-5, which will be available for use during this year's general election.

Of course, you may still return your voted ballot by mail or by delivering it to one of the 20 staffed "Election Day only" ballot deposit locations, available from 7 am to 8 pm Election Day, August 1.

See page six of this pamphlet for drop box locations.

Democracy works best when citizens participate in the collective decision making process. I hope you will join in by casting your ballot in the primary on August 1, 2017. Every vote counts!

Sincerely,



Greg Kimsey  
Clark County Auditor

## Will I receive a ballot for the primary?

Only voters in the following districts will receive a ballot:

City of Camas - Ward 1

City of La Center

City of Vancouver

City of Washougal

City of Woodland

Evergreen School District No. 114

Hockinson School District No. 98

Vancouver School District No. 37

Clark Regional Wastewater District

Town of Yacolt

Clark County Fire & Rescue

Clark County Emergency Medical  
Service District No. 1

*Cover photo: Grant House, Officer's Row,  
Vancouver*

# A reminder to vote

## Registering to vote

Registering takes only a few minutes, and you may do it by mail or online at [clarkvotes.org](http://clarkvotes.org).



A Washington driver's license or ID is required to register online. If you have moved within the same county, you may complete a new form or contact the Elections Office by mail, email or phone.

## Who is eligible to vote?

The requirements for registering to vote are simple. You must be a United States citizen, 18 years or older on August 1, and live in Clark County 30 days prior to the election.

## How to vote

Clark County voters will receive their ballots by mail. If you are a registered voter in Clark County, we will mail

you a ballot for every election in which you are entitled to participate.

The page **Voting instructions** (Page 9) in this pamphlet explains how to vote using the Clark County voting process. Please read the instructions in this pamphlet. We want your vote to count!

## Lost or damaged ballot?

If you lose your ballot, or it becomes damaged, you can obtain a replacement ballot by contacting the Elections Office.

**Phone:** 360-397-2345

**Email:** [elections@clark.wa.gov](mailto:elections@clark.wa.gov)

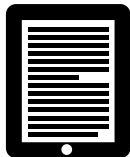
**Mailing address:** PO Box 8815, Vancouver, WA 98666-8815

**Street address:** 1408 Franklin Street, Vancouver, WA 98660

**Speech-to-speech relay:** 800-833-6384

# Be an informed voter. Here's how.

There are many sources of information for citizens wishing to know more about candidates, and coverage of the August 1 primary.



## Read all about it

- **The Columbian**  
[columbian.com](http://columbian.com)
- **The Oregonian**  
[oregonlive.com/elections](http://oregonlive.com/elections)
- **The Camas-Washougal Post-Record**  
[camaspostrecord.com](http://camaspostrecord.com)
- **The Reflector**  
[thereflector.com](http://thereflector.com)

## League of Women Voters

For a schedule of events or candidate forums, see their website at [washingtonvoter.org](http://washingtonvoter.org) or call 360-693-9966.



## Watch cable TV

CVTV Clark-Vancouver Television on Comcast cable channels 21 and 23. Election coverage will include candidate forums and interviews of candidates in various races. See TV listings in *The Columbian*, cable channel 2, and the CVTV website, [cvtv.org](http://cvtv.org) or call 360-696-8233.

If you do not have cable TV you can obtain video tapes of any program from CVTV.



## Look online

- Election coverage can be found on the Clark County Elections Office website at [clarkvotes.org](http://clarkvotes.org).
- All Fort Vancouver Regional Library District branches and Camas Public Library have computers with internet connections available for public use.
- Follow links provided by candidates to their website, or contact them by email or phone. Contact information is listed for all candidates in this pamphlet.



**Instructions**

**Use this form to register to vote or update your current registration.**

Print all information clearly using black or blue pen. Mail this completed form to your county elections office (address on back).

**Deadline**

This registration will be in effect for the next election if postmarked no later than the Monday four weeks before Election Day.

**Voting**

You will receive your ballot in the mail. Contact your county elections office for accessible voting options.

**Public Information**

Your name, address, gender, and date of birth will be public information.

**Notice**

Knowingly providing false information about yourself or your qualifications for voter registration is a class C felony punishable by imprisonment for up to 5 years, a fine of up to \$10,000, or both.

**Public Benefits Offices**

If you received this form from a public benefits office, where you received the form will remain confidential and will be used for voter registration purposes only.

Registering or declining to register will not affect the assistance provided to you by any public benefits office. If you decline to register, your decision will remain confidential.

If you believe someone interfered with your right to register, or your right to privacy in deciding whether to register, you may file a complaint with the Washington State Elections Division.

**Contact Information**

If you would like help with this form, contact the Washington State Elections Division.

**web** www.vote.wa.gov  
**call** (800) 448-4881  
**email** elections@sos.wa.gov  
**mail** PO Box 40229  
 Olympia, WA 98504-0229

For official use:

**Washington State Voter Registration Form**

Register online at [www.myvote.wa.gov](http://www.myvote.wa.gov).

**1 Personal Information**

last name \_\_\_\_\_ first \_\_\_\_\_ middle \_\_\_\_\_

date of birth (mm / dd / yyyy) \_\_\_\_\_  male  female

residential address in Washington \_\_\_\_\_ apt # \_\_\_\_\_

city \_\_\_\_\_ ZIP \_\_\_\_\_

mailing address, if different \_\_\_\_\_

city \_\_\_\_\_ state and ZIP \_\_\_\_\_

phone number (optional) \_\_\_\_\_ email address (optional) \_\_\_\_\_

**2 Qualifications**

If you answer *no*, do not complete this form.

yes  no **I am a citizen of the United States of America.**

yes  no **I will be at least 18 years old by the next election.**

**3 Military / Overseas Status**

yes  no **I am currently serving in the military.**  
 Includes National Guard and Reserves, and spouses or dependents away from home due to service.

yes  no **I live outside the United States.**

**4 Identification — Washington Driver License, Permit, or ID**

If you do not have a Washington driver license, permit, or ID, you may use the last four digits of your Social Security number to register.      x x x - x x -

**5 Change of Name or Address**

This information will be used to update your current registration, if applicable.

former last name \_\_\_\_\_ first \_\_\_\_\_ middle \_\_\_\_\_

former residential address \_\_\_\_\_ city \_\_\_\_\_ state and ZIP \_\_\_\_\_

**6 Declaration**

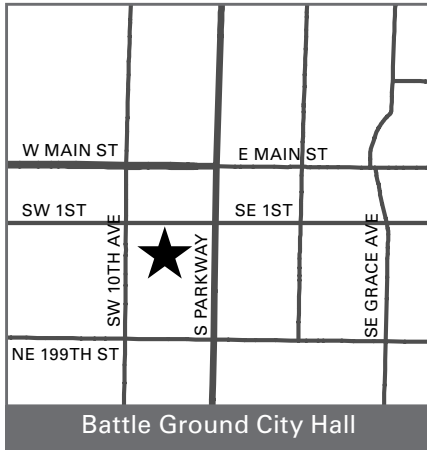
I declare that the facts on this voter registration form are true. I am a citizen of the United States, I will have lived at this address in Washington for at least thirty days immediately before the next election at which I vote, I will be at least 18 years old when I vote, I am not disqualified from voting due to a court order, and I am not under Department of Corrections supervision for a Washington felony conviction.

sign here [

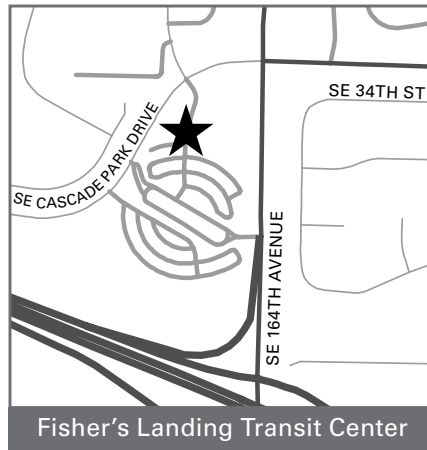
date here [

# 6 convenient locations

## 24-hour drive-up ballot drop boxes\*



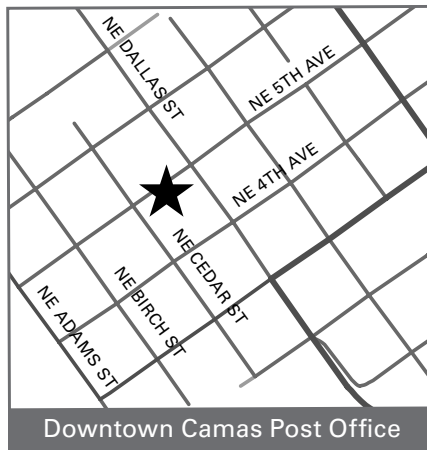
Battle Ground City Hall



Fisher's Landing Transit Center



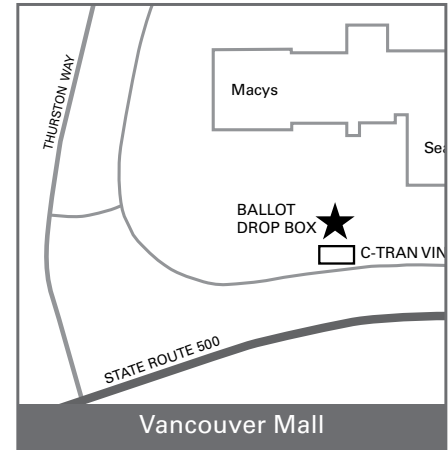
Downtown Vancouver



Downtown Camas Post Office



99th Street Transit Center



Vancouver Mall

## 6 convenient locations!

**Battle Ground City Hall parking lot**, 109 SW 1st Street, Battle Ground

**Fisher's Landing Transit Center**, 3510 SE 164th Avenue, Vancouver

**Downtown Vancouver**, West 14th & Esther Streets, Vancouver

**Downtown Camas Post Office**, 440 NE 5th Avenue, Camas

**99th Street Transit Center**, 9700 NE 7th Avenue, Vancouver

**Vancouver Mall**, SW of Sears at the end of the parking row near the C-Tran Vine Station

*Drive-up ballot drop boxes are accessible and convenient. A stamp is not needed when depositing a ballot in a drop box or at a ballot location.*

\* Open 24 hours a day starting July 14, 2017

# Ballot deposit locations

---

***If after July 28, 2017, use a drop box to ensure your ballot is received on time. A stamp is not needed when you deposit your ballot at any drop site location listed below.***

**Election Day is Tuesday, August 1, 2017.** If you wish to return your voted ballot **in person** before the primary, starting on July 14 until 8 pm on Election Day, take it to one of the following locations:

**Clark County Elections Office**

1408 Franklin Street, Vancouver  
8 am to 5 pm, Monday through Friday

Or

**A red permanent ballot drop box**

*available 24 hours a day*

In addition, election workers will be present to accept completed ballots on **Election Day ONLY** from 7 am to 8 pm at these locations:

**Clark County Elections Office** 1408 Franklin Street, Vancouver

**Burton Elementary School** 14015 NE 28th Street, Vancouver

**Chinook Elementary School** 1900 NW Bliss Road, Vancouver

**Dorothy Fox Elementary School** 2623 NW Sierra Street, Camas

**Ellsworth Elementary School** 512 SE Ellsworth Road, Vancouver

**Felida Elementary School** 2700 NW 119th Street, Vancouver

**Grace Foursquare Gospel Church** 717 SE Everett Road, Camas

**Hazel Dell Elementary School** 511 NE Anderson Road, Vancouver

**Hockinson High School** 16819 NE 159th Street, Brush Prairie

**Image Elementary School** 4400 NE 122nd Avenue, Vancouver

**La Center Community Center** 1000 E 4th Street, La Center

**Mill Plain Elementary School** 400 SE 164th Avenue, Vancouver

**Minnehaha Elementary School** 2800 NE 54th Street, Vancouver

**Ridgefield Nazarene Church** 747 Pioneer Street, Ridgefield

**Salmon Creek Elementary School** 1601 NE 129th Street, Vancouver

**Sarah J. Anderson Elementary School** 2215 NE 104th Street, Vancouver

**Sifton Elementary School** 7301 NE 137th Avenue, Vancouver

**Walnut Grove Elementary School** 6103 NE 72nd Avenue, Vancouver

**Washougal Community Center** 1681 C Street, Washougal

**Yacolt Primary School** 406 W Yacolt Road, Yacolt

# Accessible voting

## Using the eSlate

Clark County voters with disabilities have the option of casting a their ballot independently using an accessible voting unit.

The eSlate accessible voting unit is a direct record electronic machine that allows voters with disabilities, including those who are blind, mobility-impaired or lack upper-body dexterity, to vote privately and independently. The eSlate is in a booth that is wheelchair-accessible. The photo to the right is of the eSlate, encased in its booth.

Beginning 18 days before each election, this accessible voting machine is available from 8 am to 5 pm, and on Election Day from 7 am to 8 pm at the Clark County Elections Office, 1408 Franklin Street, Vancouver.

To get to the Elections Office on C-Tran, take bus #25 Fruit Valley and St. Johns Route. The bus stop is located at Franklin Street and Mill Plain Boulevard.



## Accessible features



- Those who are visually impaired or have difficulty reading can listen to the ballot. The SELECT wheel is the trigger to the audio. Turning clockwise moves the listener through the ballot. To hear something repeated, turn the SELECT wheel counterclockwise. Those using hearing aids with a telecoil mode may use their neckloop rather than the headphones.



- Voters who lack upper-body dexterity can use the jelly switches to move through the ballot. The RED jelly switch is the same as the SELECT wheel. The GREEN jelly switch is the same as the ENTER button.



- Voters with quadriplegia can use their sip-n-puff to move through the ballot. Sip to move through the ballot. Puff to mark your choice.



# Voting instructions

Your ballot packet will be mailed to you approximately 18 days before the August 1 primary. It will contain:

- An instruction sheet that explains the voting process
- The official ballot where you will mark your choices
- A yellow secrecy envelope with instructions printed on it
- A return envelope with a green stripe that is addressed to the county Auditor

To make sure your vote is counted please follow the steps below when you receive your ballot package.

- 1 Read the following instructions** that explain how to vote in this election.
- 2 Read the ballot.** It contains all the races and ballot measures that you can vote.
- 3 Mark your ballot** by completely filling in the box to the left of your choice with a black or blue ink pen.

*Example:  
Candidate 2 has been chosen in the city council race.*

*One candidate has been marked and the box is filled in completely.*

**4 Optional.** If you want to vote for a candidate not appearing on the ballot, completely fill in the box to the left of the Write-In choice and use the line provided.

**5 Check your ballot** to be sure you have voted for all the candidates and measures you intended. Make sure you mark only one response box in each race or measure. If you mark more than one, your votes in that race will be rejected. Your other votes will be counted if they are done correctly.

**If you make a mistake marking your ballot**, draw a line through the entire candidate's name as shown below. You then have the option of marking another choice.

**6 Refold the ballot** in the same way you received it and place it inside the yellow secrecy envelope. Then seal it. Don't write on this envelope.

**7 Place the yellow secrecy envelope into the white return envelope with the green stripe.**

**8 Read the declaration on the white return envelope, and then seal, sign and date it.**

**9 Put a first class stamp (49¢) on the envelope and mail it so it is postmarked no later than August 1.**

You may also deliver your ballot in person. Please see page 6 for information about ballot deposit locations.

If you need help, call the Elections Office at 360-397-2345.



## Remember: Sign your voter's declaration on the return envelope.

- Sign in the signature box that has **YOUR** name printed below it.
- Do **NOT** sign someone else's name, even if you have power of attorney.
- Voting over the phone by having someone else fill out and sign your ballot is against the law. Voters can call us at 360-397-2345 to learn about the options for voting while they are out of town.
- Drop boxes are available if you don't want your signature to go through the mail.

**We need your signature  
to count your ballot!**



**Candidate and  
measure  
statements are  
printed exactly  
as submitted.**

Clark County Elections  
does not correct punctuation,  
grammar, typos or  
inaccurate information.

## City of Camas Council

## Ward 1, Position No. 2

**Amanda Stamness**

**Elected Experience** No previous experience

**Other Professional Experience**

I have experience in retail management, insurance, investment management, FCC traffic management and compliance, among various other duties. For my current employer, I have held six

positions ranging from Commercial Lending to Institutional Portfolio Management over 17 years of employment.

**Education** BS in Finance, PSU; Registered Municipal Advisory Professional

**Community Service** Caddy for a Cause (to benefit Trillium Family Services), community cleanup projects to assist seniors, former Big Sister, continuing Red Cross blood donor. When I am unable to volunteer, I support causes dear to my heart financially.

**Statement** My husband and I bought a home in Camas primarily because it is a safe community offering a high standard of living. My goal as a member of the City Council would be to protect that quality of life; to assist in managing growth through wise financial decisions; maintain a balanced budget without raising taxes; to advocate for the citizens' needs on county matters; to cultivate a partnership between the City and its residents; and nurture a business friendly environment. My intent as a member of the City Council will be to listen to your opinions and concerns before making decisions.

I would be proud to serve the interests of the residents of Camas.

**Phone** 360-216-6733

**Email** aistamn@gmail.com

**Website** amandastamness.com

## City of Camas Council

## Ward 1, Position No. 2

**Emilia Brasier**

**Elected Experience** Lacamas Summit Home owners association, secretary

**Other Professional Experience**

Residential treatment counselor, Student therapist for Headstart, Student therapist at the Salvation Army treatment center, Photographer

**Education** B.A. from Lewis & Clark College, Graduate studies in Clinical Psychology at Alliant International University 2004-2006

**Community Service** Volunteer photographer for: PDX Parent, Girlfriends Run for a Cure, Camas Downtown's Girls Night Out, and Modified Style Fundraiser. Parent Volunteer Lacamas Elementary, Director of Online Development and Outreach for Brasier Law

**Statement** Camas is a strong community that is committed to our amazing schools, the beautiful natural spaces that appeal to all ages and draw tourism to our town, and our gorgeous downtown. With children ranging in age from infancy to 10, maintaining these qualities in our town and placing them at the top of our list is extremely important to me.

In order to keep our schools and community strong we need a solid plan for the continued development of our city as it grows. We need to focus on drawing in and retaining families as well as people past their child rearing years. To do this we must be thoughtful in our community development.

Also high in importance to me is walking and biking friendly community planning, protecting our natural spaces, planning community activities, and supporting businesses that work for all ages and abilities. We need to be sure moving forward that we don't gut our natural beauty for the sake of allowing large companies to create sprawling housing developments.

As city councilor I would make hearing the voices of the people in our community my highest priority as we move forward with changes taking place in Camas.

**Phone** 503-269-2058

**Email** emiliabrasier@gmail.com

## City of Camas Council

Ward 1, Position No. 2



**Melissa Smith**

**Elected Experience** Camas City Council – Appointed in 2004; Mayor Pro Tem 2009; RTC (2013 -15) Vice Chair and Madame Chair; *Various Committees Served:* Critical Areas Ordinance; Finance; Parks & Recreation Commission; East County Fire Authority Consolidation; Parks and Recreation

Commission Comprehensive Plan Update; Planning Commission; Fire consolidation; Design Review; Administrative; C-W Chamber

**Other Professional Experience** 20+ years of Purchasing for Public and Private Industries. NSMA - Membership & Marketing Committee 2000-2001. Board of Directors 2002-2004. Education Committee Chair 2002-2003. Sam B. Gillette Memorial Award for Outstanding Volunteer Work 2003

**Education** Papermaker Graduate! Associate Degree in Graphic Design; ISM-A.P.P.

**Community Service** Friends of the Cemetery; Camas Days

**Statement** The city organization is very complicated and it takes time to learn how to be effective. I have learned how to build relationships, understand state and federal rules that guide and impact our city. For years I have worked diligently with awareness for you. I am grateful to be able to give back and help lead the community I was born and raised in. I was on Council during our financially hard times and I am here today during our prosperous/challenging growth period. I strongly support our Police, EMS, Parks, Library, C-W Chamber, DCA and our *volunteers*. We have so many vested partners working together to make Camas the great city it is and to have the vision for our future. We need smart growth, good infrastructure and a stable budget to support our goals. I still remain true to my core values of being fiscally conservative, open-minded, committed, stable and applying common sense. I am passionate about making Camas the best city it can be, while being supportive to staff and sensitive to our citizens needs. It has been an honor to serve you as your City Council member and I respectfully ask for your vote again.

**Phone** 360-624-3199

**Email** meliss98607@gmail.com

**Website** melissasmithcamas.weebly.com

## City of La Center Council

Position No. 1



**Doug Boff**

**Elected Experience** None

**Other Professional Experience** 40 years of comprehensive management experience and responsibility in the manufacturing industry.

**Education** Wake Forest University, Winston-Salem, NC. Bachelor of Science in Business Administration and Finance from California State University at Hayward, CA

**Community Service** Extensive involvement in Cub Scouts and Little League in prior years. La Center Planning Commissioner since March 2015.

**Statement** La Center is faced today with great challenges and great opportunities. We have relied on our cardrooms to provide most of our tax revenue but that may be in jeopardy. We must work to see that the cardrooms continue to prosper, and we must move forward with developing the I-5 junction in order to provide much needed revenue for our town. Such development will take time. Meanwhile we must be fiscally responsible with expenses so as not to exhaust our reserves.

I am committed to La Center's future and am the candidate willing to spend the time and energy necessary to effectively represent you as your council member. I have attended 76 city council meetings and work sessions over the last 27 months. Thus, I am up to date on what is happening in our town. Presently a Planning Commissioner, I have spent countless hours working on the I-5 junction and other projects which will shape our future. I ask for your vote for City Council to help bring that work to fruition and to preserve the unique character of the community we all love. Please let me know your thoughts and concerns at [doug4lacenter@gmail.com](mailto:doug4lacenter@gmail.com).

**Phone** 360-857-8860

**Email** [doug4lacenter@gmail.com](mailto:doug4lacenter@gmail.com)

## City of La Center Council

## Position No. 1

**Michael Smith**

no photo  
submitted

**Elected Experience** This is my first go around at public office and I'm excited for it.

**Other Professional Experience** Im currently a yard employee at Parr Lumber company where I have worked going on four years, before that Sunlight Supply where I spent five years, just everyday hard working blue collar jobs.

**Education** High School Graduate from La Center High School in 2007, also a couple semesters at Skills Center doing auto shop

**Community Service** No information submitted

**Statement** My name is Michael Smith I'm 28 years old, I have lived in La Center for 12 years. I believe that a vote for me is a vote in the right direction for La Center the place where I learned to be the person I am today, I love this town and I want to help see it change for the better, I believe that keeping the card rooms at the same tax rate will not make them go away but it will make this town flourish like it always has. I believe we do need more homes for people to live in this town that everyone can afford. As a working class citizen I feel that everyone deserves opportunity and I firmly believe that La Center can offer that to people. If I get elected I can promise that will not just be looking out for myself but for everyone that I represent.

**Phone** 360-609-1793

**Email** jonzers42@gmail.com

## City of La Center Council

## Position No. 1

**Linda Tracy**

**Elected Experience** A member of LaCenter City Council for 8 years, 2004-2012

**Other Professional Experience** Founder and Director of the Miss Teen La Center Scholarship Pageant, a program that produces a "Court" each year to act as ambassadors for the City of La Center. Owner- A Formal Affair

**Education** Graduated South Salem High School 1965 Graduated Clark County Citizen's Academy 2016

**Community Service** Chairman - La Center Police Advisory Coalition Our Days Festival - Parade, Beautiful Baby Contest & Bingo Miss Teen La Center Scholarship Program

**Statement** A resident of LaCenter, with husband Ben, for more than 16 years. Grandchildren in the La Center Schools. I love LaCenter and the North County area. With the new Casino at the junction LaCenter's footprint is changing. I would work to support our existing Cardrooms, as well as other LaCenter businesses, but work toward finding Commercial and Industrial businesses who would enhance our tax base. I want to keep our Police force at a level that makes La Center a safe and beautiful City but also gives us the opportunity to help other communities in need. We have wonderful parks and walking trails but I think we need to utilize our river front property for recreation, LaCenter should have annual events that bring people into our City. Our youth are our most important commodity and working through the LaCenter Police Advisory Coalition I'm involved with LaCenter United to promote needed education to our children on the harmful effects of drugs and alcohol. I would appreciate your vote in November

**Phone** 360-989-6301

**Email** linda.aformalaffair@comcast.net

City of Vancouver

Mayor



**Anne McEnery-Ogle**

**Elected Experience** Vancouver Mayor Pro Tem and Councilmember. Former Chair: C-Tran, Vancouver Planning Commission, Neighborhood Alliance, Shumway Neighborhood Association.

**Other Professional Experience** Elementary and Junior High educator for 30 years; Mathematics Department

Chair; College Lecturer. Chair: Vancouver Strategic Plan Oversight Committee, Vancouver Police Community Resource Team. Member: Regional Transportation Council, C-Tran, Chamber Public Affairs, Uptown Village Association, and Rotary. Endorsed: Vancouver Police Guild and Vancouver Fire Fighters Union.

**Education** Bachelor's and Master's in Education.

**Community Service** Longtime Vancouver volunteer: Veterans service organizations, Daybreak Youth Treatment Center, Clark County Historical Society, Vancouver's Neighbors on Watch (Police) and Fire Corps, Our Lady of Lourdes parishioner, 20 years with Boy Scouts.

**Statement** For the past 37 years, I've worked diligently to help Vancouver become vibrant, safe, welcoming, and prosperous. I've a proven record of leading community groups to strengthen our city. A councilor since 2014, I've partnered to build a stronger sustainable economy. Our unemployment rate has fallen and we've saved \$2 million by refinancing debt. For our economy to thrive, we must replace the Interstate Bridge and expand bus services.

This winter, city crews and volunteers worked to clear streets and find shelters for our homeless. We need safe, reliable roads and our homeless need a day center, especially for severe weather. I supported a comprehensive street funding package and the Affordable Housing Proposition. As a police and fire volunteer, I know we need effective emergency responders. I fought to reopen East Precinct. As Mayor Pro Tem, I led the effort to get funding for more police.

I'm honored to be endorsed by former and current elected officials, neighborhood leaders, police and fire unions, members of boards and commissions, veterans, and hundreds of Vancouver residents and business owners.

Vancouver's a thriving gem. Won't you join me in making it even greater? I ask for your vote to continue this important work.

**Phone** 360-695-5124  
**Email** Anne@VoteAnne.com  
**Website** VoteAnne.com

City of Vancouver

Mayor



**Steven Cox**

**Elected Experience** Precinct Committee Officer, Adjudicating authority and Board member Uniformed Court of Military Justice.

**Other Professional Experience** U.S. Army Logistician, Director of Logistics Washington Emergency Management Military Desk Washington State Guard.

**Education** BA Mathematics

**Community Service** Life Member Veterans of Foreign Wars, Life Member Disabled American Veterans, Member Community Military Appreciation Committee.

**Statement** Vancouver deserves new leadership and vision. I'm a retired Army Lt. Colonel with 36 years experience including operations, human resources, emergency management, intelligence and security, airport/sea port and railhead operations. I'm tested and ready to serve.

I will foster a better business climate to attract new family wage jobs, streamline business permits and improve our infrastructure. By investing in smart transportation solutions, we can reduce traffic congestion to help our commuters and freight haulers. Emergency response is critical to the security of our community. I'll prioritize manpower, equipment and training to improve delivery of public safety services.

Drug use and violent crimes are increasing. I'll implement a long-term plan that directs resources to first responders and embraces community partnerships. The current policies regarding homelessness are creating an unfair tax burden and are making the problem worse. I pledge to implement a plan that will provide compassion, empower people with proven programs that offer hope, and protect the quality of life for all citizens and business owners.

Relationships have been shattered and taxpayer dollars squandered because elected officials have not listened to the citizens. We must change course and work together for Vancouver. I ask for your vote.

**Phone** 360-521-0902  
**Email** mayorcoxva@gmail.com  
**Website** cox4mayor.com

## City of Vancouver

## Mayor

**Adam Hamide**

**Elected Experience** No information submitted

**Other Professional Experience** I'm a local Vancouver business owner who cares deeply about workers and small business owners. I employ 75 people in the city of Vancouver and offer full health, dental, and vision benefits to my

employees. My businesses have proudly generated more than \$20 million in tax revenue for the state of Washington with nearly \$1 million going to the City of Vancouver in the past 3 years.

**Education** M.B.A. from Portland State University, B.A. is Business Administration from University of Washington, Running Start at Clark College.

**Community Service** Volunteered for the Big Brothers Big Sisters of America.

**Statement** *Housing* - Rental rates in Vancouver are some of the fastest rising in the entire country. This is unacceptable and it won't continue to happen on my watch. We need to ease building restrictions and government red tape, and encourage efforts to build affordable housing.

*Jobs*- I will promote job growth by fostering an environment that encourages businesses to come to Vancouver and stay in Vancouver. It's vital to me that jobs in Vancouver offer living wages for everyone.

*Transportation*- I will institute a program aimed at fixing all potholes within 72 hours, and hold people accountable to meet this goal. Also, our bridges, roads and freeways are a mess. Vancouver is the 4th largest city in the state and we need to fight for more state and federal dollars for repairs. When the new bridge is built, I will *not* stand for tolls on Vancouver residents.

*Crime*- When it comes to the safety of Vancouver, the more police the better. I will push to increase the number of officers and cut response time. *Homelessness* - I will work directly with city officials from other cities that have had success dealing with the homelessness issue and implement those policies here.

**Phone** 206-552-0020

**Email** ahamide@gmail.com

**Website** adamforvancouver.com

## City of Vancouver

## Mayor

**John Carroll**

**Elected Experience** None

**Other Professional Experience**

Founding Partner of The World Flag Project, Founding Partner of Vertical The Journal of Mountain Culture, Founder of The Schweet Design Group, Local 1 Tile Setter/Masons Assistant.

**Education** Johnson State College, Swedish Institute of Massage, Local 1

**Community Service** Volunteered to be Caregiver for Hellen Arnold the 1st Neighborhood Association President in Vancouver for 4 years at The Arnold Map Shop and Family Home.

**Statement** I have a vested interest in Vancouver and seeing it grow sustainably and consciously. As a single father of 2 children under the age of 10, the future of Vancouver is of paramount importance to me. I will help create solutions for our traffic jams, address the limited parking for the increased business and population surge we are all feeling, bring environmentally sustainable business into town. I am a person that will get things done when everyone else says it can't. As a caregiver for my father in St. Augustine Florida- the oldest town on the east coast for three years, I had an opportunity to learn how Vancouver - the oldest town on the west coast, can create more of a connection to our history and culture than just the Fort.

I am a Pro Cannabis Candidate, Against the Oil Port, For a New Bridge, Against Tolls, For Affordable Housing, Against Neglecting our Homeless, For a Passenger Ferry, Against Oil Barges on the Columbia, For Renewable Energy, Against Oil Trains and investing in Fossil fuels, For Public Education, Against the Inequality of the Voucher Plan for the rich, For the Unions, Against non living Wages.

I Voted For Bernie~

**Phone** 360-936-1514

**Email** JohnCarrollForMayor@gmail.com

**Website** LUVancouver.org

## City of Vancouver

### Mayor



### Greg Henderson

**Elected Experience** None

**Other Professional Experience**

21 years Small Business Owner; Secretary, Fort Vancouver Chapter, Sons of the American Revolution; Special Education Aide; 20 years Restaurant Experience

**Education** 1978-80 University of Illinois Urbana-Champaign, Political Science and Economics

**Community Service** 2017 "Cleanin' up the 'Couv" 200+ lbs. Roadside Clean-up; 2017 Clothing Donation, 5 bags to Open House Ministries; 2012 Soup Server; 2006 Vancouver Sparkles Award, Environmental Clean-up; 1998-2008 Youth Soccer and Little League Baseball Coach; 1983-85 Volunteer Wildfire Firefighter

**Statement** Our vision is one of community, working together to build this city into a community everyone wants to be a part of, a community everyone wants to call home.

Timing our traffic lights and fixing our streets can reduce our CO2 emissions and allow commerce to move efficiently. Also, by widening bike lanes and building pedestrian bridges, pedestrians and bikers can stay safe. Housing for all is our goal. Shipping containers can be converted to provide quick, low cost housing for everyone and rent stabilization can help to protect others from becoming homeless. Investing in and protecting our neighbors builds community and lifts people up.

By establishing a climate action plan, halting deadly pollutants from traveling through our community, and making Vancouver a beacon of 21st Century clean-energy jobs, we can build a great future for our kids and grandkids. An employment for all program can help build shipping container communities, clean up our streets, grow small businesses, and boost our local economy. By partnering with small businesses and non-profits, we can build our community up and help everyone who needs it.

Vote Greg For Mayor, the opposite of every politician you've ever met.

**Phone** 360-828-8666

**Email** gregandjanethenderson@gmail.com

**Website** greg4mayor.com

## City of Vancouver Council

### Position No. 1



### Jacob N. Kerr

**Elected Experience** None

**Other Professional Experience** Full time Assistant Store Manager at a successful restaurant in East Vancouver.

**Education** Hudson's Bay High School (honor roll). President's Education

Awards Program Certificate. Associates in Business from Clark College. Currently earning a double major in accounting and management information systems from Washington State University, Vancouver Campus.

**Community Service** Vancouver West Soccer Club (little kid's soccer coach), Americans Building Communities (volunteered with revitalizing Rose Village)

**Statement** We all know that Vancouver deserves changes that are enthusiastic, decisive, and fair. I will focus on keeping what works for our community while championing solutions for challenges our community faces. If voters approve a bridge solution, I will support that decision with fiscal and ethical implementation processes. I will focus my energy on creating more living wage jobs and assisting small business growth in our community.

To illustrate my personal fiscal responsibility, I have paid my way through school while maintaining a full time assistant store managerial position at a restaurant on the East side of Vancouver. I not only talk about being responsible, I also walk the walk. I will stand for our local government being responsible with taxpayer resources while actively seeking compassionate solutions for homeless people and citizens with low and fixed incomes.

If elected to our city council, I will commit to be impartial, find common ground, and will work full-time as your representative on city council. I will always work towards evidence based solutions while demanding that our other council members use the same wise and ethical decision making processes to serve our community.

Vote for Jacob Kerr.

**Email** friendstoelectjacobkerr@gmail.com

**Website** friendstoelectjacobkerr.com



## City of Vancouver Council

## Position No. 1

**Scott Campbell**

**Elected Experience** This is my first political campaign.

**Other Professional Experience**  
Governmental and Community Affairs Director, Waste Connections. 34 years of experience in industrial construction and waste and recycling.

**Education** Business classes in leadership, solid waste, discrimination and retaliation, accident investigation, hazardous materials and others.

**Community Service** Over my 30+ years in Vancouver, I have served as a volunteer and board member for many local nonprofits. Organizations I am currently working with include: YMCA, NW Assn for Blind Athletes, Veterans Therapeutic Court, and our Kids of SW Washington. Meals on Wheels Compassion for Seniors Award 2016. Greater Vancouver Chamber of Commerce – Community Champion Award 2015

**Statement** Vancouver has been my home for over 30 years. I love this community and want to make it stronger for all of us. I'm running for City Council because I believe this is an important time for our city. We need a candidate with strong experience, who can bring effective leadership to this seat. I am that candidate! I am a thoughtful and well-prepared decision maker and have spent years in business and nonprofit sectors bringing people together to solve problems.

For years, I've attended council meetings in Vancouver and throughout our county. I pay attention, do my research, and know the issues. I am familiar with the challenges that face our entire region. My priorities are families, keeping us safe, wise budgeting, and continuing to create an economy that welcomes business development.

I'm supported by police officers, firefighters, community leaders, elected officials, small business owners, neighborhood leaders, Republicans, Democrats and those with no party preference. Please visit my website to view the hundreds of people supporting my candidacy. I believe this support shows I can bring people together to get things done. I ask for your vote and would be honored to represent you on Vancouver's City Council.

**Phone** 360-608-3900

**Email** campaign@VoteScottCampbell.com

**Website** VoteScottCampbell.com

## City of Vancouver Council

## Position No. 1

no photo submitted

**Maureen McGoldrick**

**Elected Experience** Served my county as Judge Pro-tem in Small Claims and Civil Appeals.

**Other Professional Experience**  
Practiced law in Southern California in civil, criminal and Children's court. Worked as a computer programmer in Southern California and the Northwest. Now retired.

**Education** Associate of Arts, Juris Doctorate

**Community Service** In Portland, served as a CASA (Court Appointed Special Advocate); an organization dedicated to finding permanent homes for children from foster care. I was a blood platelet donor. In Southern California, worked with the Speaker's Bureau for Heal the Bay, an environmental organization dedicated to the clean-up and preservation of Santa Monica Bay.

**Statement** Despite discussions, homelessness is still growing in our city, now including families with children. Vancouver must engage both state and county agencies to resolve the issue. Social workers must insure the homeless get benefits as entitled. Many Veterans in our parks suffer PTSD. We must mobilize the Veteran's Administration to get Vets the services needed (housing assistance, medical care, etc.)

Affordable housing: rents are rapidly rising. Builders are vying for available City funds. We must secure long term guarantee for reasonable rental rates and increases for low-income, seniors and disable, before allocating.

Waterfront development: We need a grocery store affordable for those currently living in the area not a high priced specialty grocery store to entice "people we want" to our waterfront. Lacking upfront provisions for the long-term health of the Columbia River, a more watchful eye should be kept on all construction (ongoing or proposed) for its Environmental Impact.

Safety concerns are rising. In the Esther Short area: daylight assaults, merchants killed, and the bank now locks their doors, reflective of many city areas. A solution must be found, whether it's additional patrols or cameras around public areas where feasible.

**Email** zz\_maureen\_zz@Yahoo.com

## City of Vancouver Council

### Position No. 1



### David L. Roberts

**Elected Experience** No information submitted

**Other Professional Experience** I have been self-employed since 1995. Real Estate Photographer at Vancouver Real Estate Photography; Online Sales Business; Box Office & Website Manager at Magenta Theater; Actor/Stand-in -

Experience in public speaking and communicating ideas; Former President of Vancouver OnStage

**Education** BS in Software Engineering Technology from Oregon Institute of Technology - Klamath Falls, OR

**Community Service** Former Board Member Oregon Chamber Players/ Vancouver Junior Symphony; Former Board Member Magenta Theater; Current Volunteer at Magenta Theater

**Statement** I was born in Portland, lived in Battle Ground for many years, and moved to Vancouver almost 5 years ago because it is a city I have always loved.

Like you, I'm concerned about our schools, local businesses and the cost of living. One reason I'm running is the lack of representation for the arts on our city council. I have been involved in the local arts for over 15 years and believe the arts can be a driving economic force that can help the lives of our citizens and attract business and tourists to our unique city.

While I am an artist at heart I also have the knowledge, skills, and experience of a businessman. I have been an entrepreneur for most of my life. I understand how difficult and crucial it is to identify the right spending priorities. I am adept at identifying the root causes of problems and providing guidance to strengthen what is working. I listen, I plan, I solve! I want to help make our city thrive and meet all our citizens' needs. How can I help you?

I welcome your support in my run for Vancouver City Council. I am *Focused on our Future.*

**Phone** 971-220-5665

**Email** votedavidroberts@gmail.com

**Website** electroberts.com

## City of Vancouver Council

### Position No. 1



### Nicolette Horaites

**Elected Experience** N/A

**Other Professional Experience** Reading and Writing Tutor at Antelope Valley College

**Education** Studied Clothing and Textiles at Antelope Valley College Studying

Anthropology at Washington State University Vancouver

**Community Service** Outreach Committee Chair for Young Democrats of Clark County

**Statement** Real change starts at the local level. The changes our community seeks will only come through action. That's why I'm taking action. I believe affordable housing is a basic human right and how we handle the crisis we're facing now will determine Vancouver's future. I plan to seek solutions that work for all of us. This includes supporting our unions and making sure living wage jobs are accessible to all. In order for this community to grow, we need an economy that grows with it. I know first hand, as a mother, that childcare is an essential service that most working class families simply can't afford. I strongly support environmental responsibility and bringing clean jobs to our area. I know we can do more to encourage a green economy. I believe in a Vancouver with an effective local government made up of people that represent all community stakeholders. It's time for a real change, and I'm certain I can bring that. That's why I'm asking for your vote this election.

**Phone** 360-836-4493

**Email** nicoletteforvancouver@gmail.com

**Website** nicoletteforvancouver.com

## City of Vancouver Council

Position No. 3

**Linda Glover**

**Elected Experience** No information submitted

**Other Professional Experience** Linda began her professional career as an elementary principal and teacher. She has served as the Executive Director of Divine Consign, a nonprofit small

business enterprise since 2005.

**Education** University of Montana BA, M.Ed University of Idaho

**Community Service** Vice-Chair of Fort Vancouver's National Trust, President of Vancouver's Downtown Association, Bridgeview Steering Committee, City of Vancouver CRT (Community Resource Team), Learning Avenues Child Care Centers Board. Member of HRoC, Empowering Women+ Girls, Friends of Hospice, and Parks Foundation.

**Statement** From the time I moved to Vancouver after having a successful career in education twenty years ago, I have worked hand-in-hand with others to build up our community. I have helped grow our successes and find even better ways to uplift others. My experiences in small business and in many nonprofits have given me broad exposure to our community's needs and its assets. Working collaboratively works!

The foremost function of the council is to keep our community safe. I pledge to keep safety as a top priority.

I will bring my common sense and compassionate leadership to make headway on the affordable housing crisis. Growing a diversified job base continues to be a critical step to lessen hardships and strengthen our economic base.

Opportunity is knocking all around our wonderful city. Vibrancy and vitality can be seen from our bustling city center to our furthest borders. I want to be part of the leadership that brings balanced, thoughtful, compassionate proven direction to our city council.

**Phone** 360-907-4447

**Email** l-glover@comcast.net

**Website** lindagloverforvancouver.com

## City of Vancouver Council

Position No. 3

**Vaughn Henderson**

**Elected Experience** 2014 - Flag Chairman, Fort Vancouver Chapter, Sons of the American Revolution; 2016 - Clark County Delegate for Bernie Sanders; 2016 - Youngest Legislative Candidate in the United States.

**Other Professional Experience**

Campaign Manager, Drug Policy Advisor, Press Advisor, & Researcher for 3 Political Campaigns. Genealogist, Musician (Portland Wind Symphony), and Pie Ball Creator.

**Education** Evergreen High School, 2015; Associate's Degree Clark College, 2016

**Community Service** 2006 Vancouver Sparkles Award - Environmental Clean-Up; 2012-13 Soup Server; 2015 German Tutor; 2017 "Cleanin' Up The 'Couv" 200+ lbs. Roadside Clean-Up; 2017 Clothing Donation - 5 bags to Open House Ministries; 2008-Present Face-to-Face Experience, Opioid Epidemic

**Statement** Vaughn Henderson brings about a youth perspective, with 9 years of face to face experience with the opioid epidemic, environmental action since age 10, and grassroots activism as 2016's youngest legislative candidate in the United States, during which time he was recommended to voters by The Columbian.

Housing the homeless and protecting renters' rights are truly essential needs of our community. Shipping container housing is a safe, economic, and environmental solution for putting a roof over everyone's head. With nearly 1 in 4 renters paying over 50% of their income on rent, rent stabilization can limit price gouging and protect renters.

Untimed traffic lights amount to over \$800 in wasted time and gas per person, per year. Timed traffic lights, blinking yellow turns, right turn lanes, and filling the potholes can ease traffic burdens, while reducing carbon emissions and saving money for everyone.

After losing 12 friends to heroin overdoses, I know that an evidence-based drug policy is necessary to end this epidemic. By establishing safe-use facilities and treating drug use as a health crisis, the opioid epidemic can be diminished and lives can be saved. *Vote VaughnCover For Vancouver*, be willing to think outside the box.

**Phone** 360-828-8666

**Email** vaughncouver@gmail.com

**Website** vaughncouver.com

## City of Vancouver Council

Position No. 3



### Michelle Beardshear

**Elected Experience**

Chair - East Mill Plain Neighborhood Association – Current

**Other Professional Experience**

Customer Service and Outage Coordination – Clark Public Utilities – 2003 to present / Small business owner Sampson’s Snack Shack LLC – 2015 to present

**Education** Bachelor of Business Administration - Warner Pacific College- 2012 / Associates of Business Administration – Clark College – 2003

**Community Service** Organizer and Chair of the East Mill Plain Neighborhood Association, ADA advocate, student education tour guide at Clark Public Utilities operations warehouse on electrical equipment and safety, youth mentor, Big Brothers Big Sisters volunteer, organizer of feeding homeless outreach program, and mentor for acute spinal cord injury patients.

**Statement** I offer Vancouver City Council a unique perspective as an individual who is permanently disabled. Living twenty years in a wheelchair I have seen, heard, and experienced things, both positive and negative. I have a vision to make our city more accessible. I am offering an uplifting and inspiring message to our community that regardless of mobility, ethnicity, or economic class, we are all on the same team.

As your City Councilor I will focus on ensuring safety with our police, fire, and ambulance services as well as public access. I will never vote to cut budgets on emergency services. I will ensure that the ADA transition plan is implemented in our city until every curb has a ramp. I believe in barrier free access for the disabled, access to a transparent government, and access to green space in our parks. I want to build stronger partnerships with Clark County and neighboring cities so we can effectively work together to address homelessness, drug addictions, and mental illness issues. With your vote we can make Vancouver accessible and safe for all citizens by working together in a cost-effective manner. Thank you for your vote!

**Phone** 360-771-2602

**Email** michelle@votebeardshear.com

**Website** VoteBeardshear.com

## City of Washougal Council

Position No. 6



### Nettie Morris

**Elected Experience** None

**Other Professional Experience**

Former Vice President and Shop Steward of Local Union AFCME 1766. Former Program Manager for Adults with disabilities agency in Washington County. I served on the Executive Board

of Directors for NAMI in Washington County. Former Lead Residential Support Specialist for Adults with disabilities agency in Gresham.

**Education** Graduate of Hillsboro High School class of 1967

**Community Service** I was a former Employee and Volunteer at WCGH. Volunteered by chaperoning and supporting Washougal high school Future Business Leaders of America. I hosted students from Vietnam, Germany and Brazil to experience our exceptional Washougal schools.

**Statement** Issues and Goals: Continue growth and support for public safety. Support and honor our senior members in the community. Engage with our youth and provide a safe community for them to thrive in. Support city employee’s to ensure our city continues to be the jewel of Clark County. I am committed to supporting local economic growth while preserving the beauty of our city. I would also support our city in finding a new location for a local dog park. I take pride in the fact that our city is the home of a no kill animal shelter and support our feral cat program.

Personal: I moved to Washougal in 2005. Discovering Washougal’s quality school system, I decided to host exchange students from three different countries. They attended Washougal High School and all have returned to visit their adopted city. I became an active volunteer for WCGHS, later becoming a Shelter manager and adopting an abandon dog

I am proud of the direction the city is moving in and I would be honored to serve the citizens of Washougal. If elected, my promise to you is work hard, listen and support our community.

**Email** Retiredmissnettie@gmail.com

**Website** Nettiemorris-is4us-washougal.org

## City of Washougal Council

Position No. 6

**Adam S. Philbin**

**Elected Experience** No information submitted

**Other Professional Experience** I am the Security and Risk Manager for Shriners Hospital Portland. For most of my adult life my professional focus has been on emergency management, disaster

preparedness, budgeting, regulatory compliance, safety and security. Past employments have been EMT, instructor and manager.

**Education** I am currently in my third year of a BA in Disaster and Emergency Management that includes risk management and resource allocation among many others.

**Community Service** Awarded the status of Lifetime Honorary Firefighter for service as Volunteer/Reserve Firefighter in King County Fire Protection District #40. Our family took in foster children brought therapy dogs to facilities.

**Statement** I have no political experience. Better than that I have more than 20 years' experience in leadership, budget and resource management, the knowledge and experience to understand how to plan for long term success and to mitigate problems. When elected to the City Council, I will first look at public safety and city infrastructure. As the 3rd of 4 generations of firefighters I understand the police and fire departments are the most active and visible components to public safety. I also recognize that there are many other factors that go into keeping the city safe. Well maintained roads and public facilities as well as a strong economic base are equally important. I do intend to work hard for the citizens of Washougal. My wife Anne, our children and I have lived here for over 10 years. It immediately felt like home we and can't imagine living anywhere else. I would be honored to be your city council member and am excited about working hard during my term in office.

**Phone** 360-953-6252

**Email** adamsphilbin@gmail.com

## City of Washougal Council

Position No. 6

**Julie A. Russell**

**Elected Experience** Tigard Water District Commissioner – July 2007 - Nov. 2015; West Bull Mountain Planning Technical Advisory Committee – March 2012 - Nov. 2014; Chair-Washington County Citizen Participation Organization (CPO-4B)- Jan. 2008-Nov. 2015; City of Tigard, White Paper Parks Committee – 2004

**Other Professional Experience** No information submitted

**Education** George Fox University, M.A. Master of Arts in Marriage, Couples and Family Therapy; Brigham Young University, B.S. Bachelor of Science in Psychology, A.S. Associate of Science in Travel and Tourism

**Community Service** PSO President; Tigard Turns the Tide Board Member; Friends of Bull Mountain Board Member; President Arlington Heights Homeowners Association; Boy Scout Advancement Chair, Troop 847; Art Literacy Volunteer; Youth Soccer Coach

**Statement** I bring enthusiasm and leadership experience to the City of Washougal. I care deeply about the livability of our neighborhoods and community. I represented the Tigard Water District, as an Elected Commissioner, and served on the West Bull Mountain Technical Advisory Committee for the planning of UGB Areas 63 and 64. This area is now called River Terrace and is in the process of being developed. I believe I have a unique set of qualifications to serve on the City Council, based on my previous experience.

I love the parks, trails and open spaces that are available around Washougal, and believe you have done a wonderful job at creating and maintaining them. I am excited to become involved in civic affairs and look forward to getting to know all of you better. I would like to serve on the Washougal City Council. I love this beautiful community and believe it is our duty to serve. I want to preserve the communal atmosphere, as we manage the growth we know is coming, work to reduce utility costs, work to pursue funding for community recreation and create an even better society.

**Phone** 503-312-9163

**Email** JulieARussell4@gmail.com

**Website** JulieRussellForWashougal.com

## City of Woodland Council

Position No. 3



### Dave Plaza

**Elected Experience** No information submitted

**Other Professional Experience** No information submitted

**Education** No information submitted

**Community Service** No information submitted

**Statement** My name is Dave Plaza and my family and I have lived in Woodland since 2005. I have raised four children here. As a former police officer and Marine Corps veteran, I know what it means and takes to serve.

I intend on helping make Woodland an even better place than it is now. I will work hard to make our community a place of safer neighborhoods, growing businesses, community involvement with government access and transparency that is critical to our success and growth. The role of government is to serve it's citizens-not the other way around.

Woodland is growing and we need to work together to find ways to accept that growth while maintaining the small town atmosphere we all love. We need to find new ways to generate revenue to increase our services' quality without immediately raising taxes on citizens like has been done in the past. We need to welcome revenue and job creating opportunities-not chase them away.

It will take all of us working together, having honest communication and problem solving as a team to get our great city moving in the right direction. Together we can do that.

**Phone** 360-270-1287

**Email** daveplaza2017@gmail.com

## City of Woodland Council

Position No. 3



### Nate Cook

**Elected Experience** No information submitted

**Other Professional Experience** I have been a blue collar worker all of my life, and have been with a Woodland based company, Columbia Pacific Construction for over a year now.

**Education** No information submitted

**Community Service** No information submitted

**Statement** I am seeking election to the Woodland City Council as I believe that my leadership skills, as well as my legislative, planning, business, and political experiences, would greatly serve the council and the community. The council will need a strong, experienced, and fiscally conservative individual in order to bring an important balance to the council chambers.

Although I am still fairly new to the woodland area, I bring a unique perspective already having city council experience. I have served for five years on city council in the City of Toledo Wa. before moving to Woodland and acted at every turn with the best interests of the citizens I represented in mind. Two of those years were as mayor pro-tem, and I was the first ever on that council to earn the Associations of Washington City's Certificate of Municipal Leadership. I understand what's necessary to find common ground and forge solutions together.

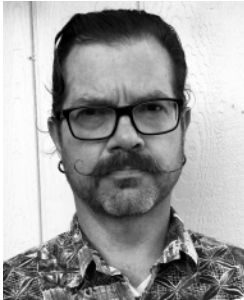
I believe there are workable solutions that will change the fiscal direction of our City, and I will do what is necessary to be done in order to put the city back on a path towards fiscal responsibility.

Go Beavers!

**Email** 18wheeldlowrider@gmail.com

City of Woodland Council

Position No. 3



**Keith Bellisle**

**Elected Experience** None

**Other Professional Experience** 22 years  
PeaceHealth, Veteran

**Education** High-school and some college.

**Community Service** Supporting past school levies in Vancouver and Ridgefield. C-Tran activity support in 2011. Various local Relay for Life fundraising events since 2006, school volunteering.

**Statement** Our Woodland. Claiming ownership in this way has it's obligations and inherent responsibilities. Like you, I am a member of this growing community with many similar concerns. We know there will always be challenges to solve, and new paths to navigate. Together we will succeed. I have faith in us.

Change is growth, personally and globally. I would like to help steward those changes in Woodland. As a strong advocate for those needing a voice I bring insight and experience that has impact when shared. As a business owner and public employee I will lend perspective that can affect city living as well. I am a good listener and I prefer action. I appreciate civic opportunity and in this I hope to have the chance to contribute as such.

My connection to SW Washington has been lifelong. I was raised in Clark County and have had to make my own sense of what it means to care about where I live. I know community pride is important and has to be passed on. Neighbors matter. You matter. Kids matter - even other people's kids.

*Thank you for your support.*

**Phone** 360-818-4183  
**Email** keith.bellisle@gmail.com

City of Woodland Council

Position No. 6



**Michael Wheaton**

**No biographical information or candidate statement submitted**

**Phone** 360-624-2231  
**Email** mfwheaton@comcast.net

## City of Woodland Council

Position No. 6



### Benjamin Fredricks

**Elected Experience** Member of the Woodland City Council since 2008; Current Chair of Finance Committee; Current Member of the Public Safety Committee; Current Member of the Woodland Transportation Benefit District; Past Member of the Human Resources and Government Committee;

Past Member of the Public Utilities Committee

**Other Professional Experience** 22 year private sector employee responsible for managing day to day operations with P&L responsibilities for a large \$5 billion international company

**Education** Yakima Valley College; Certificate of Municipal Leadership from the Association of Washington Cities

**Community Service** No information submitted

**Statement** My family is proud to live in this amazing and close-knit community, one that has a rich history and also so much opportunity and potential ahead. I will continue to support policies that will improve public safety and effective long term transportation solutions for our city. I am also committed to securing a strong business economy and a viable downtown core while ensuring carefully managed growth that preserves Woodland's small town character. I've made sure that we are good stewards of your tax dollars, while seizing opportunities to enhance the vitality of our community. As your councilmember, you can count on me to be accessible, effective, and committed to the future of Woodland. Nine years ago I promised to work hard, apply common sense, and make independent decisions with integrity. I've worked hard to earn your trust. It would be an honor to continue to serve you on the City Council and I respectfully ask for your vote.

**Phone** 360-225-6064

**Email** council06@gmail.com

## City of Woodland Council

Position No. 6



### Jeremy Heffernan

**Elected Experience** None

**Other Professional Experience**

United States Army, 1993-1997, Ranger Training Brigade, Fort Benning, GA. I worked for the Boeing Company and as an administrative assistant for a construction company. Since 2001, I've

been employed by Cowlitz County, working in the Auditor's Office for 3 years and currently working as a deputy clerk for the Clerk of the Superior Court for 13 years.

**Education** University of Washington and Lower Columbia College, 60 credits; Former Certified Elections administrator

**Community Service** I have coached youth baseball, softball, and soccer.

**Statement** I've lived in Woodland for fifteen years. I'm a husband, father of six, and a US Army veteran. I chose Woodland because of its environmental beauty, proximity to I-5, and affordability compared to surrounding communities. I want to keep it affordable. I am running because I believe you, the voter, have largely been ignored. There is an attitude in government that those in charge know what is best for you and you don't. I have more respect for you than that. Whether you come to a council meeting or contact me directly, I will greet you positively and your concerns will be listened to without a dismissive attitude. *The vision for Woodland's future should come from its citizens.*

Government should pay for necessities before luxuries. Why did the city increase the administrative budget by over 300% then ask the voters for additional money to pay for essentials like roads and law enforcement? My priorities are protecting property and liberty while maintaining infrastructure and roads in a fiscally responsible manner. Raising a large family on a modest income requires financial discipline and prioritizing. I will take the same approach with your money.

Thank you for exercising your right to vote.

**Phone** 541-622-3135

**Email** jmheffernan2013@gmail.com



Evergreen School District No. 114

School Director, District No. 1



**Megan Miles**

**Elected Experience** I was elected co-president of our teachers’ union at Hockinson School District for the last four years because I care deeply about public education.

**Other Professional Experience** I have been teaching in the public school system since the 2005-2006 school year. Summer writing camp instructor and director. I taught in the private school sector from 2002-2005. I was a substitute teacher in the public schools, as well as a daycare/preschool teacher.

**Education** Ridgefield High School, Central Washington University (undergraduate and teaching degree), and Washington State University Vancouver (Masters in Education).

**Community Service** Soccer coach. School leadership team coach.

**Statement** I believe that creating strong schools positively impacts a community. I am excited to be a voice for our growing Evergreen Schools and community. This is why I am running for Evergreen School Board Postion 1.

I have been co-president of my teachers’ union for the last four years because I believe that it is important to speak up and support our public school system. I work hard to provide opportunities for teachers to grow in their profession and help to ensure a quality education for all students.

If elected, I look forward to working with the school board team and with our Evergreen community to collaborate and grow our schools into the best learning communities possible.

**Phone** 360-903-6531  
**Email** electmeganmiles@gmail.com

Evergreen School District No. 114

School Director, District No. 1

**Dennis Jeppson**

**No biographical information, photo or candidate statement submitted**

**Phone** 360-356-6881  
**Email** Denjep98@gmail.com

## Evergreen School District No. 114

### School Director, District No. 1



#### Julie Bocanegra

**Elected Experience** I am currently serving as an Evergreen Public School Board Director since 2012. I was appointed to the position in 2012 and elected in 2013.

**Other Professional Experience** Employed at Columbia Credit Union since

1994, currently working as the Vice President Branch Manager at the Orchards location.

**Education** Graduated from Prairie High School. Associate in Arts degree from Clark College, and Supervisory Management Certificate from Clark College.

**Community Service** Battle Ground Chamber of Commerce Chairman and Board of Directors, 2005-2014; Evergreen Little League President and Board Director, 2003-2008; Youth sports coach; Evergreen School District Foundation Board of Directors, present.

**Statement** It is an honor to serve as a Board Director for Evergreen Public Schools. Providing a quality education to every student is my top priority. This is an exciting time for the school district, as graduation rates continue to rise each year and consistently are above the state average. We offer a variety of programs for students to become college or career ready, as we continue to reach for the highest levels of student achievement. The district has been recognized for sound fiscal management and continued efforts to be responsible to taxpayers. I believe that supporting public schools builds strong communities and I will continue to be an advocate for every student in our district.

As a lifelong Clark County resident, I am committed to ensure we keep adapting to a changing world. I believe every child has potential and I will continue the vision to bring equity and access to every student throughout the entire district by removing barriers and providing support for families within our schools. My service on the school board and my continued community involvement demonstrate my collaboration with all stakeholders to ensure what is best for children and our community.

**Phone** 360-910-5175

**Email** julieb32@comcast.net

**Website** reelectjuliebocanegra.com

## Evergreen School District No. 114

### School Director, District No. 5



#### Ginny Gronwoldt

**Elected Experience** This is my first time running for public office.

**Other Professional Experience** Commercial Lending Officer at iQ Credit Union, with over 19 years of banking experience.

**Education** Bachelor of Science in Business Administration from Warner Pacific College.

**Community Service** Educational Opportunities for Children and Families (EOCF), Past Chair; Evergreen School District Foundation (ESDF), President; York Elementary PTA, President; Leadership Clark County, 2012 Graduate and Education Session Chair; Junior Achievement; Police Activities League of Vancouver; East Vancouver Business Association (EVBA) golf committee; 2012 Accomplished and Under 40; 2017 Evergreen Public Schools Volunteer appreciation award recipient.

**Statement** I have lived in Clark County for 12 years and currently have 2 children attending Evergreen Public Schools. I moved my family to Clark County for the strong school systems and amazing educators. Outstanding teachers, administrators and staff are the key to what makes the Evergreen School District a great place to live and raise a family.

My focus is to improve the quality of education for every student by continuing to invest in innovation and technology, ensuring that our quality of educators is of the highest standard, and adhering to a pledge of fiscal responsibility to my community. I bring useful experience to this position including fiscal planning, community engagement and effective decision making.

I have demonstrated dedication to education by serving the past 6 years as a director of the Evergreen School District Foundation. In addition, I have taught Junior Achievement classes, mentored with the Police Activities League and have been an active PTA member at the school my children attend.

I will work hard for the Evergreen School District through common sense decision making, fiscal responsibility and open and transparent communication. I respectfully ask for your vote.

**Phone** 971-998-7473

**Email** Ginny@ElectGinny.com

**Website** ElectGinny.com

## Evergreen School District No. 114

### School Director, District No. 5



#### Janelle Tuominen

**Elected Experience** PTO Fundraising Coordinator at Endeavour, Evergreen School District Foundation Board, Art Discovery, Parent Advisory Committee working with our in school FCRC (resource liason)

**Other Professional Experience** Many hours working with students and staff at Endeavour Elementary

**Education** University of Phoenix AA in Business Management

**Community Service** I've volunteered with CHAP concerned humans against poverty, served meals at SHARE, and worked with outside organizations to pick up trash around Endeavour Elementary.

**Statement** Hello, I'm Janelle Tuominen and as you know I am running for Evergreen District School Board position 5. I have 3 children currently in the district. All girls, the oldest is advanced and the younger girls are special needs. Our Students are our future and having a positive impact district wide is a very important opportunity. I am passionate and motivated, working with students and staff I've seen the difference a person can make. Smaller class size and equal and accessible education for all students are two of the issues close to my heart. Please help me be successful in winning your vote and helping our children through placement in seat 5 on the Evergreen District School Board. Together we can make a difference!

**Phone** 360-558-9723

**Email** Janelle.tuominen@yahoo.com

## Evergreen School District No. 114

### School Director, District No. 5



#### Park Llafet

**Elected Experience** None

**Other Professional Experience** Director of Institutional Sales and Relations at Michelle's Piano Company in Portland Oregon – 2001-current.

**Education** Coeur D' Alene High School Graduate – 1985. North Idaho College – 1985-1987. Western Seminary – 2003-2004. Clark College – 2003-2004.

**Community Service** Evergreen School District Foundation Board – Vice President of Fundraising. Ellsworth Elementary Parent Teacher Organization – President. Wy'east Middle School Parent Teacher Organization – President. Vancouver Symphony Orchestra Board Member. Vancouver Heights Neighborhood Association Board Member.

**Statement** Healthy relationships breed healthy communities. If elected, I will work to strengthen relationships on many levels; between the Board and the teachers and administrators, and between the community and the education system. These improved relationships will yield various benefits.

As teachers feel more valued, their investment in their students will naturally grow. As the community feels more informed and valued, their willingness to volunteer and support the school system will positively evolve as well. Literacy rates, test scores, and graduation rates can all be impacted beneficially through a focus on relationship building.

While serving on the Board of Parent Teacher Organizations, I've been fortunate enough to listen to teachers and the challenges they face, and help problem solve with them; getting them the necessary tools and resources to engage their students. Innovative thinking and strategies in STEM and the arts better connect students to the courses being taught.

When students are inspired through innovative teaching, we build a culture of life learners; making our community more healthy and sustainable. Help me by voting for me and I will work to instill the passion and energy of a culture of learning in the administration, the teachers and, most importantly, the students.

**Phone** 503-997-3266

**Email** llafet4@gmail.com

## Evergreen School District No. 114

School Director, District No. 5



### James (Jimmy Tee) Taylor

**Elected Experience** No information submitted

**Other Professional Experience** Member IATSE; Founder; Fort Vancouver TV, Public Access of Vancouver Washington.

**Education** ESH class of 1981

**Community Service** ~ Bernie Progressive Caucus leader; historian.

**Statement** I am a lifelong Evergreen School District resident. We said 50 years ago is that every kid in this country should be able to get a high school education regardless of the income of their family. School voucher programs are generally funded by state governments and offer parents reimbursements for the amount that it would cost to educate their children in public school to be used towards private school tuition. I argue that vouchers funnel public funds into private and religious institutions.

I strongly opposed to any voucher system that would re-direct public education dollars to private schools, including through the use of tax credits. I do not oppose charter schools, but seek to ensure that they are run in ways that benefit the students. As all children deserve a quality education, affordable healthcare, affordable childcare, & access to nutritious food.

Reduce class size: Reduce class size to 18 children in grades 1 to 3; Do away with fill-in-the-bubble standardized tests; Education begins before age 4 or 5; Quality affordable education, from child care to higher ed.

Anyone who comes forward and says "cut education", is moving us in exactly the wrong direction.

**Email** [Vote4Jimmy@Yahoo.com](mailto:Vote4Jimmy@Yahoo.com)

## Hockinson School District No. 98

School Director, District No. 5



### Lorin Erickson

**Elected Experience** Committee Member for the Sheet Metal JATC Apprenticeship

**Other Professional Experience** President of Piper Mechanical which has nearly 70 employees 4th year teacher for CITC plumbing apprenticeship

**Education** Diploma from Calumet High School Attended Michigan Technological University for two quarters

**Community Service** Food service and janitorial volunteer for church Volunteer speaker for career choices class at Hockinson High School

**Statement** Having eight children in Hockinson schools for the 2016-17 school year gives me an intrinsic interest in the quality and content of their education.

I have been very happy with the past and present school boards and administrators, however when the opening in my district came to be, it presented an opportunity to get more involved myself and give some of my time to the continued betterment of our schools.

As a business owner and employer, I feel I can bring the board and district some budgeting knowledge and experience along with problem solving and teamwork skills.

Thank you for your support.

**Phone** 360-601-8471

**Email** [lorinerickson@icloud.com](mailto:lorinerickson@icloud.com)

## Hockinson School District No. 98

### School Director, District No. 5



#### Scott Swindell

**Elected Experience** No information submitted

**Other Professional Experience**

Attorney at Law, 25 years; Washington and Oregon State Bar Associations; Clark County Bar Association

**Education** Ridgefield High School;

Willamette University, Bachelor of Arts, Economics; Willamette University College of Law, J.D.; University of Florida College of Law, Master of Laws (LL.M.) in Taxation

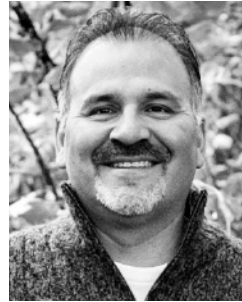
**Community Service** Chairperson, Hockinson Levy Committee (two successful levy campaigns); Creator, Hockinson Public Schools Foundation, Hockinson Citizens Advisory Committee; Creator, Ridgefield Public Schools Foundation; Rotary International; Board of Directors, SWIFT; Clark College Foundation; Coach, Prairie Soccer Club (14 years); Board of Directors PeaceHealth Foundation (9 years); Chairman, PeaceHealth Planned Giving Committee, Committee Member 14 years; Southwest Washington Estate Planning Council.

**Statement** During the 23 years I have lived in Hockinson, I have been a staunch supporter of the District. My wife was a 24 year employee of the District, dedicating nearly all of her career to Hockinson. All three of our daughters completed their K-12 education in Hockinson. In 2001, I created the Hockinson Public Schools Foundation and was a member of its Board of Trustees for 14 years. Until being unanimously appointed by the School Board as a Member of the Board of Directors in April, 2017, I served as a member of the Citizens Advisory Committee for the District. I have a strong interest in ensuring the students in our District have the best opportunities available to them throughout their K-12 educational experience. I believe in the public education system. I also believe that things can always be made better and stronger where diverse groups of human beings who care about their community are allowed to, and do, in fact, work in a cooperative manner toward a common goal. The experiences I have had in my lifetime provide me with the abilities and the qualities of someone who could effectively and passionately serve as a Hockinson School Board Member.

**Phone** 360-904-7414  
**Email** scott@sws-law.net

## Hockinson School District No. 98

### School Director, District No. 5



#### Gordon Smith

**Elected Experience** Makah Tribal Council Chairman; Cape Flattery School Board Member

**Other Professional Experience** Infantry Officer, United States Marine Corps; General Manager – Makah Tribal Council; Student Liaison – Yelm High School

**Education** University of Washington, B.A. Political Science 1988

**Community Service** 12 years of coaching youth sports from pre-school to 12th grade. Groundfish Advisory Sub-Panel–Pacific Fishery Management Council – 2000-2009

**Statement** My name is Gordon Smith and I am looking to earn your vote for the Hockinson School District, Director, District No. 5. My wealth of experience includes boards, councils, and panels from my high school days up until now. I worked closely with young people as a high school and youth basketball coach as well as leading young Marines as a Platoon Commander in Desert Storm.

I’m a good listener who respects that we all may have differing opinions. I try my best to understand these differences by putting myself in other peoples’ shoes.

Most recently I have had the great pleasure to follow and assist my two older children as they took part in the outstanding activities that Hockinson has to offer. I look forward to the path my youngest child will take.

Learning is paramount, but it is not just about test scores. We need to provide our students with the tools to seamlessly transition wherever they may go. The end result should be that our children are not only great students, but great citizens as well. I appreciate your time in reading this and look forward to working with you.

**Phone** 360-640-1641  
**Email** gordonandannasmith@gmail.com

## Vancouver School District No. 37

### School Director, Position No. 2



#### Shantel Okorie

**Elected Experience** No information submitted

**Other Professional Experience** No information submitted

**Education** I'm currently in school to become an Emergency medical technician.

**Community Service** In my spare time I go around town and picking up trash, as well as sending water and supplies over to the people of Flint, Michigan. Also, once I am a licensed EMT I will be volunteering my services anywhere I can.

**Statement** My name is Shantel Okorie and I fight hard for the things I'm passionate about. I am very passionate about making a change to our school system, making it more accessible to every type of student. Whether that be combating a child's hunger by making free or reduced lunches available for all students, or funding after school tutor programs.

I grew up in Vancouver, so I went through the VanSD for all of my schooling. Going to school in this district really gives me an insight on what could use some improvement in our school system. To be completely honest this is the first public office I have ever run for, however I feel my heart, motivation, and love for the VanSD makes me the perfect choice for school board director no. 2! I may not have the same experience as some of the other people running but my experience brings something new to the table, and there is no change without change.

**Email** [S.okorie@students.clark.edu](mailto:S.okorie@students.clark.edu)

**Website** [Facebook.com/shantelokorie](https://www.facebook.com/shantelokorie)

## Vancouver School District No. 37

### School Director, Position No. 2



#### Anthony R. Licerio

**Elected Experience** Precinct Committee Officer

**Other Professional Experience** No information submitted

**Education** Fort Vancouver High School, Continuing Education at Portland Community College

**Community Service** Friends of Trees, Free Hot Soup, Wheel Deals Bicycle Shop.

**Statement** A graduate of Vancouver School District, son of a retired Teamsters member, and a Certified Nursing Assistant, I am called to serve because the people who have impacted my life.

Together we can eliminate the barriers that prevent growth, dismantle false hierarchy and open channels of communication between students, district employees, and parents, we as a collective can take our small ideas and make big changes. I will work to provide equitable access to resources no matter who you are or where you live in the district and address the systemic issues that impact our quality of life and the education of our students..

By implementing restorative practices, expanding school food programs and personal development programs for district staff, We can carry on the tradition of excellence at Vancouver Public Schools. I believe we can and respectfully ask for your vote.

**Phone** 360-314-5362

**Email** [votelicerio@gmail.com](mailto:votelicerio@gmail.com)

**Website** [votelicerio.wordpress.com](http://votelicerio.wordpress.com)

## Vancouver School District No. 37

School Director, Position No. 2



### Mark F. Stoker

**Elected Experience** Appointed to the Vancouver School Board in 2007. Elected to serve two four year terms since. I am completing my 10th year in this position.

**Other Professional Experience** Attorney in Vancouver. Practiced law in this community since 1984.

**Education** Graduate of Fort Vancouver High School. BA in Business from the University of Washington, and J.D. from Lewis and Clark Law School.

**Community Service** I am a member of the Vancouver Rotary Club and former President. I have served on the Foundation for Vancouver Schools, I Have A Dream Foundation, Fort Vancouver District Boy Scouts, Columbia River HS Booster Club.

**Statement** I have been proud to serve the families and citizens of our School District for the past 10 years. In that time, we have accomplished many things, including: an increase in ontime graduation from 64% to over 80%, and extended graduation to 85%; closed achievement gaps with poverty impacted students and minority groups; increased attendance rates; opened iTech Preparatory; received ten clean state audits of our financial records; passed a technology levy to put technology in the hands of every student grades 3-12; and passed a \$458M bond to transform the brick and mortar of our schools. We have much left to do. I believe every child is entitled to a world class public education, regardless of circumstance, and I intend to see that the next 4 years bring even greater results in student achievement and success. I am grateful for the support our community gives our schools. We have exciting times ahead as we rebuild our schools and continue to bring technology to the forefront of teaching and learning. If you like the direction our school district is headed, I ask for your vote. Thank you for your support.

**Phone** 360-573-5133  
**Email** mfs@hpl-law.com

## Clark Regional Wastewater District

Commissioner, Position No. 3



### Denny Kiggins

**Elected Experience** Honored to serve as a commissioner for Clark Regional Wastewater District for 18 years.

**Other Professional Experience** 50 years experience in sales of specialized packaging and as a business owner. Served on executive and by-laws committees for Washington State Association of Sewer and Water Districts.

**Education** Completed high school and one year of junior college, annual education in conferences, seminars, and workshops pertaining to wastewater.

**Community Service** Appointed to Three Rivers advisory council and member of Team 99. Volunteers through his church. Assistant scout master and coach for little league.

**Statement** I'm excited to have the opportunity to run again for this position. I currently serve as President of the District Board, and one of my favorite aspects is working with customers and employees. We have an incredible staff who are always looking for ways to improve the District.

During my time as commissioner, we have accomplished great things, and I look forward to continuing to keep our rates the *lowest in the county*.

Our top achievement has been regionalization with the Discovery Corridor Wastewater Transmission System. The multi-phase project conveyed wastewater from Ridgefield and portions of the I-5 Discovery Corridor to the Salmon Creek Wastewater Management System. This investment, the result of a decade of collaborative, multi agency planning, will connect our communities and stimulate next level economic growth. It's this kind of project and relationship building that I look forward to continuing.

My family and I have lived in the Hazel Dell area for over 53 years. My wife and I enjoy traveling when time allows, and we love working in the yard when we are home! Spending time with our six sons, grandchildren, and great grandchildren is also the highlight of our days.

**Phone** 360-798-6292  
**Email** DennyKiggins@comcast.net  
**Website** DennyKiggins.com

## Clark Regional Wastewater District

Commissioner, Position No. 3



**Charles (Chuck) McDonald**

**Elected Experience** School Board Member, Vancouver Community Christian School, 1999; Columbia Credit Union, Vice Chair, 2007; Columbia Credit Union, Chairman of the Board, 2008 - 2013

**Other Professional Experience** Washington State Professional Civil

Engineer; Oregon Professional Engineer; APWA MentorNet mentoring program (6 Years)

**Education** Bachelor of Science, Civil Engineering, Michigan Technological University

**Community Service** Served on the Clark County Rural Center Task Force (1997, 2001); Chairman, Clark County Technical Advisory Committee, Stormwater Plan (2002)

**Statement** As an experienced leader and manager I understand the importance of strong leadership, understanding and community support that is necessary to direct an organization. I will bring decisive leadership and direction to the District as it provides service to an expanding community.

**Phone** 360-975-9090

**Email** ctmcdonald2@comcast.net

## Clark Regional Wastewater District

Commissioner, Position No. 3



**Jim West**

**Elected Experience** No information submitted

**Other Professional Experience** I am a licensed Commercial Realtor for the past ten years working with a wide range of local companies, professionals and property owners.

**Education** Bachelor of Arts Economics Willamette University; Graduate of Leadership Clark County

**Community Service** Here are examples of some of the organizations I participate in to serve our community: Clark County Family YMCA Board; Greater Vancouver Chamber of Commerce Board; Southwest Washington Contractors Association Board; Battle Ground Chamber of Commerce; Cascadia Tech Center Foundation Board; Daybreak Youth Services Board; Greater Clark County Rotary Club and Foundation; City of Vancouver Parking Advisory Committee

**Statement** Our system thrives best when there is energizing change Commissioner terms run six years. Clark County and the world have changed in the last two decades. 45% of the current district residents did not live here eighteen years ago. I'll provide a wider outreach and more connections within our community. Better leadership happens when we get greater participation. That entails citizens stepping forward to run and not accept one candidate races. We should always have a choice.

Most important our current system with three separate sewer providers, is inefficient from a cost perspective, the ability to fund capital improvements, provide clarity to property owners and meet future water quality standards. North County deserves to be served by a modern wastewater system as we experience this next twenty-year growth phase, to keep rates as low as possible and ease the challenges growth generates.

Clark Regional Wastewater District is the expert resource in providing service, and managing finances. We should harness that expertise. The District should take a stronger leadership role in the community wide discussion required to solve this issue.

Jim West is the candidate who will be most effectively carry that message. I ask for your vote

**Phone** 360-609-0749

**Email** electjimwest@comcast.net



## Town of Yacolt

**Proposition No. 2****Emergency Medical Program Excess Levy**

The Town Council, Town of Yacolt, Clark County, Washington, adopted Resolution No. 556, referring to the voters the proposition described herein. This proposition allows the electors of the Town of Yacolt, to authorize a one-year excess levy to be made in 2017 for collection in 2018 in the total amount of \$133,786, at an approximate tax rate of \$1.40 per \$1,000 of assessed valuation, with the proceeds of such excess levy to be used for maintenance, operation and staff salaries for the North Country Emergency Medical Service for an estimated three (3) year period.

Should this tax levy be approved?

Tax Levy...Yes       Tax Levy...No

**STATEMENT FOR**

Keep your North Country EMS ambulances, vote *yes!*

This is not a new tax. Your support will renew the 2014 excess levy for another 3 years. This levy is a full 1/3 of NCEMS' operating budget and provides the necessary funding to continue operating two ambulances 24/7.

Community support through tax levies is the only way our rural community can have 2 ambulances available 24/7. NCEMS utilizes a combination of volunteer, part-time and fulltime paramedics and EMTs to staff your ambulances. For every one fulltime employee at NCEMS there are six volunteers.

For North Country EMS taxing district residents there are no out-of-pocket costs for utilizing your ambulance service which costs between \$950 and \$1250 for a hospital transport. Your out-of-pocket expenses are credited by the property taxes you pay as a homeowner or renter. Visitors to our community always receive a full bill for any hospital transport provided.

As your ambulance provider, the mission of North Country EMS is, "To safeguard life through effective, efficient and innovative Medical Care and Rescue services that will enhance the quality of life and health of those we serve." Help keep NCEMS' 41 years of being here for our community going.

NCEMS takes pride in being transparent and responsible stewards of the funds entrusted to them by tax payers. This levy requires a 60 percent voter approval. It is critical that we maintain our current ambulance staffing, and that everyone votes yes!

Submitted by:

Jerry Olson, Chair      wcrolsons@tds.net  
Tom McDowell      tndmcds@gmail.com  
Lori Homola      lhomola@tds.net

**Explanatory Statement**

The Town of Yacolt through North Country EMS seeks voter approval to impose an excess property tax levy to be collected in 2018 at an approximate amount of \$1.40 per One Thousand Dollars of assessed valuation. This levy replaces the 2014 levy and makes up one third (1/3) of the operating costs of the District. The purpose of this levy is to continue to provide emergency medical services and paramedic response at the current level to the residents of the Town of Yacolt for an estimated three (3) year period.

*No statements were submitted for:*

**STATEMENT AGAINST**

**REBUTTAL OF STATEMENT AGAINST**

**REBUTTAL OF STATEMENT FOR**

## Clark County Fire & Rescue

### Proposition No. 1

#### Levy Lid Lift Authorizing Restoration of Previous Property Tax Levy

The Board of Clark County Fire & Rescue adopted Resolution No. 170413-1 concerning a proposition to maintain and adequately fund District operations.

This proposition authorizes the District to restore its regular property tax levy to \$1.50 per \$1,000.00 of assessed valuation in 2017 for collection in 2018 and authorize setting the levy limit factor at 106% (not to exceed the \$1.50 rate) for each of the five succeeding years for the purposes of acquiring emergency equipment, addressing capital needs, and improving operations. The maximum allowable levy in 2022 shall serve as the base for subsequent levy limitations.

Should this proposition be:

Approved     Rejected

#### STATEMENT FOR

*When seconds matter*, please vote *yes* to return fire and EMS revenue collections to the same rate prior to the recession that started in 2008. At a cost of \$9 per \$100,000 of valuation, the owner of a \$300,000 home would only pay \$2.25 per month; the owner of a \$500,000 home would only pay \$3.75 per month.

After losing millions of dollars because of the recession your Fire Department was forced to eliminate permanent Firefighters/EMTs from the Charter Oak and Pioneer Stations, as well as several support staff and the Public Education/Fire Prevention programs. Additionally, your Fire Department had to forego major station maintenance, halt replacement of vehicles, and draw down their cash balances. These reductions have resulted in longer response times and anticipated cost increases to most Homeowners' insurance policies.

A *yes* vote will return permanent Emergency Responders to the Pioneer and Charter Oak stations, replace at least two aging fire engines, allow the future construction of a community fire station in the vicinity of Ridgefield High School, reinstate your Prevention/Education Programs, and replenish the Department's Fire/EMS operating reserve fund. Please vote *yes* and return these services to your communities. Thank You.

#### *When Seconds Matter*

Submitted by:

Larry Bartel, Chair    Noah\_974@yahoo.com  
 Jerry Kolke            jerrykolke@aol.com  
 Kathy Streissguth    streissguth@gmail.com

#### EXPLANATORY STATEMENT

Clark County Fire & Rescue provides emergency fire protection and medical services to its citizens. This proposition authorizes the District to restore its property tax levy rate to \$1.50 per \$1,000 of assessed valuation and establishes an annual growth rate of six percent for the following five years subject to the \$1.50 limit.

The Board of Commissioners determined that this proposition is necessary to maintain an effective level of services, firefighter staffing, equipment and facilities. Approval of this measure will allow the District to maintain and improve the level of fire protection and emergency medical services provided to its citizens.

*No statements were submitted for:*

**STATEMENT AGAINST**

**REBUTTAL OF STATEMENT AGAINST**

**REBUTTAL OF STATEMENT FOR**

## Clark County Emergency Medical Service District No. 1

### Proposition No. 2

#### Emergency Medical Program Excess Levy

The Board of County Councilors of Clark County, Washington adopted Resolution No. 2017-04-09, referring to the voters the foregoing proposition. This proposition allows the electors of Clark County Emergency Medical Service District No. 1 to authorize a one-year excess levy to be made in 2017 for collection in 2018 in the total amount of \$2,079,195, at an approximate tax rate of \$1.40 per \$1,000 of assessed valuation, with the proceeds of such excess levy to be used for maintenance, operation and staff salaries for the North Country Emergency Medical Service for an estimated three (3) year period.

Should this levy be approved?

Tax Levy...Yes     Tax Levy...No

#### STATEMENT FOR

Keep your North Country EMS ambulances, vote yes!

This is not a new tax. Your support will renew the 2014 excess levy for another 3 years. This levy is a full 1/3 of NCEMS' operating budget and provides the necessary funding to continue operating two ambulances 24/7.

Community support through tax levies is the only way our rural community can have 2 ambulances available 24/7. NCEMS utilizes a combination of volunteer, part-time and fulltime paramedics and EMTs to staff your ambulances. For every one fulltime employee at NCEMS there are six volunteers.

For North Country EMS taxing district residents there are no out-of-pocket costs for utilizing your ambulance service which costs between \$950 and \$1250 for a hospital transport. Your out-of-pocket expenses are credited by the property taxes you pay as a homeowner or renter. Visitors to our community always receive a full bill for any hospital transport provided.

As your ambulance provider, the mission of North Country EMS is, "To safeguard life through effective, efficient and innovative Medical Care and Rescue services that will enhance the quality of life and health of those we serve." Help keep NCEMS' 41 years of being here for our community going.

NCEMS takes pride in being transparent and responsible stewards of the funds entrusted to them by tax payers. This levy requires a 60 percent voter approval. It is critical that we maintain our current ambulance staffing, and that everyone votes yes!

Submitted by:

Jerry Olson, Chair    wcolsons@tds.net  
Tom McDowell        tndmcds@gmail.com  
Lori Homola            lhomola@tds.net

#### Explanatory Statement

Clark County Emergency Medical Service District No. 1 through North Country EMS seeks voter approval to impose an excess property tax levy to be collected in 2018 at an approximate amount of \$1.40 per One Thousand Dollars of assessed valuation. This levy replaces the 2014 levy and makes up one third (1/3) of the operating costs of the District. The purpose of this levy is to continue to provide emergency medical services and paramedic response at the current level to the residents of north Clark County for an estimated three (3) year period.

*No statements were submitted for:*

#### STATEMENT AGAINST

#### REBUTTAL OF STATEMENT AGAINST

#### REBUTTAL OF STATEMENT FOR

## Town of Yacolt

### Emergency Medical Service District No. 1 - Resolution No. 556

**WHEREAS**, the Town Council of the Town of Yacolt, Clark County, Washington, is proposing submission to the voters of the District at an election to be held therein on August 1, 2017, a proposition authorizing a levy to be made in 2017 for collection in 2018 upon all taxable property within the District of \$133,786, the estimated cost to be approximately \$1.40 per \$1,000 assessed valuation in excess of the maximum tax levy specified by law for Emergency Medical Service Districts without a vote of the electors for the General Fund of the District. The proceeds of the levy are to be used for operating funds, maintenance and salaries of the North Country Emergency Medical Service for an estimated period of three (3) years; and

**WHEREAS**, it is certain that the money which will be available for 2018-2020 will be insufficient to pay the costs of the Medical Program and to meet the other general expenses of the Emergency Medical Service District and that an additional tax levy of \$133,786 needs to be made for the purposes outlined above; and

**WHEREAS**, this situation requires that an election be held in the District; now therefore,

**BE IT RESOLVED** by the Town Council, Town of Yacolt, Clark County, Washington, as follows:

**Section 1.** It is hereby found and declared that a need exists requiring the calling of an election, and the County Auditor of Clark County, Ex-Officio supervisor of elections for said County, is hereby requested to find and declare the existence of such need. The Auditor is further requested and directed to call and conduct an election in the District in the manner provided by law to be held therein on August 1, 2017 between the hours of 7:00 am and 8:00 pm (D.T.) for the purpose of submitting to the electors of the District for their approval or rejection the question whether or not a tax levy shall be made in 2017 for collection in 2018 upon all the taxable property of the District for the General Fund of the District of \$133,786 (the estimated cost to be approximately \$1.40 per \$1,000 assessed valuation) in excess of the maximum tax levy provided by law for Emergency Medical Service Districts without a vote of the electors of the District, the proceeds thereof to be used for the sole purpose of continuing the operation, maintenance, and the staff salaries of the North Country Emergency Medical Service for an estimated three (3) year period.

**PASSAGE REQUIREMENTS.** Pursuant to RCW 84.52.052, this ballot measure must receive at least 136 YES votes to meet validation requirements and must be approved by not less than a 60% majority of voters voting in the election.

**Section 2.** The "Ballot Title" of the aforesaid proposition shall be as follows:

#### **PROPOSITION NO. 2 EMERGENCY MEDICAL PROGRAM EXCESS LEVY**

The Town Council, Town of Yacolt, Clark County, Washington, adopted Resolution No. 556, referring to the voters the proposition described herein. This proposition allows the electors of the Town of Yacolt, to authorize a one-year excess levy to be made in 2017 for collection in 2018 in the total amount of \$133,786, at an approximate tax rate of \$1.40 per \$1,000 of assessed valuation, with the proceeds of such excess levy to be used for maintenance, operation and staff salaries for the North Country Emergency Medical Service for an estimated three (3) year period. Should this tax levy be approved?

Tax Levy...Yes       Tax Levy...No

**Section 3.** The Clerk of the Town of Yacolt is directed to certify to the County Auditor of Clark County, Ex-Officio supervisor of elections of said County, a copy of this Resolution showing its adoption by the Town Council, at least 45 days prior to the date of such election, and to perform such other duties as are necessary or required by law to the end that the question of whether or not said excess tax levy shall be made as herein provided for shall be submitted to the voters of Emergency Medical Service District at the aforesaid election.

ADOPTED this 17th day of April, 2017.

Attest:

s/Cindy Marbut

\_\_\_\_\_  
Clerk, Town of Yacolt

s/Jeff A. Carothers

\_\_\_\_\_  
Mayor

# Clark County Fire & Rescue

## Resolution No. 170413-1

### RESOLUTION PROVIDING FOR THE SUBMISSION OF PERMENENT LEVY LID LIFT – PRIMARY ELECTION

**A RESOLUTION OF THE BOARD OF COMMISSIONERS OF CLARK COUNTY FIRE & RESCUE, PROVIDING FOR THE SUBMISSION TO THE QUALIFIED ELECTORS OF THE DISTRICT AT A SPECIAL ELECTION TO BE HELD WITHIN THE DISTRICT ON AUGUST 1, 2017 IN CONJUNCTION WITH THE STATE PRIMARY ELECTION TO BE HELD ON THE SAME DATE, OF A PROPOSITION AUTHORIZING A LEVY OF A PROPERTY TAX NOT TO EXCEED \$1.50 PER \$1,000.00 OF TRUE AND ASSESSED VALUATION AND ESTABLISHING A SIX YEAR LIMIT FACTOR SUBJECT TO OTHERWISE APPLICABLE STATUTORY LIMITATIONS.**

**Background:** WHEREAS, it is the judgment of the Board of Commissioners of the District that it is essential and necessary for the protection of the health and life of the residents of the District that fire and emergency medical services be provided by the District. Such services will necessitate the expenditure of revenues for station construction, maintenance, operations, equipment and personnel in excess of those which can be provided by the District's regular tax revenue levied at the current rate per \$1,000.00 of assessed valuation of taxable property within the District.

**WHEREAS,** The Board of Commissioners has determined that the application of the one percent limit factor established by RCW 84.55.010 will not allow the District to generate sufficient revenue to provide for the expected cost increases required to maintain and increase the level of services currently provided by the District.

**WHEREAS,** the funds generated by this levy will allow the District to maintain or increase the level of services and will not supplant existing funds used for the purposes identified in Section 1.

**WHEREAS,** the Board of Commissioners has determined that it is in the best interest of the District that the maximum allowable levy in the sixth year of the levy authorized by this Resolution serve as the levy base for purposes of applying the limit factor established by RCW 84.55.010 in subsequent years.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Clark County Fire & Rescue, Ridgefield, Washington as follows:

**Section 1.** In order to provide fire protection, prevention,

and emergency medical services in the District, it is necessary for the District to operate and maintain emergency fire and medical service vehicles, to construct and remodel station facilities and other capital facilities, and to appropriately staff these facilities with properly trained personnel equipped with proper firefighting and emergency medical equipment.

**Section 2.** In order to provide the revenue adequate to pay the costs of providing and maintaining adequate life protection services, facilities, and equipment as described in Section 1, to maintain reserve funds sufficient to assure the continuation of such services, and to assure the improvement of such services, the District shall, in accordance with RCW 84.55.050, remove the one percent limitation on regular property taxes imposed by RCW 84.55.010 and levy beginning in 2017 and collect beginning in 2018, pursuant to RCW 52.16.130, RCW 52.16.140 and RCW 52.16.160, a general tax on taxable property within the District at a rate of \$1.50 per \$1,000.00 of assessed valuation subject to otherwise applicable statutory limits.

**Section 3.** The District previously obtained voter approval to establish the levy rate at \$1.50 per thousand of assessed valuation in 2006.

**Section 4.** In order to provide the revenue adequate to pay the costs of maintaining and providing the services described in Section 1 and to assure the continuation and improvement of such services beyond 2018, the District has determined that a limit factor of 106% shall be used to determine the actual levy rate, subject to the maximum statutory rate of \$1.50 per \$1,000.00 of assessed valuation, in 2018 – 2022. The dollar amount levied in 2022 shall serve as the District's tax levy base for purposes of applying the limit factor established by RCW 84.55.010 in subsequent years.

**Section 5.** There shall be submitted to the qualified electors of the District for their ratification or rejection, at a special election on August 1, 2017, in conjunction with the state primary election to be held on the same date, the question of whether or not the regular property tax levy of the District should be restored to \$1.50 per \$1,000.00 of true and assessed valuation in 2017 and be adjusted by 106% for the following five years, subject to otherwise applicable statutory limitations. The Auditor of Clark County, as ex-officio Supervisor of Elections, is hereby requested to call such special election, and to submit the following proposition at such election, in the form of a ballot title substantially as follows:

*continued on page 38*

**Clark County Fire & Rescue** *continued from page 37*

**Resolution No. 170413-1**

**Clark County Fire & Rescue  
Proposition No. 1  
Levy Lid Lift Authorizing Restoration of  
Previous Property Tax Levy**

The Board of Clark County Fire & Rescue adopted Resolution No. 170413-1 concerning a proposition to maintain and adequately fund District operations.

This proposition authorizes the District to restore its regular property tax levy to \$1.50 per \$1,000.00 of assessed valuation in 2017 for collection in 2018 and authorize setting the levy limit factor at 106% (not to exceed the \$1.50 rate) for each of the five succeeding years for the purposes of acquiring emergency equipment, addressing capital needs, and improving operations. The maximum allowable levy in 2022 shall serve as the base for subsequent levy limitations.

Should this proposition be:     Approved     Rejected

ADOPTED by the Clark County Fire & Rescue Board of Commissioners in Ridgefield, Washington, at a regular meeting of said Board on the 13th day of April, 2017 the following Commissioners being present and voting.

s/Gerald R. Kolke  
\_\_\_\_\_  
Commissioner Jerry Kolke - Chair

s/Stanley Chunn  
\_\_\_\_\_  
Commissioner Stanley Chunn - Vice Chair

s/Larry Bartel  
\_\_\_\_\_  
Commissioner Larry Bartel

s/Ken Ayers  
\_\_\_\_\_  
Commissioner Ken Ayers

s/James R. Johnson  
\_\_\_\_\_  
Commissioner James R. Johnson

s/Jon Babcock  
\_\_\_\_\_  
Commissioner Jon Babcock

s/David L. Town  
\_\_\_\_\_  
Commissioner David L. Town

s/David Lester  
\_\_\_\_\_  
Commissioner David Lester

s/John P. Nohr  
\_\_\_\_\_  
Attest: District Secretary

# Clark County Emergency Medical Service District No. 1

## Resolution No. 2017-04-09

**WHEREAS**, the Governing Board of Clark County Emergency Medical Service, District No. 1, Clark County, Washington, is proposing submission to the voters of the District at an election to be held therein on August 1, 2017, a proposition authorizing a levy to be made in 2017 for collection in 2018 upon all taxable property within the District of \$2,079,195, the estimated cost to be approximately \$1.40 per \$1,000 assessed valuation in excess of the maximum tax levy specified by law for Emergency Medical Service Districts without a vote of the electors for the General Fund of the District. The proceeds of the levy are to be used for operating funds, maintenance and salaries of the North Country Emergency Medical Service for an estimated period of three (3) years; and

**WHEREAS**, it is certain that the money which will be available for 2018-2020 will be insufficient to pay the costs of the Medical Program and to meet the other general expenses of the Emergency Medical Service District and that an additional tax levy of \$2,079,195 needs to be made for the purposes outlined above; and

**WHEREAS**, this situation requires that an election be held in the District; now therefore,

**BE IT RESOLVED** by the Board of County Councilors of Clark County, as Governing Board of Clark County Emergency Medical Service District No. 1, as follows:

**Section 1.** It is hereby found and declared that a need exists requiring the calling of an election, and the County Auditor of Clark County, Ex-Officio supervisor of elections for said County, is hereby requested to find and declare the existence of such need. The Auditor is further requested and directed to call and conduct an election in the District in the manner provided by law to be held therein on August 1, 2017 between the hours of 7:00 am and 8:00 pm (D.T.) for the purpose of submitting to the electors of the District for their approval or rejection the question whether or not a tax levy shall be made in 2017 for collection in 2018 upon all the taxable property of the District for the General Fund of the District of \$2,079,195 (the estimated cost to be approximately \$1.40 per \$1,000 assessed valuation) in excess of the maximum tax levy provided by law for Emergency Medical Service Districts without a vote of the electors of the District, the proceeds thereof to be used for the sole purpose of continuing the operation, maintenance, and the staff salaries of the North Country Emergency Medical Service for an estimated three (3) year period.

**PASSAGE REQUIREMENTS.** Pursuant to RCW 84.52.052, this ballot measure must receive at least 1,652 YES votes to meet validation requirements and must be approved by not less than a 60% majority of voters voting in the election.

**Section 2.** The "Ballot Title" of the aforesaid proposition shall be as follows:

### PROPOSITION NO. 2 EMERGENCY MEDICAL PROGRAM EXCESS LEVY

The Board of County Councilors of Clark County, Washington adopted Resolution No. 2017-04-09, referring to the voters the foregoing proposition. This proposition allows the electors of Clark County Emergency Medical Service District No. 1 to authorize a one-year excess levy to be made in 2017 for collection in 2018 in the total amount of \$2,079,195, at an approximate tax rate of \$1.40 per \$1,000 of assessed valuation, with the proceeds of such excess levy to be used for maintenance, operation and staff salaries for the North Country Emergency Medical Service for an estimated three (3) year period.

Should this levy be approved?

Tax Levy...Yes       Tax Levy...No

**Section 3.** The Clerk of the District is directed to certify to the County Auditor of Clark County, Ex-Officio supervisor of elections of said County, a copy of this Resolution showing its adoption by the Board of Councilors, at least 45 days prior to the date of such election, and to perform such other duties as are necessary or required by law to the end that the question of whether or not said excess tax levy shall be made as herein provided for shall be submitted to the voters of Emergency Medical Service District at the aforesaid election.

ADOPTED this 18th day of April, 2017.

[Seal]

Attest:

s/Tina Redline

Clerk of the Board

Board of Councilors of Clark County, Washington

s/Marc Boldt

Chair

Approved as to Form:

s/Christopher Horne

Chief Civil Deputy Prosecuting Attorney



**CLARK COUNTY**  
WASHINGTON

Auditor's Office  
Elections Office  
PO Box 8815  
Vancouver, WA 98666-8815

NONPROFIT ORG  
US POSTAGE  
**PAID**  
PORTLAND, OR  
PERMIT No. 1345

ECRWSS

## RESIDENTIAL CUSTOMER

**Ballots will be mailed by July 14.** If you do not receive your ballot by Thursday, July 20, contact us to request a replacement ballot.

**Return your ballot early!** Mail your ballot by July 28, 2017 to be sure it is postmarked by August 1, 2017. Or, use a postage-free drop box. See pages 6-7 for drop box locations.

**Ballot drop boxes close at 8 pm on August 1, 2017.**

**Clark County Elections Office**  
360-397-2345  
elections@clark.wa.gov  
clarkvotes.org

 **Follow Us**  
@ClarkCountyWAElections

