

2009 PRIMARY

**Official local  
voters' pamphlet  
for Clark County**

*Vote.  
Let your  
voice  
be heard.*

Published by the Clark  
County Auditor's Office

**Primary  
August 18, 2009**



*Dear Clark County Voter,*

After several years of significant changes in elections we now appear to have entered a period of stability.

Since 2007 the primary has been held on the third Tuesday in August (August 18 this year). By increasing the amount of time between the primary and general election it is more likely that military and overseas voters will receive their general election ballots on a timely basis.

Since 2005 we have not established polling places. However, voters may deliver their ballot to one of the 21 secure, staffed ballot drop-off boxes that will be located throughout the county on the day of the primary. The locations of these ballot drop-off boxes is on page 4 of this voters' pamphlet.

In addition, there is a drive-up ballot collection box located in downtown Vancouver, one block east of Franklin in the center of 14th Street, approximately one block from the Elections Department. This drive-up ballot box will be available beginning on Wednesday, July 29.

To make sure you receive your ballot, it is very important that you keep your address current with the Elections Office. For *temporary* only changes of address for the 2009 primary and/or general election use the Absentee Ballot Application on page 3. If you need to make a permanent change to your address, instructions are also on page 3, or you may call the Elections Office at (360) 397-2345 to make any desired changes.

You may have received this pamphlet even if you are not eligible to vote in the August 18, 2009 primary. There is a primary being conducted in the 15th Legislative District, Vancouver, Washougal, Hockinson School District, Camas-Washougal Port District, East County Fire and Rescue, and Fire District No. 5. In addition, E.M.S. District No. 1 and Yacolt have propositions on the ballot. Voters who do not reside within these jurisdictions will not have any races/issues on which to vote and will not receive a ballot. If you are eligible to vote in August you will receive a ballot by mail.

This August, I hope you'll join me in exercising one of the most precious rights we have as Americans – the right to vote.

Sincerely,



Greg Kimsey  
Clark County Auditor

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**Participating jurisdictions:** 15th Legislative District; city of Vancouver; city of Washougal; town of Yacolt; Hockinson School District No. 98; East County Fire & Rescue; Fire Protection District No. 5; Clark County Emergency Medical Service District No. 1; Camas-Washougal Port District.

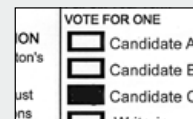
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# A reminder to vote: It's really simple



## Registering to vote

Registering takes only a few minutes, and you may do it by mail

or online at [www.clarkvotes.org](http://www.clarkvotes.org). You must complete a voter registration form if you are registering for the first time in Washington or if you moved to a new county. If you have moved within the same county, you may complete a new form or contact the Elections Office by mail, e-mail or phone. Registration forms are available during business hours at public libraries, schools when they are open, city and town halls, and the County Elections Office.

## Who is eligible to vote

The requirements for registering to vote are simple. You must be a United States citizen, 18 years or older, and live in Clark County 30 days prior to the election.

## How to vote

Clark County voters will receive their ballots by mail. If you are a registered voter in Clark County, we will mail you a ballot for every election in which you are entitled to participate.

The page "Voting instructions" (page 6) in this pamphlet explains how to vote using the Clark County voting process. Please read the instructions in this pamphlet. We want your vote to count!

## Lost or damaged ballot?

If you lose your ballot, or it becomes damaged, you can obtain a replacement ballot by contacting the Elections Office:

**Phone:** (360) 397-2345

**E-mail:** [elections@clark.wa.gov](mailto:elections@clark.wa.gov)

**Mailing address:** PO Box 8815, Vancouver, WA 98666-8815

**Street address:** 1408 Franklin Street, Vancouver

**Speech to speech relay:** (800) 833-6384

## Absentee ballot application

I hereby declare that I am a registered voter

Print name: Last First Middle initial

Residence address as registered

City or town State Zip code

Birth date Phone number

This application is being made for an Absentee Ballot for the

2009 primary  2009 general election

X  
Signature

Street (Temporary mail address)

City or town State Zip code

### OFFICE USE ONLY

Reg# \_\_\_\_\_

Precinct \_\_\_\_\_

Code \_\_\_\_\_

Date issued \_\_\_\_\_

Date returned \_\_\_\_\_

Voted

or Taken by \_\_\_\_\_

Format \_\_\_\_\_

*To be valid, your written signature must be included.*

*Fill in address where you wish absentee ballot to be sent.*

### Directions:

1. Fill out your name and address as you are registered.
2. Be sure to print your name on the appropriate line.
3. Sign your name at the 'X'.

4. To have your ballot sent to an address other than where you are registered, indicate that address below your signature.
5. Mail to: Greg Kimsey, Clark County Auditor, Elections Department, P.O. Box 8815, Vancouver WA 98666-8815.



# Ballot drop-off locations

If you wish to return your voted ballot in person **before Election Day**, take it to the:

■ **Clark County Elections Office**  
1408 Franklin Street, Vancouver  
8 A.M. to 5 P.M. Monday through Friday  
*If you lose your ballot or it becomes damaged, you can obtain a replacement ballot only at this location.*

■ **Red permanent ballot drop box**  
West 14<sup>th</sup> and Esther streets,  
Vancouver (one-half block east of the  
Elections Office).  
*Available 24 hours a day*

**Election Day is Tuesday, August 18, 2009.** If you wish to return your voted ballot in person **on Election Day** take it to the red ballot drop box before 8 P.M.

In addition, election workers will be present to accept completed ballots only on Election Day from 7 A.M. to 8 P.M. at these locations:

**Clark County Elections Office**  
1408 Franklin Street, Vancouver

**Burton Elementary School**  
14015 NE 28<sup>th</sup> Street, Vancouver

**Camas Police Station**  
2100 NE 3rd Avenue, Camas

**Crestline Elementary School**  
13003 SE 7<sup>th</sup> Street, Vancouver

**Eleanor Roosevelt Elementary School**  
2921 Falk Road, Vancouver

**Fisher's Landing Elementary School**  
3800 SE Hiddenbrook Drive,  
Vancouver

**Grace Foursquare Gospel Church**  
717 SE Everett Road, Camas

**Hockinson Middle School**  
15916 NE 182<sup>nd</sup> Avenue, Brush  
Prairie

**Image Elementary School**  
4400 NE 122<sup>nd</sup> Avenue, Vancouver

**Lieser Early Childhood Center**  
301 S Lieser Road, Vancouver

**Lincoln Elementary School**  
4200 Daniels Street, Vancouver

**M.L. King Elementary School**  
4801 Idaho Street, Vancouver

**Mill Plain Elementary School**  
400 SE 164<sup>th</sup> Avenue, Vancouver

**Minnehaha Elementary School**  
2800 NE 54<sup>th</sup> Street, Vancouver

**Pleasant Valley School**  
14320 NE 50<sup>th</sup> Avenue, Vancouver

**Riverview Elementary School**  
12601 SE Riveridge Drive,  
Vancouver

**Sifton Elementary School**  
7301 NE 137<sup>th</sup> Avenue, Vancouver

**Sunset Elementary School**  
9001 NE 95<sup>th</sup> Street, Vancouver

**Vancouver School of Arts and Academics**  
3101 Main Street, Vancouver

**Walnut Grove Elementary School**  
6103 NE 72<sup>nd</sup> Avenue, Vancouver

**Washougal Community Center**  
1681 C Street, Washougal

**Yacolt Primary School**  
406 W Yacolt Road, Yacolt



*Ballot drop box on W 14<sup>th</sup> and Esther streets, Vancouver.*



*Clark County Public Service Center at 1300 Franklin Street, Vancouver. One-stop shopping for many county services: marriage licenses, property tax payments, permits, GIS maps, human resources, solid waste and recycling, neighborhood associations and much more.*

# Voting instructions

Your ballot packet will be mailed to you about 20 days before the August 18 primary. It will contain:

- An instruction sheet that explains the voting process.
- The official ballot where you will mark your choices (it will be folded).
- A yellow secrecy envelope with instructions printed on it.
- A return affidavit envelope with green stripes that is addressed to the county Auditor.

**To make sure your vote is counted please follow the steps below when you receive your ballot package.**

**1** Read the following instructions that explain how to vote in this election.

**2** Unfold and read the ballot. It contains all the races and resolutions that you can vote.

**3** Mark your ballot by completely filling in the box to the left of your choice with a black or blue ink pen.

*Example: Candidate C has been chosen in the Mayor race, and Candidate D has been chosen in the Council Position race.*

*One candidate has been marked in each race and the box is filled in completely.*

|       |   |
|-------|---|
|       | CITY OF VANCOUVER                               |
|       | MAYOR   |
|       | Nonpartisan                                     |
|       | Full Four Year Term                             |
|       | Vote For One                                    |
| ON    | <input type="checkbox"/> Candidate A            |
| on's  | <input type="checkbox"/> Candidate B            |
| st    | <input checked="" type="checkbox"/> Candidate C |
| is    | <input type="checkbox"/> Write-in               |
| this  |   |
| aw?   |   |
|       | COUNCIL   |
|       | POSITION NO. 1                                  |
|       | Nonpartisan                                     |
|       | Full Four Year Term                             |
|       | Vote For One                                    |
| ON    | <input checked="" type="checkbox"/> Candidate D |
|       | <input type="checkbox"/> Candidate E            |
|       | <input type="checkbox"/> Candidate F            |
|       | <input type="checkbox"/> Candidate G            |
| of    | <input type="checkbox"/> Write-in               |
| ons   |   |
| ate   |   |
| is or |   |

**4** *Optional.* If you want to vote for a candidate not appearing on the ballot, completely fill in the box to the left of the Write-In choice and use the line provided. If you cast a write-in vote for a partisan office be sure to include the candidate's party preference, if known.

**5** Check your ballot to be sure you have voted for all the candidates and measures you intended. Make sure you voted for only one candidate in each race. If you vote for more than one candidate, your votes in that race will be rejected. Your other votes will be counted if they are done correctly.

**6** Refold the ballot in the same way you received it and place it inside the yellow secrecy envelope. Then seal it. Don't write on this envelope.

**7** Place the yellow secrecy envelope into the white affidavit envelope with green stripes.

**8** Open the flap on the affidavit envelope, read the oath, and then sign and date it.

**If you make a mistake marking your ballot,** draw a line through the entire candidate's name as shown below. You then have the option of making another choice.

|                                     |             |
|-------------------------------------|-------------|
| VOTE FOR ONE                        |             |
| <input checked="" type="checkbox"/> | Candidate D |
| <input checked="" type="checkbox"/> | Candidate E |
| <input type="checkbox"/>            | Write-in    |

**9 To fold the affidavit envelope please follow these instructions carefully.**

- Start with the front of the envelope facing down and the flap open. See (a) below.
- You will see two glue strips. These need to be lightly moistened.
- Fold the flap over, and press firmly over the glue strips. See (b) below.

**10 Put a first class stamp (44¢) on the envelope and mail it so it is postmarked no later than August 18.**

You may also deliver your envelope in person. Please turn to page 4 for information about ballot drop locations.

If you need help, call the Elections Office at (360) 397-2345.



(a)  
Glue strips

(b)

# Accessible voting

## Using the eSlate

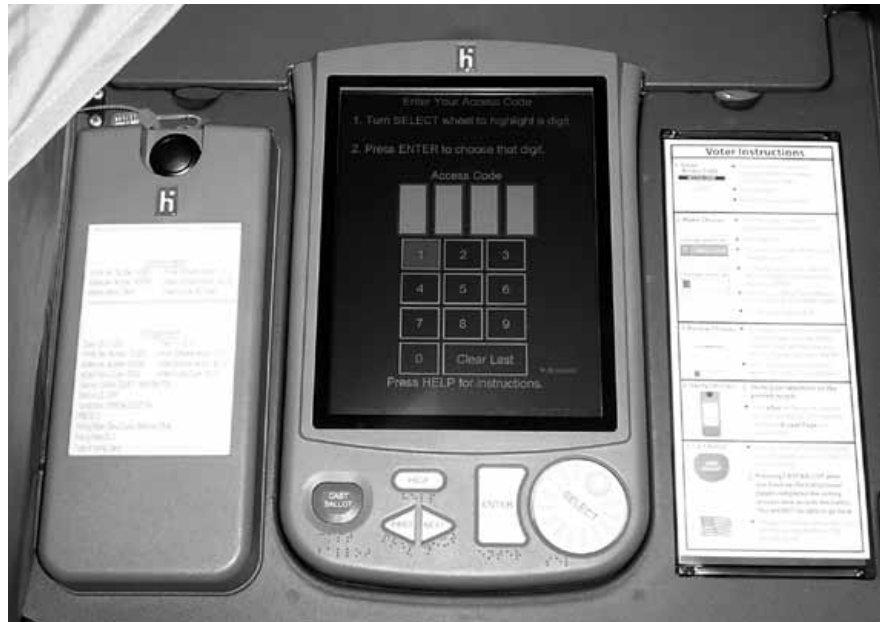
Clark County voters with disabilities have the option of casting a truly secret ballot using an accessible voting unit.

The eSlate accessible voting unit is a direct record electronic machine that allows voters with disabilities, including those who are blind, mobility impaired or lack upper-body dexterity, to vote privately and independently. The eSlate is in a booth that is wheelchair accessible. The photos to the right are of the eSlate, encased in its booth.

Beginning 20 days before each election this accessible voting machine is available from 8 a.m. to 5 p.m. at the Clark County Elections Office, 1408 Franklin Street, Vancouver.

The elections office may be reached by taking C-Tran bus #1 Fruit Valley Route. You will be let off at Franklin Street and Mill Plain Blvd.

*The top photograph shows a close-up of the e-Slate. The photograph below shows the e-Slate as part of the wheelchair accessible booth.*





## About the accessible eSlate

The eSlate is accessible in six ways.

- For those who cannot operate the eSlate using the buttons and wheel, special interface devices are available as shown here.
- For those who cannot see or read the eSlate screen, use the headphones with volume control to hear the ballot.



## Accessible features

■ Those who are blind, visually impaired, or have difficulty reading can listen to the ballot. The SELECT wheel is the trigger to the audio. Turning clockwise moves the listener through the ballot. To hear something repeated, turn the SELECT wheel counterclockwise.

Those using hearing aids with a telecoil mode may use their neck-loop rather than the headphones.

■ The RED jelly switch is the same as the SELECT wheel. The GREEN jelly switch is the same as the ENTER button.

■ Voters with quadriplegia can use their sip-n-puff to move through the ballot. Sip to move through the ballot. Puff to mark your choice.



**The accessible eSlate unit is in a wheelchair-accessible booth. If you are not in a chair but need to sit while voting, a chair can be used with the special booth.**



## *Candidate* statements

### STATE OFFICES STATE REPRESENTATIVE, 15<sup>TH</sup> LEGISLATIVE DISTRICT POSITION NO. 2

**Donicio Marichalar**  
*Prefers Democratic Party*



I have spent my life fighting for families and children, getting results and holding state government accountable.

In Olympia, I'll be fighting for you. It is time for new leadership that has experience standing up for our communities and delivering positive results for families.

I will work aggressively to get our fair share of dollars for economic development and make sure we have a voice in Olympia.

If elected, I will deliver on the most critical issues in our district, fighting crime, bringing family wage jobs to our region, and keeping taxes low.

I ask for your vote.

**Address:** 801 Euclid Road, Grandview 98930; **Telephone:** (509) 430-5039;  
**E-mail:** doniciomarichalar@yahoo.com

**David Taylor**  
*Prefers Republican Party*

*No photograph was submitted*

Since his appointment to the Legislature, David Taylor has worked hard to ensure the citizens of the 15th District have a voice in Olympia. With over fifteen years of working on the issues impacting the citizens of the 15th District, David's conservative principles and common sense approach are assets to the position.

As a small business owner, David understands the difficulties facing the business community. David's legislative priorities include increased local control, prioritized state spending and providing the communities the tools they need to attract economic development.

**Address:** Committee to Elect David Taylor – GOP; **Telephone:** (509) 949-6445;  
**E-mail:** taylor.15thdistrict@gmail.com

**John (Jobs) Gotts**  
*Prefers Democratic Party*

*No statement or photograph was submitted*

## CITY OF VANCOUVER MAYOR

**Charlie Stemper**  
*Nonpartisan*



Are you tired of increased taxes and fees? Why should the city government get to spend as much as they want of your money without your vote? Your hard-earned tax dollars are a valuable resource to the city of Vancouver and deserves respect.

Charlie Stemper is a veteran, active community member, father and concerned taxpayer. Charlie and his wife Dona live in the Marrison neighborhood where he serves as president.

Charlie will take positions that are fair-minded, intelligent and fiscally responsible. He will work for all the citizens, not just the special interest groups.

Vote for *change*. Vote Charlie Stemper.

**Address:** 1108 NE 101st Court, Vancouver 98664; **Telephone:** (360) 823-9202;  
**E-mail:** stemper4mayor@nuvoice.com; **Web site:** www.nuvoice.com

**Royce E. Pollard**  
*Nonpartisan*



Hi, I am Royce Pollard, Mayor of America's Vancouver.

It is an honor to be your Mayor. Together, we have transformed our community with new parks, libraries, community centers and police precincts. We've moved Vancouver forward supporting business growth and jobs, our environment, and Pacific Northwest quality of life.

As your mayor, I will continue to work to ensure that our children and our children's children can prosper, get an education, good jobs, and access to great recreation opportunities – all in a safe, sustainable and friendly environment.

I ask for your support so we can continue to move Vancouver forward.

**Address:** Campaign to Re-Elect Royce Pollard, 1104 Main Street, Suite 200, Vancouver 98660; **E-mail:** MayorRoyce@gmail.com;  
**Web site:** www.PollardForMayor.com

**Tim Leavitt**  
*Nonpartisan*



For a better Vancouver, we need fresh leadership with better ideas. It's time to move beyond the business-as-usual attitude. As your Mayor I will listen to *you*, making sure that every neighborhood is included in shaping *our* future.

We need more jobs here at home, safe neighborhoods and pothole-free streets. We must restore neighborhood traffic control and vital after-school programs.

I will *continue* to fight against expensive bridge tolls and un-checked city tax increases. Our future must be affordable! We all deserve to vote on funding important city programs.

It's time to move forward. Vote Leavitt for a better Vancouver.

**Address:** Leavitt for Mayor, PO Box 1325, Vancouver 98666;  
**Telephone:** (360) 609-4846; **E-mail:** Leavitt4Mayor@gmail.com;  
**Web site:** www.Leavitt4Mayor.com

## CITY OF VANCOUVER COUNCIL POSITION No. 1

**Bart Hansen**  
*Nonpartisan*



All viewpoints should be represented in your city government. As a city council member, Bart Hansen will listen to yours. Vancouver is now the fourth largest city in Washington. Solutions of the past no longer solve today's problems. Energetic, married, and raising a family, he knows public policy must thoughtfully embrace the future. As a Clark Public Utilities manager, he understands current issues confronting public agencies. He will foster policies that are citizen friendly and fiscally prudent. Government is most effective when meeting the needs of its citizens. Elect Bart Hansen for a fresh approach to your city government.

**Telephone:** (360) 921-5592; **E-mail:** [Bart.Hansen4council@comcast.net](mailto:Bart.Hansen4council@comcast.net);  
**Web site:** [www.Bart-Hansen4vancouvercitycouncil.com](http://www.Bart-Hansen4vancouvercitycouncil.com)

**Bill Turlay**  
*Nonpartisan*



*Bill Turlay* is a retired naval aviator and businessman with 50 years experience solving difficult problems. Bill believes city leadership and accountability are key to community growth and well being and better communication with citizens a must.

"I will promote programs that prioritize spending of our tax dollars; aggressively influence elimination of proposed bridge tolls; promote a viable local economy; and introduce an innovative Special Economic Zone to keep our Washington dollars at home. I want to stop questionable projects that benefit a few and are paid for by many."

"I want your vote."

**Address:** *Committee to Elect Bill Turlay, PO Box 873753, Vancouver 98687*;  
**Telephone:** (360) 608-4689; **E-mail:** [turlay4citycouncil@gmail.com](mailto:turlay4citycouncil@gmail.com)

**Jack Burkman**  
*Nonpartisan*



"*Making sure your voice is heard*" is my commitment to you. As an eastside resident, I believe it's time for our City Council to inform and include the *whole* city.

My priorities are families, keeping our kids safe, jobs, and wisely managing money. I'm a grandfather, longtime local businessman, volunteer and leader for many organizations and causes: Library, YWCA, Clark College, many others.

I'm a man of integrity who shares your values.

Considered sensible, experienced, and approachable; I'm endorsed by hundreds of people from all walks of life: see Web site.

I humbly ask for your vote to return to Council.

**Address:** *Friends to Bring Jack Back, 2006 SE 132nd Court, Vancouver 98683*;  
**Telephone:** (360) 891-6545; **E-mail:** [Jack@BurkmanForCouncil.com](mailto:Jack@BurkmanForCouncil.com);  
**Web site:** [www.BurkmanForCouncil.com](http://www.BurkmanForCouncil.com)

**John Jenkins**  
*Nonpartisan*



Politics have always interested me. I decided to run for city council because I feel I am qualified and I care about the city of Vancouver. I grew up off Ward Road, lived in the Heights and now live in West Vancouver. I want what we all want, to keep Vancouver a great place. My experience includes Citizen Noise Advisory sub-committee, Salary Review Commission (chair), Clark College Computer Advisory Board (15 year past-chair) and recently City of Vancouver Charter Review (vice-chair). Ask around and you will see I am a good choice. Vote for John. Thank you.

**Address:** *Citizens for John Jenkins, 6314 NW Bernie Drive, Vancouver 98663*;  
**Telephone:** (360) 695-2172; **E-mail:** [VoteForJohn@Bugnout.com](mailto:VoteForJohn@Bugnout.com);  
**Web site:** [www.Bugnout.com](http://www.Bugnout.com)

These statements are submitted by the candidates and are not checked for accuracy by any government agency.

## CITY OF VANCOUVER COUNCIL POSITION No. 3

**Jeanne Harris**  
*Nonpartisan*



More than ever Vancouver needs leadership that is experienced, positive, sees a way to make things happen even when it seems too hard. Bold leadership that is reasonable, asking tough questions, getting answers, engaging the community, making the hard decisions, working with others while maintaining balance and fairness. I'm fiscally conservative and socially responsible. Today, we have more jobs, more retail, more parks, fire and police and maintain more roads while cutting millions from the budget by controlling costs, leading the way in making Vancouver a sustainable, healthy and green community. With your support we can keep Vancouver moving forward!

*Address: People for Jeanne Harris, 14511 NE 49th Circle, Vancouver 98682;*  
*Telephone: (360) 513-0853; E-mail: jeanne@jeanneharris.com;*  
*Web site: www.jeanneharris.com*

**Anne McEnerny-Ogle**  
*Nonpartisan*



Dear Friends,

More than ever we need leaders who help us here at home. Leaders need to roll up their sleeves and help us build parks, trails, and safe neighborhoods, help our children, feed the homeless and elderly, provide clean water, and create family-wage jobs that are vital for economic recovery. Our leaders need to listen to us, for more than three minutes, and stop spending recklessly. This is no time for sitting. We need leadership to stand up and work. I offer 29 years of proven leadership and I'm eager to serve the citizens of all Vancouver. Anne McEnerny-Ogle

*Address: McEnerny-Ogle for Council, 1701 Broadway #309, Vancouver 98663;*  
*Telephone: (360) 695-5124; E-mail: anne@mcenery-ogle.com;*  
*Web site: www.mcenery-ogle.com/*

**Don Houston**  
*Nonpartisan*



Hello, I'm Don Houston. My extensive background will deliver experience from banking, finance, organizational and military leadership. My primary goals will be to: create an environment that attracts business, putting more people to work; actively engage with local unions, BIA and Longshoremens; support fire, police, and transportation infrastructure to meet need and growth; and stay abreast of citizen issues through our neighborhood associations, Chamber of Commerce and service groups. Furthermore, I will strive to impact the bottom line through improved cost saving budget management. Your vote will make a difference. Select Don Houston, the right choice, for City Council.

*Telephone: (360) 513-5551 (mobile); E-mail: DonHouston13@hotmail.com;*  
*Web site: www.Don.Houston@EdwardJones.com*

## CITY OF WASHOUGAL COUNCIL POSITION No. 6

**Lou Peterson**  
*Nonpartisan*



As a Washougal Council member for 8 years, I have been an active participant in the progress of our city. It has been a busy time -- working on downtown improvements, recreational activities, economic growth, and transportation improvements.

I would like to have the privilege to continue representing our citizens one more time, and to see the fruits of my labor for the community, environment, and city economy. As I told the voters in 2001, and still do, we need to pull our community together and make Washougal a place that people will always remember. Thank you for your support.

*Address: 477 I Street, Washougal 98671; Telephone: (360) 980-4463; E-mail: loupete61@yahoo.com*

**Mark Rohr**  
*Nonpartisan*



In this tough economic time, the communities of Clark County and all over the United States need to be fiscally sound. We need to bring in sustainable jobs to this wonderful community. I see a brighter day coming and I want Washougal to be ahead of the game and come out on top. I hope I can be a part of keeping the City of Washougal going in the right direction without cutting public services and without raising taxes and service fees.

*Address: Box 552, Camas 98607; E-mail: marmir72@comcast.net*

**Larry Wagoner**  
*Nonpartisan*



I am running for the city council because the people deserve a strong voice for transparency and accountability in their government. I have had the opportunity to serve the community through the emergency services not only locally but at the state and national levels for the last 15 years. I believe that I have the experience that will enable me to perform the duties that the position requires. I am committed to helping our community grow in a responsible manner. Please vote for Larry Wagoner.

*Address: 627 20th Street, Washougal 98671; Telephone: (360) 852-3600; E-mail: hazmat176@comcast.net*

**Dave Shoemaker**  
*Nonpartisan*



I would be honored to represent my fellow Washougal citizens. In addition to adding balance to the Council, my goal is adding employment and shopping opportunities while preserving the unique character of Washougal. Such opportunities require partnering with schools and making Washougal attractive to potential employers and residents. Growing while preserving city character requires a sense of history and the type experience I have in introducing change. As a former Army officer, decorated Vietnam Veteran, and College Dean with a doctoral degree, I have been at the forefront of change for four decades. I ask for the opportunity to serve.

*Address: Campaign to Elect Dave Shoemaker; Telephone: (360) 210-4654; E-mail: daveshoemaker2@verizon.net*

## HOCKINSON SCHOOL DISTRICT No. 98 DIRECTOR DISTRICT NO. 1

**David G. Macdonald**  
*Nonpartisan*



The Hockinson Community has been my home for sixteen years. My family and I feel blessed to live among such exceptional families with strong values. The center of our community is the school district which has been recognized as one of the outstanding districts in the State of Washington. It is what brings us together. To give back to the community that I appreciate, I am running for position 1 on the Hockinson School Board. I will use my accounting and business background to support the district through this turbulent economic period. It would be an honor to serve you.

*Address: 19000 NE 178th Street, Brush Prairie 98606; Telephone: (360) 256-1480; E-mail: david.macdonald@columbiaultimate.com*

**Dick Lang**  
*Nonpartisan*



You may know me as a longtime leader of Hockinson's Boy Scout programs, or perhaps as a professor of computer science at WSU Vancouver. I moved to Hockinson as a member of the management team that built Wafertech. Since then, I have led the development of WSUV's computer science program, and recently I helped start its electrical engineering program.

As a member of your school board, you can expect me to serve in the spirit of cooperation exhibited by our current board, and to ensure our tax dollars are employed frugally and effectively, in the pursuit of high quality education.

*Address: 16617 NE 197th Avenue, Brush Prairie, 98606; E-mail: dick@lang.org*

**Chris Anderson**  
*Nonpartisan*



I have lived in this community all but eight years of my life and it has been a joy to be involved in family, church and community. Some school involvements have been: representing Hockinson School District as a member of Clark County Goals 2000; Levy Committees; Site Planning Committees; High School Building Leadership Team (BLT); Parent Advisory Team for Middle School and High School; PWT; High School ASB Parent Advisor; Core Team for building the High School; reading new curriculum; classroom, library and office volunteer. It would be a privilege to use these experiences to serve on the school board.

*Telephone: (360) 892-9096*

## EAST COUNTY FIRE & RESCUE COMMISSIONER POSITION No. 3

**Martha A. Martin**  
*Nonpartisan*



As your East County Fire & Rescue Commissioner, my commitment will be to enhance the collaborative relationship with the cities of Camas and Washougal, ensuring that the highest level of service is provided while maintaining wise use of your tax dollars. As a Psychologist, I understand the demands of the dedicated professional and volunteer firefighters of ECFR. As a community leader and advocate, hometown Washougal citizen and WHS graduate, Ph.D. in Psychology, past Camas-Washougal Chamber Board member, President of Concerned Citizens In Action, and member of Columbia Gorge Women's Association, I will promote awareness of ECFR through active community outreach.

*Telephone: (360) 835-1070; E-mail: Dr.Martin@marthamartinphd.com*

**Sheldon Tyler**  
*Nonpartisan*



I moved to Camas in 1973, worked at the CZ paper mill, and at the Port of CW for 22 years as the Executive Director. I have previously served on ECFR staff selection committees. I volunteer with the YWCA CASA program with children in foster care, and with the Clark County Juvenile Court program called Community Accountability Board.

I want to work with and support current and future staff and crew, be responsible and prudent with all district funds irrespective of their source, be open and accountable for all discussions and decisions, and accessible at all times to the public.

*Address: 26812 NE 34th Street, Camas 98607; Telephone: (360) 834-2842; E-mail: shelytyler@yahoo.com; Web site: Sheldon4firecommissioner.com*

**Greg Cox**  
*Nonpartisan*



I am dedicated to making sure that our workforce is properly trained and equipped to provide safe and high-quality emergency response at the least cost.

I have served on the ECFR Board of Commissioners for the last three years, and currently act as Vice Chairman. I have worked to consolidate East County District's 1 and 9, and partner with the Camas Fire Department to provide emergency medical response.

My accomplishments in my 29-year career with the U.S. Forest Service demonstrate the same commitment to providing goods and services (including fire-fighting) to the public in a safe, responsive, and efficient manner.

*Address: 34617 SE 6th Street, Washougal 98671; Telephone: (360) 835-5310*

(East County Fire & Rescue  
Commissioner Position No. 3  
continued on next page)



**EAST COUNTY FIRE & RESCUE COMMISSIONER POSITION No. 3**

**George (Jack) Hooper**  
*Nonpartisan*



I have ten years of experience as a Fire Commissioner with Fire District One and East County Fire and Rescue. If elected, I will make every effort to provide the citizens of eastern Clark County with the best Fire and EMS services possible within the limits of our tax revenues. I am a strong proponent of combining resources with neighboring fire departments or fire districts, where possible, to make delivery of services even more efficient.

*Telephone: (360) 835-7767*

**Mike Berg**  
*Nonpartisan*



Current economic times present many challenges and opportunities for East County Fire & Rescue. Having served as a Firefighter and Fire Captain for over 33 years, I understand the importance of partnerships with local, regional and state agencies to maintain the dynamic level of response that is needed for our community. Careful and deliberate planning will be key to maintaining the District's exceptional service, while being cost effective to the community it serves. I'm committed to the people of our community to make safety, performance, professionalism and accountability the highest priority and address the needs of our citizens.

*Address: 3209 NE 357th Court, Washougal 98671; Telephone: (360) 624-1207*

## FIRE PROTECTION DISTRICT No. 5 COMMISSIONER POSITION No. 3

**Daniel Rosenburg**  
*Nonpartisan*



As a citizen of Fire District 5 I am extremely concerned with the lack of management occurring within Fire District 5. Our money needs to be spent properly on issues concerning our safety not lawsuits due to poor management and high paying positions within our district when services are contracted out. Commissioners should be held accountable for proper management of our funds. It is time that someone watch our tax dollars and be assured they are properly spent and that correct management be in place. I ask for your support, to give me your vote, for our community.

*Address: 7608 NE 67th Street, Vancouver 98662; Telephone: (360) 521-7062;  
E-mail: Drosenburg@live.com*

**Robert M. Torrens**  
*Nonpartisan*



Robert Torrens, a fellow citizen who's lived and worked in Fire District Five for over 25 years. He has a documented service record to the community as well as the Fire District. For nearly 22 years, he's chaired citizen committees, sought and won the position of Fire Commissioner. Robert's time of service has been a time of a willingness to courageously advocate for the superior emergency services that you and your family deserve. He is unafraid to continue making the hard decisions that need to be made so your tax dollars represent a maximum return of service to you.

*E-mail: rtorrens@msn.com; Web site: www.roberttorrens.com*

**David Densmore**  
*Nonpartisan*



I was a volunteer firefighter starting in 1973 for Fire District #5. In 1975, I was firefighter of the year. I served many years until I moved away. I worked for Freightliner for thirty-two years. I have moved back into the district and know that I could be a valuable asset to the fire district. I worked with the other two commissioners when they were firefighters; I have a very good standing with them and I feel we would make a good team.

*Address: 10106 NE 87th Avenue, Vancouver 98662; Telephone: (360) 885-3432*

**Ron Gibson**  
*Nonpartisan*



As budgets tighten, Fire District 5 commissioners are your advocates for maintaining quality and levels of service you've come to expect. With seven years experience as an accountant, and financial analyst with the city of Vancouver and Vancouver Fire, I know I can help ensure basic services are met in a proficient manner. As your fire commissioner, I will work to assure manpower, equipment, and services are maintained to the best levels possible. Resources are scarce, therefore, implementing reasonable fiscal policy means more assets are available for vital services when you need it most...your fire, or your life-threatening emergency.

*Address: 17422 NE 32nd Street, Vancouver 98682; Telephone: (360) 260-9876*

These statements are submitted by the candidates and are not checked for accuracy by any government agency.

## CAMAS-WASHOUGAL PORT DISTRICT COMMISSIONER DISTRICT No. 1

Only voters living in Port Commissioner District No. 1 of the Camas-Washougal Port District may vote in the primary for this office. Find your voting district online at [www.clark.wa.gov/elections/voting/district.asp](http://www.clark.wa.gov/elections/voting/district.asp).

**Mark Lampton**  
*Nonpartisan*



The Port needs to operate openly and decisions should reflect public values. The Port needs to develop a national marketing program with close cooperation from the cities of Camas and Washougal to bring living wage jobs to our communities. We need to enhance our recreational facilities and preserve our historic sites and to maintain them as publicly owned assets. We should strive to keep taxes low and we need to work to amend the leasehold tax formula so that it more directly benefits our schools, police and fire services. With your support I hope to achieve these goals.

*Address: 814 W. Y Street, Washougal 98671; Telephone: (360) 921-3869*

**Jim Carroll**  
*Nonpartisan*

*No statement or photograph was submitted*

**Gary Perman**  
*Nonpartisan*



What's wrong with this picture?

Collecting \$2.2M annually in taxes yet the Port continues to fail in their primary mission to create new jobs while undeveloped port lands sit vacant for decades, not generating jobs or taxes. Meanwhile our schools lay off teachers and cut programs – hurting our kids.

I believe in eliminating this ineffective and unnecessary layer of government.

Our cities and private business can do better at creating jobs and revenues, thus directly benefiting our schools and local government. This will reduce our local tax burden by \$2.2M per year.

Gary Perman: life long resident and executive recruiter.

*Address: 142 NE Whitney Street, Camas 98607; Telephone: (360) 835-2205;  
E-mail: [Permanforport@comcast.net](mailto:Permanforport@comcast.net); Web site: [www.permanforport.com](http://www.permanforport.com)*

**Craig Tyler**  
*Nonpartisan*



I am a lifelong resident of the area and am familiar with the Port of Camas-Washougal and committed to the people it serves. I will be a voice for the under-represented younger population and will utilize technology to keep the citizens involved in my decision making process. Before approving anything, I will carefully consider opinions and read all supporting documents and of course, do my best to put taxes to the best use possible. Learn more about me (see Web site below).

*Web site: [www.craigtyler.net](http://www.craigtyler.net)*



# Ballot measures

## TOWN OF YACOLT PROPOSITION NO. 1 EMERGENCY MEDICAL PROGRAM LEVY

Shall the Town Council, Town of Yacolt, Clark County, Washington, be authorized to impose regular property tax levies of 50 cents or less per \$1,000 assessed valuation, each year for ten consecutive years, collection to begin in 2010. The proceeds thereof to be used for the operation of North Country Emergency Medical Service?

- YES  
 NO

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### Statement for:

North Country Emergency Medical Service (NCEMS), operating from stations at Yacolt and Fargher Lake, is local government entity comprised of Clark County EMS District No. 1, Cowlitz County EMS District No. 1, and the Town of Yacolt. North Country EMS has been the provider of ambulance service to northeast Clark County and southeast Cowlitz County area since 1976.

On August 18, 2009, voters in this area will vote on an Emergency Medical Service levy to continue the services of NCEMS. EMS districts do not have permanent funding sources, as do other special purpose districts, such as fire districts, cemetery districts, etc. EMS districts must periodically submit to the voters a request for continued funding. The current levy expires at the end of 2009.

The proposition on the August ballot will provide base funding for NCEMS beginning in 2010 and for the following 10 years, and will guarantee the continuance of this service.

The levy amount requested is the same 50 cents per \$1000 of assessed valuation as past levies. This funding is required to continue the operation of NCEMS; it is not an increase or additional funding.

We urge continuing this EMS service by a Yes vote on August 18, 2009. Passage of the levy requires a 60 percent voter approval and requires that 40 percent of the voters in the last general election cast their ballot. It is important that every voter in the district vote on this issue.

Written by:  
Ilene Black  
Tom McDowell

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### Explanatory statement

The Town of Yacolt seeks voter approval to impose an additional regular property tax levy in an amount equal to fifty cents per thousand dollars of assessed valuation of property in the Town of Yacolt in each year for ten consecutive years. The tax revenue would be used for the operation of North Country Emergency Medical Service only for the provision of emergency medical care and emergency medical services.

*No statement against  
was submitted*

**CLARK COUNTY EMERGENCY MEDICAL SERVICE DISTRICT # 1  
PROPOSITION NO. 1  
TEN-YEAR LEVY FOR EMERGENCY MEDICAL SERVICES**

Shall Clark County Emergency Medical Service District #1 (North Country Emergency Medical Service) be authorized to impose regular property tax levies of 50 cents or less per thousand dollars of assessed valuation for each of ten consecutive years, collection to begin in 2010?

- YES  
 NO

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**Statement for:**

North Country Emergency Medical Service (NCEMS), operating from stations at Yacolt and Fargher Lake, is local government entity comprised of Clark County EMS District No. 1, Cowlitz County EMS District No. 1, and the Town of Yacolt. North Country EMS has been the provider of ambulance service to northeast Clark County and southeast Cowlitz County area since 1976.

On August 18, 2009, voters in this area will vote on an Emergency Medical Service levy to continue the services of NCEMS. EMS districts do not have permanent funding sources, as do other special purpose districts, such as fire districts, cemetery districts, etc. EMS districts must periodically submit to the voters a request for continued funding. The current levy expires at the end of 2009.

The proposition on the August ballot will provide base funding for NCEMS beginning in 2010 and for the following 10 years, and will guarantee the continuance of this service.

The levy amount requested is the same 50 cents per \$1000 of assessed valuation as past levies. This funding is required to continue the operation of NCEMS; it is not an increase or additional funding.

We urge continuing this EMS service by a Yes vote on August 18, 2009. Passage of the levy requires a 60 percent voter approval and requires that 40 percent of the voters in the last general election cast their ballot. It is important that every voter in the district vote on this issue.

Written by:  
Ilene Black  
Tom McDowell

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**Explanatory statement**

Clark County Emergency Medical Service District No. 1 (North Country EMS) seeks voter approval to impose an additional regular property tax levy in an amount equal to fifty cents per thousand dollars of assessed valuation of property in the district in each year for ten consecutive years. The tax revenue would be used only for the provision of emergency medical care or emergency medical services.

*No statement against  
was submitted*

# Complete text of local measures

## RESOLUTION NO. 432

A resolution of the Town Council, Town of Yacolt, Clark County, Washington providing for the submission to the voters of the Town of Yacolt, at an election to be held therein on August 18, 2009, of a proposition authorizing a levy for ten consecutive years beginning in 2010 of additional taxes upon all of the taxable property within the Town of Yacolt. The question of authorizing such a ten-year levy, at the rate of 50 cents or less per thousand dollars of assessed evaluation is in excess of the maximum tax specified by law without a vote of the electors for the General Fund of the Town of Yacolt. The proceeds of the levy are to be used for the Town's share of the operational costs of North Country Emergency Medical Service.

WHEREAS, The question of authorizing such a ten-year levy is required to be submitted to the voters of the Town of Yacolt for their approval or rejection; and

WHEREAS, the conditions and situations herein before set forth create a need which requires holding an election in the Town of Yacolt, now therefore,

BE IT RESOLVED by the Town Council, Town of Yacolt, Clark County, Washington, as

follows:

Section 1. It is hereby found and declared that a need exists requiring the calling of an election, and the County Auditor of Clark County, Ex-Officio supervisor of elections of said County, is hereby requested to find and declare the existence of a need. The said County Auditor is further requested and directed to call and conduct an election in the Town of Yacolt in the manner provided by law, to be held therein at the primary election scheduled for August 18, 2009 for the purpose of submitting to the electors of the Town of Yacolt, for their approval or rejection, the question whether or not a tax levy shall be made for ten consecutive years beginning in 2010 upon all the taxable property of the Town of Yacolt (the cost to be 50 cents or less per thousand dollars of assessed valuation) in excess of the maximum tax levy provided by law without a vote of the electors of the Town of Yacolt, the proceeds thereof to be used for the Operation of North Country Emergency Medical Service.

Section 2. The Ballot Title of the aforesaid proposition shall be as follows:

“PROPOSITION  
EMERGENCY MEDICAL  
PROGRAM LEVY”

Shall the Town Council, Town of Yacolt, Clark County, Washington, be authorized to impose regular property tax levies of 50 cents or less per \$1000 assessed valuation, each year for ten consecutive years, collection to begin in 2010. The proceeds thereof to be used for the operation of North Country Emergency Medical Service?

YES

NO

Section 3: The Clerk, Town of Yacolt, is directed to certify to the County Auditor of Clark County, ex-officio supervisor of elections of said County, a copy of this resolution showing its adoption by the Town Council, Town of Yacolt, at least 45 days prior to the date of such election, and to perform such other duties as are necessary for property tax levy shall be made as herein provided for shall be submitted to the voters of the Town of Yacolt at the aforesaid election.

The foregoing Resolution was adopted at a regular open public meeting of the Town Council, Town of Yacolt, Clark County, Washington, on the 4th day of May, 2009 and the following Town council members were present and voted therefore:

Mayor: Joe Warren  
Council Member: Ron Madler  
Council Member: Karen Holyk

Council Member: Cindy Marbut – Absent  
Council Member: James Weldon  
Council Member: Dave Hancock

Attest: Clerk, Town of Yacolt,  
Lynne Oldham

**RESOLUTION  
NO. 2009-05-01 EMS 1**

A RESOLUTION relating to funding for the Clark County Emergency Medical Service District # 1 providing for a ten-year property tax levy.

WHEREAS, on June 11, 1986 the Board of County Commissioners adopted Ordinance No. 1986-06-19 establishing a Emergency Medical Services District # 1 (EMSD) in a portion of Clark County described in Exhibit "A" attached to said resolution; and

WHEREAS, pursuant to RCW 36.32.480, the Board of County Commissioners is the governing body of said EMSD; and

WHEREAS, pursuant to RCW 84.52.069 the EMSD is authorized to impose an additional regular property tax of Fifty Cents (\$.50) or less per One Thousand and no/100 (\$1000.00) Dollars of assessed valuation each year for ten (10) consecutive years beginning in

2010, upon voter approval of such ten-year levy; and

WHEREAS, the question of authorizing such ten-year levy at the rate of Fifty Cents (\$.50) or less per One Thousand and no/100 (\$1,000.00) Dollars of assessed valuation, is required to be submitted to the voters of the EMSD for their approval or rejection: now therefore,

BE IT ORDERED AND RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF CLARK COUNTY, STATE OF WASHINGTON, in its capacity as the governing body of the EMSD, that the following proposition shall be submitted to the voters of said EMSD for their approval or rejection at the primary election scheduled for August 18th 2009.

CLARK COUNTY EMERGENCY MEDICAL SERVICE DISTRICT # 1  
TEN-YEAR LEVY FOR EMERGENCY MEDICAL SERVICES

Shall Clark County Emergency Medical Service District # 1 (North Country EMS) be authorized to impose regular property tax levies of 50 cents or less per thousand dollars of assessed valuation for each of ten consecutive years, collection to begin in 2010?

YES  
NO

ADOPTED this 19 day of  
May, 2009

BOARD OF COUNTY COMMISSIONERS FOR CLARK COUNTY, WASHINGTON

Marc Boldt

Attest:

Louise Richards, Clerk of the Board

Approved as to Form Only:  
Curt Wyrick, Deputy Prosecuting Attorney



proud past, promising future

CLARK COUNTY  
WASHINGTON

Auditor's Office  
Elections Department  
PO Box 8815  
Vancouver WA 98666-8815

## POSTAL CUSTOMER

# Be an informed voter. Here's how.

There are many sources of information for citizens wishing to know more about candidates, issues, and coverage of the upcoming August 18 primary.

### Read all about it.

#### ■ The Columbian.

Web site:

[www.columbian.com](http://www.columbian.com).



#### ■ The Oregonian.

Web site: [www.oregonlive.com/elections/](http://www.oregonlive.com/elections/)

#### ■ The Camas/Washougal Post Record.

Web site: [www.camapostrecord.com](http://www.camapostrecord.com).

#### ■ The Reflector.

Web site: [www.thereflector.com](http://www.thereflector.com).

### League of Women Voters

For a schedule of events or candidate forums, see their Web site at [www.washingtonvoter.org](http://www.washingtonvoter.org) or call (360) 693-9966.

### Cable TV

CVTV Clark-Vancouver Television on Comcast cable channel 23. Election coverage will include candidate forums and interviews of candidates in various races. See TV listings in The Columbian, cable channel 2, and the CVTV Web site, [www.cvtv.org](http://www.cvtv.org) or call (360) 696-8233.

If you do not have cable TV you can obtain video tapes of any program at any Fort Vancouver Regional Library branch or from CVTV.



### Surf the Internet.

Information about candidates for statewide offices can be found on the Secretary of State's Web site at

[www.secstate.wa.gov/elections](http://www.secstate.wa.gov/elections).

Election coverage can be found on the Clark County Elections Department Web site at <http://clarkvotes.org>.

The Fort Vancouver Regional Library has computers with Internet connections available for public use.

