

# OFFICIAL SAMPLE BALLOT

Study this ballot carefully before voting. You may mark your sample ballot and take it into the voting booth with you on election day.

**SAMPLE GENERAL  
ELECTION BALLOT  
CLARK COUNTY, WASHINGTON  
NOVEMBER 3, 1998**

**POLLING HOURS  
7:00 A.M. TO 8:00 P.M.**

## **NOTE TO VOTERS**

This sample ballot contains all candidates who have filed for office and will appear at the General Election on November 3rd. You will **not** be entitled to vote on all races that appear on this ballot. When you go to the polls only the races and issues that apply to your precinct will be listed.

**If you have any questions about voter registration or voting, call the County Elections Office. Phone 397-2345.**

**Additional Sample Ballots are available from the County Elections Office, 1500 'D' Street, Vancouver.**

GENERAL ELECTION - NOVEMBER 3, 1998

STATE MEASURES

**INITIATIVE TO THE PEOPLE 688**

PROPOSED BY INITIATIVE PETITION

Shall the state minimum wage be increased from \$4.90 to \$5.70 in 1999 and to \$6.50 in 2000, and afterwards be annually adjusted for inflation?

YES ...

NO ....

**INITIATIVE TO THE PEOPLE 692**

PROPOSED BY INITIATIVE PETITION

Shall the medical use of marijuana for certain terminal or debilitating conditions be permitted, and physicians authorized to advise patients about medical use of marijuana?

YES ...

NO ....

**INITIATIVE TO THE PEOPLE 694**

PROPOSED BY INITIATIVE PETITION

Shall the termination of a fetus' life during the process of birth be a felony crime except when necessary to prevent the pregnant woman's death?

YES ...

NO ....

**REFERENDUM BILL 49**

PROPOSED TO THE PEOPLE BY THE LEGISLATURE

Shall motor vehicles excise taxes be reduced and state revenues reallocated; \$1.9 billion in bonds for state and local highways approved; and spending limits modified?

YES ...

NO ....

**INITIATIVE TO THE LEGISLATURE 200**

PROPOSED TO THE LEGISLATURE  
AND REFERRED TO THE PEOPLE

Shall government be prohibited from discriminating or granting preferential treatment based on race, sex, color, ethnicity or national origin in public employment, education, and contracting?

YES ...

NO ....

### UNITED STATES SENATOR

<b>UNITED STATES SENATOR</b> Full Six Year Term <b>VOTE FOR ONE</b>	PATTY MURRAY	Democrat	
	LINDA SMITH	Republican	

### UNITED STATES CONGRESS 3rd Congressional District

<b>UNITED STATES REPRESENTATIVE</b> Full Two Year Term <b>VOTE FOR ONE</b>	BRIAN BAIRD	Democrat	
	DON BENTON	Republican	

### STATE LEGISLATURE 17th Legislative District

<b>REPRESENTATIVE POSITION No. 1</b> Full Two Year Term <b>VOTE FOR ONE</b>	BOB WATROUS	Democrat	
	MARC BOLDT	Republican	

<b>REPRESENTATIVE POSITION No. 2</b> Full Two Year Term <b>VOTE FOR ONE</b>	MIKE CARMICHAEL	Democrat	
	JIM DUNN	Republican	

### STATE LEGISLATURE 18th Legislative District

<b>REPRESENTATIVE POSITION No. 1</b> Full Two Year Term <b>VOTE FOR ONE</b>	CHRIS MAHRE	Democrat	
	TOM MIELKE	Republican	

<b>REPRESENTATIVE POSITION No. 2</b> Full Two Year Term <b>VOTE FOR ONE</b>	JOHN PENNINGTON	Republican	
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### STATE LEGISLATURE 49th Legislative District

<b>REPRESENTATIVE POSITION No. 1</b> Full Two Year Term <b>VOTE FOR ONE</b>	MAUREEN GALLEGOS	Democrat	
	DON CARLSON	Republican	

<b>REPRESENTATIVE POSITION No. 2</b> Full Two Year Term <b>VOTE FOR ONE</b>	VAL OGDEN	Democrat	
	BILL HUGHES	Republican	

## CLARK COUNTY

<b>COUNTY ASSESSOR</b> Full Four Year Term <b>VOTE FOR ONE</b>	BEN GASSAWAY	Democrat	
	JIM KENDOLL	Republican	

<b>COUNTY AUDITOR</b> Full Four Year Term <b>VOTE FOR ONE</b>	DAN TONKOVICH	Democrat	
	GREG KIMSEY	Republican	

<b>COUNTY CLERK</b> Full Four Year Term <b>VOTE FOR ONE</b>	JO ANNE MCBRIDE	Democrat	
	MIKE THOMAS	Republican	

<b>COUNTY COMMISSIONER</b> DISTRICT No. 3 Full Four Year Term <b>VOTE FOR ONE</b>	CRAIG A. PRIDEMORE	Democrat	
	MEL GORDON	Republican	

<b>COUNTY PROSECUTING ATTORNEY</b> Full Four Year Term <b>VOTE FOR ONE</b>	ART CURTIS	Democrat	
	CURTIS A. SHELTON	Republican	

<b>COUNTY SHERIFF</b> Full Four Year Term <b>VOTE FOR ONE</b>	GARRY LUCAS	Republican	
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<b>COUNTY TREASURER</b> Full Four Year Term <b>VOTE FOR ONE</b>	DOUG LASHER	Democrat	
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## PRECINCT COMMITTEE OFFICER

<b>PRECINCT</b>	(318 POSITIONS)	Democrat	
<b>VOTE FOR ONE</b>	(318 POSITIONS)	Republican	

YOUR PRECINCT NUMBER WILL BE PRINTED AT THE TOP OF YOUR BALLOT. BE SURE TO ONLY VOTE FOR THE PRECINCT COMMITTEE OFFICER IN YOUR PRECINCT.

**JUSTICE  
STATE SUPREME COURT**

<b>JUSTICE</b> POSITION No. 1 Full Six Year Term <b>VOTE FOR ONE</b>	FAITH IRELAND      Non-Partisan	
	JAMES PATRICK (JIM) FOLEY      Non-Partisan	

<b>JUSTICE</b> POSITION No. 5 Full Six Year Term <b>VOTE FOR ONE</b>	BARBARA MADSEN      Non-Partisan	
	JIM BATES      Non-Partisan	

<b>JUSTICE</b> POSITION No. 6 Full Six Year Term <b>VOTE FOR ONE</b>	RICHARD B. SANDERS      Non-Partisan	
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**JUDGE  
COURT OF APPEALS  
Division 2, District 3**

<b>JUDGE</b> POSITION No. 2 Full Six Year Term <b>VOTE FOR ONE</b>	C. C. Bridgewater      Non-Partisan	
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**JUDGE  
CLARK COUNTY DISTRICT COURT**

<b>JUDGE</b> POSITION No. 1 Full Four Year Term <b>VOTE FOR ONE</b>	RICH MELNICK      Non-Partisan	
	VERN SCHREIBER      Non-Partisan	

<b>JUDGE</b> POSITION No. 2 Full Four Year Term <b>VOTE FOR ONE</b>	JOHN P. WULLE      Non-Partisan	
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<b>JUDGE</b> POSITION No. 3 Full Four Year Term <b>VOTE FOR ONE</b>	DARVIN J. ZIMMERMAN      Non-Partisan	
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<b>JUDGE</b> POSITION No. 4 Full Four Year Term <b>VOTE FOR ONE</b>	KEN R. EIESLAND      Non-Partisan	
	MIKE DODDS      Non-Partisan	

<b>JUDGE</b> POSITION No. 5 Full Four Year Term <b>VOTE FOR ONE</b>	RANDAL B. FRITZLER      Non-Partisan	
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**CLARK PUBLIC UTILITY DISTRICT**

<b>COMMISSIONER</b> DISTRICT No. 2 Full Six Year Term <b>VOTE FOR ONE</b>	NANCY BARNES      Non-Partisan	
	ROBERT HIGHT      Non-Partisan	

**LOCAL MEASURES**

**CITY OF RIDGEFIELD**

PROPOSITION NO. 1	
Shall the City of Ridgefield remove from within the City's boundary certain property containing approximately 140 acres lying wholly within Section 31, Township 4 North, Range 1 East of the Willamette Meridian, as more specifically described in Resolution No. 214 of the City of Ridgefield?	
YES ...	<input type="checkbox"/>
NO .....	<input type="checkbox"/>

**FORT VANCOUVER REGIONAL LIBRARY DISTRICT**

PROPOSITION NO. 1	
Shall the Three Creeks Library Capital Facility Area be established with the same boundaries of Fire Protection District No. 6 for the purpose of creating a Fort Vancouver Regional Library branch in the area?	
YES ...	<input type="checkbox"/>
NO .....	<input type="checkbox"/>

PROPOSITION NO. 2	
To acquire, construct, equip and stock with books and other library materials, a new library capital facility, shall the Three Creeks Library Capital Facility Area, Clark County, Washington, incur indebtedness and issue not more than \$4.5 million of general obligation bonds maturing within 10 years and levy annual excess property taxes necessary to pay and retire such bonds?	
YES ...	<input type="checkbox"/>
NO .....	<input type="checkbox"/>