

# **MEETING AGENDA**

#### **PLEASE NOTE**

Council meetings are closed to the public until further notice, but they encourage participation in the following ways:

- Watch it live on CVTV (Comcast channel 23)
- Livestream from your personal computer, <u>www.cvtv.org</u>
- Listen to audio only by calling: 1-408-418-9388 and entering access code: 967 434 645 (unique to this particular meeting)
- Submit comments: <a href="https://www.clark.wa.gov/councilors/public-comment">https://www.clark.wa.gov/councilors/public-comment</a>

Tuesday, Apr. 7, 2020

10 a.m.

PLEDGE OF ALLEGIANCE

**INVOCATION** 

**BID AWARD 2707** 

Annual Legal Advertising

#### **CONSENT AGENDA**

Consent Agenda items will be considered together and will be approved on a single motion. Any person desiring to remove an item for separate consideration should so request before approval of the agenda.

## PUBLIC TESTIMONY ON CONSENT AND SEPARATE BUSINESS ITEMS

# **CONSENT**

#### ROUTINE

- Approval of County Manager Appointments and Letters of Acceptance for:
  - Scott Ouchi appointed to the Civil Service Commission, effective immediately to Nov. 1, 2021.

**APPROVED** 



# **MEETING AGENDA**

- 2. Minutes approved for:
  - March 24, 2020

#### **APPROVED**

#### **WARRANTS**

- 3. Request approval of warrants for payment of claims against various county departments as follows:
  - o 02/03 03/10/20 in the amount of \$76,413.14 **APPROVED**; **RES. 2020-04-03**
  - o 03/02 03/06/20 in the amount of \$5,757,490.24 **APPROVED**; **RES. 2020-04-04**
  - o 03/08 03/25/19 in the amount of \$7,180,044.63 **APPROVED; RES. 2020-04-05**
  - 12/10 12/27/19 in the amount of \$6,922,004.86 APPROVED; RES. 2020-04-06
  - $\circ$  03/09 03/13/20 in the amount of \$4,882,132.67 **APPROVED; RES. 2020-04-07**
  - o 02/25 02/25/19 in the amount of \$3,780,204.89 **APPROVED**; **RES. 2020-04-08**
  - o 03/16 03/20/20 in the amount of \$3,915,169.18 **APPROVED**; **RES. 2020-04-09**
  - o 03/10 03/26/20 in the amount of \$7,187,539.06 **APPROVED**; **RES. 2020-04-10**
  - o 09/10 09/25/19 in the amount of \$7,195,014.16 **APPROVED; RES. 2020-04-11**
  - o 10/10 10/25/19 in the amount of \$7,269,664.28 **APPROVED**; **RES. 2020-04-12**
  - o 04/10 04/25/19 in the amount of \$7,468,879.06 **APPROVED**; **RES. 2020-04-13**
  - o 11/08 11/25/19 in the amount of \$7,446,986.50 **APPROVED; RES. 2020-04-14**
  - o 01/10 01/24/20 in the amount of \$7,542,447.94 **APPROVED**; **RES. 2020-04-15**
  - 08/09 08/23/19 in the amount of \$7,545,968.04 APPROVED; RES. 2020-04-16
  - 07/10 07/25/19 in the amount of \$7,553,558.14 APPROVED; RES. 2020-04-17
  - o 05/10 05/30/19 in the amount of \$7,557,570.39 **APPROVED**; **RES. 2020-04-18**
  - 02/10 02/25/20 in the amount of \$7,599,560.30 APPROVED; RES. 2020-04-19
  - o 06/10 06/25/19 in the amount of \$7,652,577.56 **APPROVED**; **RES. 2020-04-20**

#### **SEPARATE BUSINESS**

#### COUNCIL

 Request approval to extend the Declaration of Emergency Due to a Public Health Emergency, which was approved on March 9, 2020 as Resolution Number 2020-03-09. It will be extended to midnight on May 13, 2020, unless earlier superseded. APPROVED; SR 054-20; RES. 2020-04-01



## **MEETING AGENDA**

#### PUBLIC HEALTH

2. Request ratification of Staff Report #2020-1129, which was previously approved on Mar. 3, 2020 by the Interim County Manager. This staff report request approves a temporary increase of a FTE for two existing part-time staff in support of the ongoing COVID-19 incident response effort. Remuneration of \$38,884 in State Grant funding anticipated.

**APPROVED: 055-20** 

#### **PUBLIC WORKS**

- 3. Request approval of a Notice to Contractors to advertise for bids for Project No. CRP 381522 – Smith Bridge No. 211 project located on Northeast 167<sup>th</sup> Avenue 0.25 mile south of Northeast 199th Street. APPROVED: SR 056-20
- Request approval of a resolution for a temporary road closure on Northeast 167<sup>th</sup> Avenue at Smith Bridge as part of the Smith Bridge project, CRP No. 381522. APPROVED; SR 057-20; RES. 2020-04-02

#### **OPEN PUBLIC COMMENT**

# PUBLIC HEARING: ROAD VACATION - PORTION OF SOUTHEAST BYBEE ROAD

To consider the County Engineer's Report on the advisability of a partial road vacation on a portion of Southeast Bybee Road lying within the plat of County Ridge 1.

Staff Contact: Laura Henry Slye (564) 397-4777 Hearing continued to May 19, 2020, 6pm

#### PUBLIC HEARING: RESTRICTING BRIDGE LOAD LIMITS

To consider the adoption of an ordinance restricting load limits on three county bridges and updating load limits on eight previously restricted bridges.

Staff Contact: Rani Jafaar, (564) 397-1618

Hearing continued to May 5, 2020, 6pm

## PUBLIC HEARING: CCC 40.260.115 - REGULATION OF MARIJUANA FACILITIES

To consider adoption of an ordinance amending Clark County Code 40.260.115 relating to the regulation of marijuana facilities.

Staff Contact: Susan Ellinger, (564) 397-4489

Hearing continued to May 5, 2020, 6pm



# **MEETING AGENDA**

# **ADD-ON AGENDA ITEM**

To discuss approval to submit a letter to Governor Inslee pertaining to essential construction in Clark County.

# **COUNCILOR COMMUNICATIONS AND COUNTY MANAGER REPORT**

## **ADJOURN**

For any questions regarding consent agendas, contact the County Manager's office at 564.397.2232