Public Service Center 1300 Franklin Street, 6th floor Vancouver, WA

# **MEETING AGENDA**

Tuesday, April 24, 2018

9:45 AM

# SPECIAL RESOLUTION

National Park System

10 AM

#### PLEDGE OF ALLEGIANCE

# **INVOCATION**

# **CONSENT AGENDA**

Consent Agenda items will be considered together and will be approved on a single motion. Any person desiring to remove an item for separate consideration should so request before approval of the agenda.

# PUBLIC TESTIMONY ON CONSENT AND SEPARATE BUSINESS ITEMS **CONSENT**

#### WARRANTS

- 1. Request approval of warrants for payment of claims against various county departments as follows:
  - 04/02 04/06/18 in the amount of \$7,449,532.37

APPROVED; Res. 2018-04-011

#### ROUTINE

2. Minutes approved for April 17, 2018.

#### **APPROVED**

- 3. Approval of Interim County Manager Appointments and Letters of Acceptance for:
  - Linda O'Leary reappointed to the Commission on Aging, effective June 1, 2018 to May 31, 2021.
  - Chuck Green appointed to the Commission on Aging, effective June 1, 2018 to May 31, 2021.
  - Larry Smith appointed to the Commission on Aging, effective June 1, 2018 to May 31, 2021

**APPROVED** 





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# **MEETING AGENDA**

#### **SEPARATE BUSINESS**

# COMMUNITY PLANNING

1. To consider Austin Heritage Subdivision and Potential 137th Docket Item: (1) whether to add 137th to the docket for potential inclusion in the Capital Facilities Plan; and (2) whether and when to negotiate a Developers Agreement regarding TIF Credit eligibility. APPROVED, as amended

#### PUBLIC HEALTH

2. Request approval to accept Federal MIECHV and State General Fund grant funds passed through by Washington State Department of Early Learning; anticipated \$102,783.09 remuneration. Also request a 0.60 FTE Public Health Nurse II revenue position and authorize the Interim County Manager to sign the Interlocal agreement/grant award and any resulting amendments.

APPROVED; SR 85-18

#### PUBLIC WORKS

Request approval of an amended Operator Agreement with Discovery Clean Water Alliance for Public Works to operate the Salmon Creek Wastewater Treatment Plant through December 2024.

APPROVED; SR 86-18

4. Request approval of a Notice of Hearing and Resolution directing the County Engineer to review the petition for a road vacation on Northeast 23rd Avenue, between Northeast 117th Street and Northeast 119<sup>th</sup> Street, and setting a June 12, 2018 hearing. Work Order No. 012589.

**APPROVED; SR 87-18** 

5. Request approval to use available parks capital repair funds to update the 78<sup>th</sup> Street Heritage Farm Master Plan.

APPROVED; SR 88-18

#### TREASURER

6. Request approval of a resolution for previously authorized uncollectable accounts. Uncollectable items include delinquent property taxes, assessments, and fees on business personal and mobile home property accounts.

APPROVED; SR 89-18; Res. 2018-04-05

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Voice 360.397.2322 Relay 711 or 800.833.6388 the Clark County ADA Office Fax 360.397.6165 Email ADA@clark.wa.gov



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# **MEETING AGENDA**

# **OPEN PUBLIC COMMENT**

#### PUBLIC HEARING: 2018 SPRING SUPPLEMENTAL APPROPRIATION

To consider the 2018 supplemental appropriation to amend the 2017-2018 biennial budget in the following amounts:

Total increase in expenditures of \$27,292,375; total revenue increases of \$21,405,587; for a total net decrease in fund balance of \$5,886,788.

Staff: Adriana Prata, 564-397-6097, ext. 4337

APPROVED; Res. 2018-04-09

# PUBLIC HEARING: CLARK COUNTY CODE CHAPTER 8 - COMMUNITY CAT PROGRAM

To consider changes to Clark County Code Chapter 8 to allow for better control of the stray and unowned cat population within Clark County.

Staff: Paul Scarpelli, 360-397-2375, ext. 4705

APPROVED; Ord. 2018-04-10

# COUNCILOR COMMUNICATIONS AND INTERIM COUNTY MANAGER REPORT

**ADJOURN** 

For any questions regarding consent agendas, contact the County Manager's office at 360.397.2232



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