



## Clark County Planning Commission

Karl Johnson, Chair  
Ron Barca, Vice Chair  
Aldo Lampson Veranzo  
Bryant Enge  
Steve Morasch  
Bryan Halbert  
Matt Swindell

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### CLARK COUNTY PLANNING COMMISSION THURSDAY, OCTOBER 21, 2021

6:30 P.M. - PUBLIC HEARING

COUNCIL HEARING ROOM, 6<sup>TH</sup> FLOOR  
PUBLIC SERVICES BUILDING  
1300 FRANKLIN STREET  
VANCOUVER, WA

#### AGENDA

- I. CALL TO ORDER
- II. ROLL CALL & INTRODUCTION OF GUESTS
- III. GENERAL & NEW BUSINESS
  - A. Approval of Agenda for October 21, 2021
  - B. Approval of Minutes for September 16, 2021
  - C. Planning Commission Rules of Procedures
  - D. Communications from the Public

#### REMOTE MEETING DETAILS

There will be no in-person attendance at Planning Commission meetings until further notice due to the Covid-19 pandemic, but public participation for tonight's hearing, by one or more of the following ways, is encouraged:

#### How to testify:

1. To provide spoken testimony via computer access, use this link:  
<https://bit.ly/PCHOct21Attendees> Meeting ID: **2484 496 8721** Password: **1234**
2. To provide spoken testimony via phone access, call **1-408-418-9388** and enter access code:  
**2484 496 8721**
3. **Submit written comments prior to the hearing to: [Sonja.wiser@clark.wa.gov](mailto:Sonja.wiser@clark.wa.gov)** or via US Postal Service to the Clark County Planning Commission, c/o Sonja Wiser, PO Box 9810, Vancouver, WA 98666-9810. If received two days before the start of the meeting, it will be emailed to the commission prior to the meeting time.

If you prefer to watch and listen only: Livestream from your personal computer at [www.cvtv.org](http://www.cvtv.org) or broadcast cable channel 23.

#### IV. PUBLIC HEARING ITEMS

##### A. 2022-2027 Transportation Improvement Program (TIP)

Review proposed **2022-2027 Transportation Improvement Program (TIP)**. The TIP identifies public works capital projects including new construction, reconstruction, bridges, bicycle and pedestrian, safety, hot mix preservation improvements, signalization construction to maintain and enhance Clark County's transportation system in unincorporated Clark County.

**Staff Contact: Susan Wilson, Program Manager** Susan.Wilson@clark.wa.gov **or** (564)397-4330

##### B. Parks Plan Update

The Clark County Parks, Recreation, and Open Space Plan (PROS) represents the guiding document for the Greater Clark Parks District regarding provision of parks, recreational facilities, open space, and trails. Per the State of Washington Growth Management Act (GMA) 36.70A requirements, this parks master plan contains the following elements: designation of the general location and extent of land uses including recreation and open space lands; identification of useful lands for recreation, including wildlife habitat, trails, and connection of critical areas; estimation of park and recreation demand for at least a 10-year period; and both a six-year and 20-year capital facilities plan.

**Staff Contact: Rocky Houston, Program Manager** or Rocky.Houston@clark.wa.gov **or** (564) 397-1676

##### C. Columbia River National Scenic Area

**CPZ2021-00007 Columbia River Gorge National Scenic Area Code Update:** A proposal to update Clark County's Columbia River Gorge National Scenic Area Code (CCC 40.240). The Columbia River Gorge Commission recently updated its Management Plan. A portion of Clark County is within the National Scenic Area, and Clark County is required to amend its ordinance to be consistent with the Management Plan.

**Staff Contact: Michael Sallis, Planner** or Michael.Sallis@clark.wa.gov **or** (564) 397-4544

**V. OLD BUSINESS**

**VI. NEW BUSINESS**

**VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION**

**VIII. ADJOURNMENT**

**STAFF REPORT AND RECOMMENDATIONS:**

The staff report, related materials, hearing agenda, and detailed instructions on how to provide testimony will be available 15 days prior to the hearing date on the county's web page at [www.clark.wa.gov/pc](http://www.clark.wa.gov/pc). If you are unable to access these documents, please contact the clerk of the commission, Sonja Wiser, at [Sonja.Wiser@clark.wa.gov](mailto:Sonja.Wiser@clark.wa.gov) or 564.397.4558.

**E-MAIL TESTIMONY:**

***PLEASE NOTE: All e-mails need to be received no later than 48 hours prior to the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record. Testimony can be e-mailed to the above-listed planners or to [Sonja.wiser@clark.wa.gov](mailto:Sonja.wiser@clark.wa.gov)***

**ACCOMMODATION OF PHYSICAL IMPAIRMENTS:**

For other formats, contact the Clark County ADA Office 72 hours prior to the meeting so that reasonable accommodations for accessibility can be made at [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov), voice 564.397.2322, TTY Relay Service 711 or 800.833.6388, or Fax 564.397.6165. (28 CFR 35.102-35.104 ADA Title 1.)

**HEARING COVERAGE:**

*Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org).*

Web Page at: [www.clark.wa.gov/pc](http://www.clark.wa.gov/pc)