

Clark County Official Local

# Voters' Pamphlet

August 4, 2020 Primary and Special Election

**No postage is needed when mailing your ballot**

*Look for your Primary ballot by July 22, 2020*



Published by the  
Clark County Auditor's Office

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### Political parties

**Washington State Democrats**  
 PO Box 4027  
 Seattle, WA 98194  
 206-583-0664  
[info@wa-democrats.org](mailto:info@wa-democrats.org)  
[wa-democrats.org](http://wa-democrats.org)

**Washington State Republicans**  
 11811 NE 1st Street, Ste. A306  
 Bellevue, WA 98005  
 425-460-0570  
[caleb@wsrp.org](mailto:caleb@wsrp.org)  
[wsrp.org](http://wsrp.org)



### Who donates to campaigns?

View financial contributors for candidates and measures:

**Public Disclosure Commission**  
[www.pdc.wa.gov](http://www.pdc.wa.gov)  
 Toll Free 877-601-2828

*\*Precinct Committee Officer candidates do not appear in this voters' pamphlet.*

# County Auditor letter

Dear Clark County Voter,

Welcome to the 2020 Primary Voters' Pamphlet.

Every election-related service you may require can be obtained online at [clarkvotes.org](http://clarkvotes.org), via email at [elections@clark.wa.gov](mailto:elections@clark.wa.gov) or by calling 564-397-2345. We strongly urge you to use one of these options instead of visiting us at our office in the midst of the current pandemic.

Contacting us early prevents you from the possibility of standing in a long line waiting to be helped at the Elections Office.

Many Election Day ballot drop box locations are no longer available. We have installed several additional "permanent" ballot drop boxes (24 hours a day, seven days a week). Permanent ballot drop boxes will be available beginning July 17. Locations of ballot drop boxes can be found on page 6. We are in the process of providing additional permanent ballot drop boxes.

Only voters residing in Clark County Councilor Districts 3 and 4 will have those offices on their ballots. Your voter registration card lists the districts in which you reside. You can also find this information online at [clarkvotes.org](http://clarkvotes.org), click on the "MyVote" icon and after entering your personal information go to "My Elected Officials." You could also call the Elections Department at 564-397-2345 or via email at [elections@clark.wa.gov](mailto:elections@clark.wa.gov).

Precinct Committee Officers ("PCOs") are elected in even-numbered years to a two year term. Each precinct has two PCOs, a Democrat and a Republican. If only one person files for one of these offices, that person is deemed to have been elected and their name does not appear on the ballot.

If you are a registered voter and have not received your primary ballot in the mail by Wednesday, July 22, please contact the Elections Department for a replacement ballot.

I urge you to read this pamphlet but to also seek out more information. The more people who participate in the collective decision-making process, the better our democracy works. I hope you will join in by casting your ballot in the August 4 Primary. Every vote counts!

Sincerely,



Greg Kimsey  
Clark County Auditor  
564-397-2078  
[Greg.Kimsey@clark.wa.gov](mailto:Greg.Kimsey@clark.wa.gov)



**Has your address changed? Has your signature changed? Lost or damaged ballot?**

Contact:  
Clark County  
Elections Office

564-397-2345  
[elections@clark.wa.gov](mailto:elections@clark.wa.gov)  
[clarkvotes.org](http://clarkvotes.org)

**Mailing address**  
PO Box 8815  
Vancouver, WA 98666-8815

**Street address**  
1408 Franklin Street, Vancouver

**For other formats, contact the  
Clark County ADA Office**

**Voice** 564-397-2322  
**Relay** 711 or 800-833-6388  
**Fax** 564-397-6165  
**Email** [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov)

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*Cover photo by Aaron Burden  
Above and back cover photos by Beth Conyers*

# Voting in Washington State

## Registering to vote

Registering takes only a few minutes, and you may do it by mail or online at [clarkvotes.org](http://clarkvotes.org).



register to vote | my voting information

A Washington driver's license or ID is required to register online. If you have moved within the same county, you may complete a new voter registration form (page 87) or contact the Elections Office by mail, email or phone.

The deadline to receive new voter registrations and voter updates to existing registrations online, by phone or by mail is 5 pm Monday, July 27, 2020.

You may still register and update existing voter registrations after July 27, but you must do so in person by 8 pm Tuesday, August 4.

## Who is eligible to vote?

The requirements for registering to vote are simple. You must be a United States citizen, 18 years or older on August 4, 2020 and live in Clark County 30 days prior to the election.

## How to vote

Clark County voters will receive their ballots by mail. If you are a registered voter in Clark County, we will mail you a ballot for every election in which you are entitled to participate.

The page **Voting instructions** (page 9) in this pamphlet explains how to vote using the Clark County voting process. Please read the instructions in this pamphlet. We want your vote to count!

## Lost or damaged ballot?

If you lose your ballot, or it becomes damaged, you can obtain a replacement ballot by contacting the Elections Office.

**Phone:** 564-397-2345

**Email:** [elections@clark.wa.gov](mailto:elections@clark.wa.gov)

**Mailing address:** PO Box 8815, Vancouver, WA 98666-8815

**Street address:** 1408 Franklin Street, Vancouver

**Speech-to-speech relay:** 800-833-6384

# Be an informed voter. Here's how.

There are many sources of information for citizens wishing to know more about candidates, and coverage of the August 4, 2020 Primary and Special Election.



## Read all about it

- **The Columbian**  
[columbian.com](http://columbian.com)
- **The Oregonian**  
[oregonlive.com/elections](http://oregonlive.com/elections)
- **The Camas-Washougal Post-Record**  
[camaspostrecord.com](http://camaspostrecord.com)
- **The Reflector**  
[thereflector.com](http://thereflector.com)
- **Clark County Today**  
[clarkcountytoday.com](http://clarkcountytoday.com)

## League of Women Voters

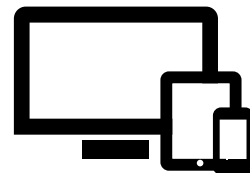
For a schedule of events or candidate forums, see their website at [washingtonvoter.org](http://washingtonvoter.org) or call 360-693-9966.



## Watch cable TV

CVTV Clark-Vancouver Television on Comcast cable channels 21 and 23. Election coverage will include candidate forums and interviews of candidates in various races. See TV listings in *The Columbian*, cable channel 2, and the CVTV website, [cvtv.org](http://cvtv.org) or call 360-696-8233.

If you do not have cable TV you can obtain video tapes of any program from CVTV.



## Look online

- Election coverage can be found on the Clark County Elections Office website at [clarkvotes.org](http://clarkvotes.org).
- All Fort Vancouver Regional Library District branches and Camas Public Library have computers with internet connections available for public use during their business hours.
- Follow links provided by candidates to their website, or contact them by email or phone. Contact information listed for candidates is current as of publication date.

# What District am I in?

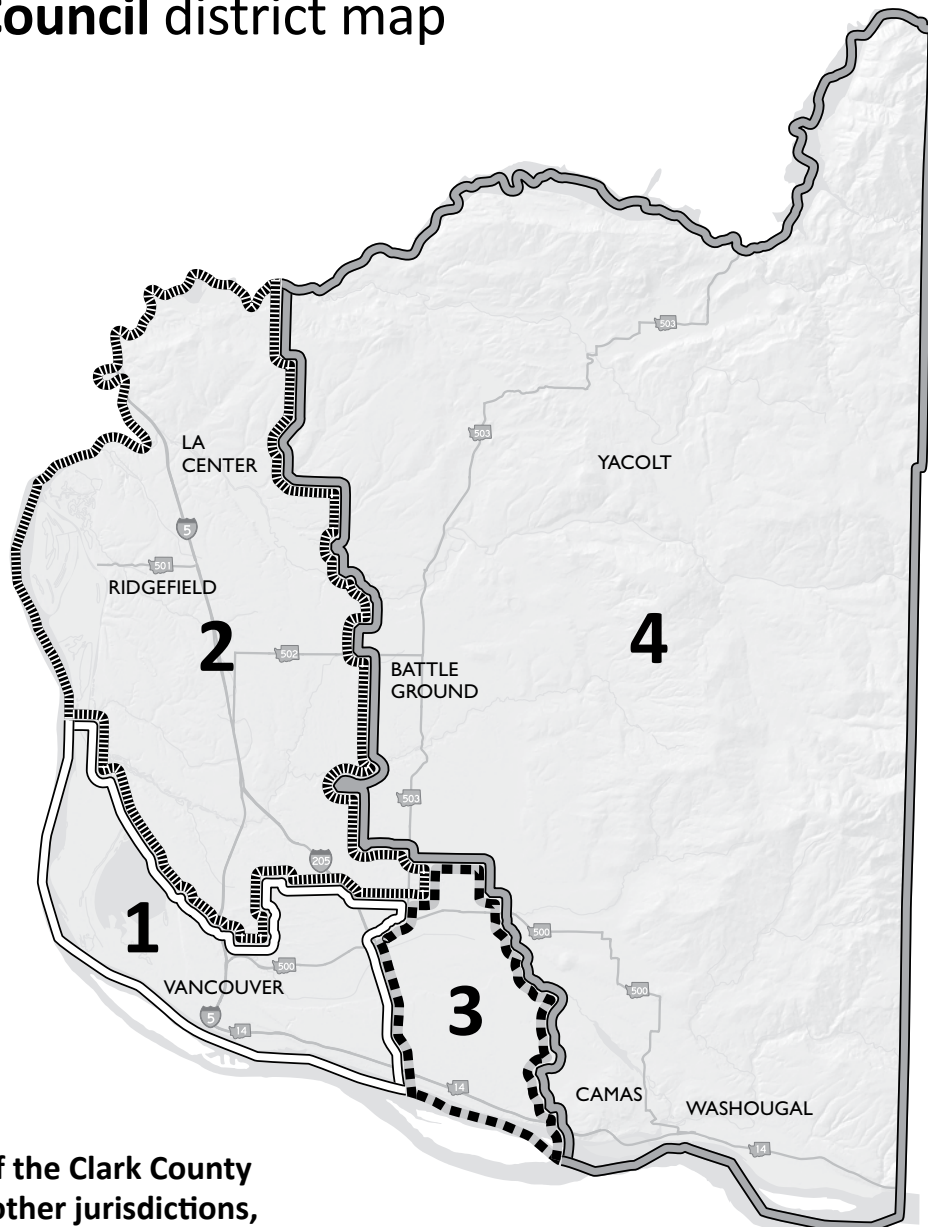
## Are you wondering which jurisdictions you live in?

There are several ways to find out:

- **Log in** to MyVote at [myvote.wa.gov](http://myvote.wa.gov) to view your personalized voter information
- **Visit** [clarkvotes.org](http://clarkvotes.org) and click on District Maps in the left-hand column to access maps of every district
- **Refer** to your voter registration card
- **Contact** Clark County Elections: 564-397-2345  
[elections@clark.wa.gov](mailto:elections@clark.wa.gov)

## Clark County Council district map

- ==== Council District 1
- ===== Council District 2
- Council District 3
- ===== Council District 4

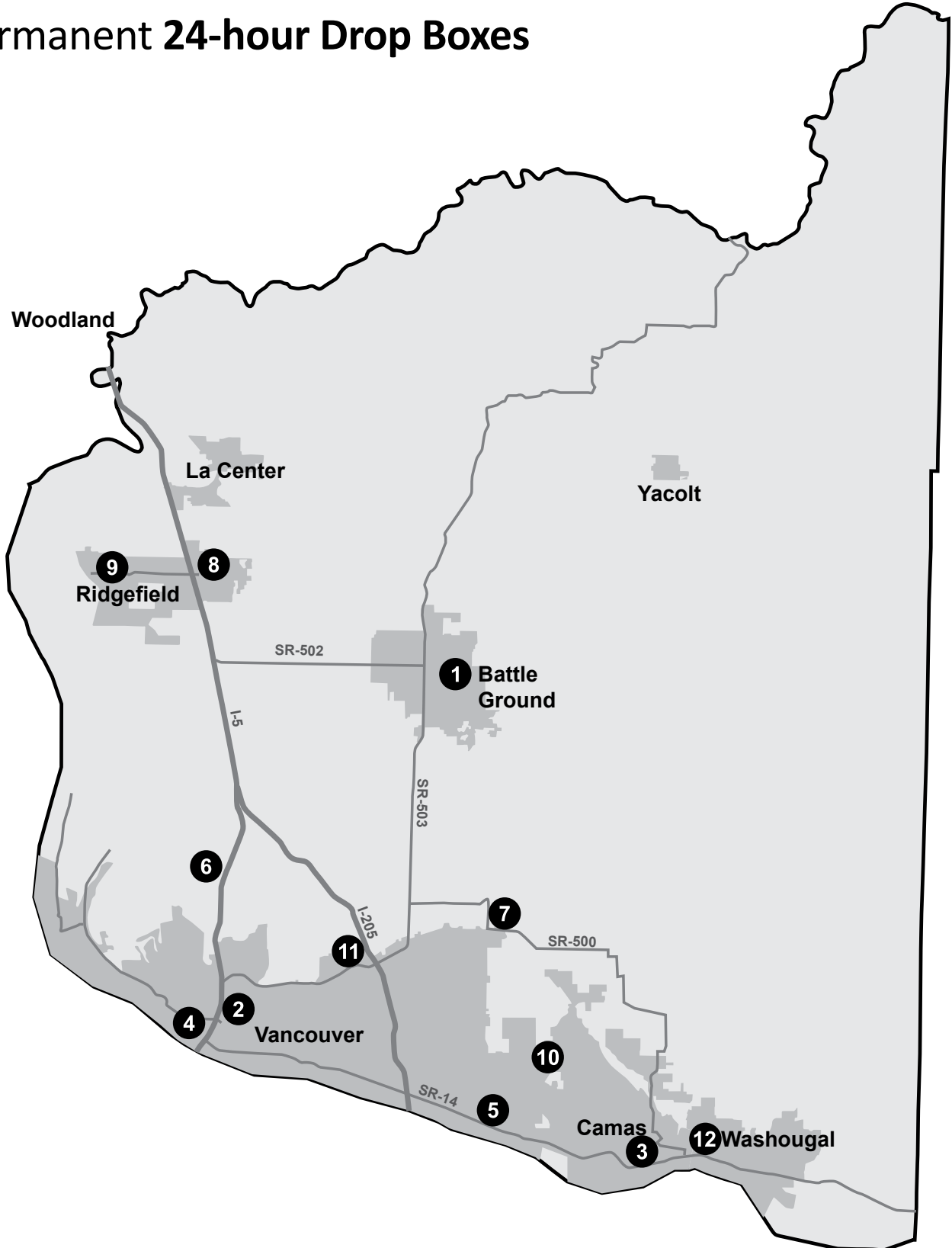


To view detailed maps of the Clark County Council districts and all other jurisdictions, visit [clarkvotes.org](http://clarkvotes.org).

# Ballot deposit locations

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## Permanent 24-hour Drop Boxes



# Ballot deposit locations

***After July 31, 2020, use a drop box to ensure your ballot is received on time. No postage is needed.***

***Due to COVID-19 restrictions, all school election day-only sites are unavailable.*** Please review the list of available election day-only drop site locations and 24-hour drop sites available.

***Due to the reduction in ballot inspection staff, please consider returning your ballot early.***

**Election Day is Tuesday, August 4, 2020.** Starting on July 17th until 8 pm on Election Day, you may return your voted ballot in person to one of the following locations:

**Clark County Elections Office\*** 1408 Franklin Street, Vancouver (*open 8 am to 5 pm, Monday through Friday*)

**Red permanent ballot drop boxes** (*available 24 hours a day until 8 pm on Election Day*)

- 1 **Battle Ground City Hall Parking Lot** 109 SW 1st Street, Battle Ground
- 2 **Clark College** 1933 Fort Vancouver Way (by Penguin Building near flag pole, walk-up box only)
- 3 **Downtown Camas Post Office** 440 NE 5th Avenue, Camas
- 4 **Downtown Vancouver** West 14th and Esther Streets
- 5 **Fisher's Landing Transit Center** 3510 SE 164th Avenue, Vancouver
- 6 **99th Street Transit Center** 9700 NE 7th Avenue, Vancouver (Between 94th & 99th Streets)
- 7 **Pioneer Elementary School** 7212 NE 166th Avenue, Vancouver
- 8 **Ridgefield** Pioneer Street exit and east of I-5, at the end of North 1st Circle, in the middle of cul-de-sac
- 9 **Ridgefield School District Administrative Office** 510 Pioneer Street, Ridgefield (walk-up box only)
- 10 **Shahala Middle School** 601 SE 192nd Avenue, Vancouver (located near flag pole)
- 11 **Vancouver Mall Parking Lot** Southeast of Macy's near the C-Tran Vine Station
- 12 **Washougal Library** 1661 C Street, Washougal (walk-up box only)

## Election Day ONLY

In addition, election workers will be present to accept voted ballots on Election Day only from 7 am to 8 pm at the following locations:

**Clark County Fire District No. 3\*** 17718 NE 159th Street, Brush Prairie

**Clark County Elections Office\*** 1408 Franklin Street, Vancouver

**Grace Foursquare Gospel Church\*** 717 SE Everett Road, Camas

**La Center Community Center\*** 1000 E 4th Street, La Center

*\*Social distancing requirements in place when receiving in-person services.*

# Accessible voting

## Using the Touch Writer

Clark County voters with disabilities have the option of casting their ballot independently using an accessible voting unit.

The Touch Writer voting unit is a ballot marking electronic machine that allows voters with disabilities, including those who are blind, mobility-impaired or lack upper-body dexterity, to vote privately and independently. The Touch Writer is in a booth that is wheelchair-accessible.

Beginning 18 days before each election, this accessible voting machine is available from 8 am to 5 pm, and on Election Day from 7 am to 8 pm at the Clark County Elections Office, 1408 Franklin Street, Vancouver.

To get to the Elections Office on C-Tran, take bus #25 Fruit Valley and St. Johns route. The bus stop is located at Franklin Street and Mill Plain Boulevard.



*The Touch Writer unit is in a wheelchair-accessible booth.*

## About the Touch Writer

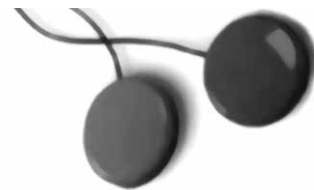
The Touch Writer is accessible in several ways:

- For those who cannot operate the Touch Writer using the buttons and wheel, special interface devices are available as shown here.
- For those who cannot see or read the Touch Writer screen, use the headphones with volume control to hear the ballot.



## Accessible features

- Those who are visually impaired or have difficulty reading can listen to the ballot. The SELECT wheel is the trigger to the audio. Turning clockwise moves the listener through the ballot. To hear something repeated, turn the SELECT wheel counterclockwise. Those using hearing aids with a telecoil mode may use their neckloop rather than the headphones.
- Voters who lack upper-body dexterity can use the jelly switches to move through the ballot. The RED jelly switch is the same as the SELECT wheel. The GREEN jelly switch is the same as the ENTER button.
- Voters with quadriplegia can use their sip-n-puff to vote the ballot. Sip to move through the ballot. Puff to mark your choice.





# Voting instructions

## ***Here are a few important reminders to make sure your ballot is counted.***

Your ballot packet will be mailed to you approximately 18 days before the August 4, 2020 Primary and Special Election. It will contain:

- An instruction sheet that explains the voting process
- The official ballot where you will mark your choices
- A secrecy sleeve
- A postage-paid return envelope with a green stripe

**Mark your ballot** by completely filling in the box to the left of your choice with a black or blue ink pen. If you want to vote for a candidate not appearing on the ballot, mark the box to the left of Write-In and use the dotted line provided to indicate your choice. Be sure to mark only one choice for each race or measure on the ballot.

*Example:*

*Candidate 2 has been chosen.*

*One candidate has been marked and the box is filled in completely.*

LOCAL NONPARTISAN OFFICES	
<b>Sample District</b>	
Nonpartisan Full Four Year Term VOTE FOR ONE	
<input type="checkbox"/>	Candidate 1
<input checked="" type="checkbox"/>	Candidate 2
<input type="checkbox"/>	..... Write-in

**Check your ballot** to be sure you have voted for the candidates and measures you intended. Make sure you mark only one response box in each race or measure. If you mark more than one, your vote in that race will not be counted. Your other votes will be counted if they are done correctly. Leaving an office or ballot measure blank will not invalidate your ballot.

**If you make a mistake marking your ballot,** draw a line through the incorrectly marked choice as shown. You then have the option of marking another choice.

VOTE FOR ONE	
<input checked="" type="checkbox"/>	Candidate 1
<input checked="" type="checkbox"/>	<del>Candidate 2</del>
<input type="checkbox"/>	..... Write-in

## ***You must sign and date your return envelope in order for your ballot to be counted!***

- Sign in the signature box that has **YOUR** name printed on the envelope.
- Do NOT sign someone else's name, even if you have power of attorney.
- Voting over the phone by having someone else fill out and sign your ballot is against the law. Voters can call us at 564-397-2345 to learn about the options for voting while they are out of town.
- Drop boxes are available if you don't want your signature to go through the mail. See pages 6-7 for a complete list of ballot deposit locations.



***Follow the instruction sheet included with your ballot to seal, sign, date and return your ballot.***

# Do your part!

While the Elections Office is continually updating the voter rolls with information from the Department of Licensing, the post office, local obituaries and a monthly public health deceased list, **you can do your part by following these simple steps:**

- **Update your address** with the Elections Office whenever it changes. Address changes can be made online through MyVote, by email, mail or phone until 5 pm July 27. You may update your registration in-person until 8 pm on Election Day.
- If you are a snowbird or a college student, use our simple web form or call to set up a **temporary or seasonal mailing address**.
- **Return to Sender!** If you receive a ballot for a person who does not live at your residence, write “Does not live here” on the **unopened** envelope and put it back in the mail. This does not apply to military or overseas voters.
- If you receive a ballot for a **recently deceased voter**, write “Deceased” on the **unopened** envelope and put it back in the mail. We will research and follow up.

Keeping up-to-date with the Elections Office is quick and easy!

**clarkvotes.org**  
**elections@clark.wa.gov**  
PO Box 8815  
Vancouver, WA 98666  
564-397-2345



## Candidate and measure statements are printed exactly as submitted.

Clark County Elections does not correct punctuation, grammar, typos or inaccurate information.

Candidate statements are current as of publication date. The State allows candidates to update their contact information until Aug. 7. Please visit the online voters' guide at [clarkvotes.org](http://clarkvotes.org) and click on the MyVote graphic to see a personalized voters' guide with the most current information.

## United States House of Representatives

## 3rd Congressional District

**Martin D. Hash****States No Party Preference**

**Elected Experience** 6 years of bidaily political podcasts available on iTunes ("PRay TeLL, Dr. Hash"), 10 years hosting an online political forum (martinhash.com/forums) & previous experience as a candidate.

**Other Professional Experience**

Founded several successful businesses.

Recognized as an innovator & creative talent. Author, novelist, playwright & movie producer. Traveled to 100+ countries with my wife, Gwynne, but we raised our family in Southwest Washington for 4 decades.

**Education** Doctorates in Medicine (St. George's Medical School), Law (Lewis & Clark Law School) & Computer Science (University of Idaho), plus an MBA (University of Portland).

**Community Service** Various volunteer activities.

**Statement** World's only-ever, simultaneously licensed doctor, lawyer, accountant & engineer. I'm confident, competent & conscientious, and I'll be here when you need me.

**Phone** 360-901-8089  
**Email** martin@hash.com  
**Website** martinhash.com/

## United States House of Representatives

## 3rd Congressional District

**Davy Ray****Prefers Democratic Party**

**Elected Experience** No prior experience however graduate studies are in Community and Regional Planning.

**Other Professional Experience**

Former music industry professional at Universal Music Group and the American society of Composers, Authors, and Publishers. Former instructor at

University of Oregon. Considerable experience in the aviation and aerospace industry.

**Education** University of Alabama, Music Industry with Business and French Language minor. Lane Community College Flight School. University of Oregon; Community and Regional Planning.

**Community Service** Successful grant for children's play area at local community garden. Organized Red Cross drive for 2004 tsunami victims. Several hundred hours trail crew leadership on long distance trail maintenance.

**Statement** It would be an understatement to say that these are challenging times. A pandemic ravaging our nation and the world. Unemployment at depression era levels. But this district is nothing if not resilient. We pumped out liberty ships en masse that helped defeat Fascism. We've weathered tough times before and we will again.

Washington D.C. Has been in the grip of special interests for quite some time. Dismantling the Affordable Care Act, misusing our taxes, and generally not letting any meaningful legislation pass. That needs to change.

And that is why I would like to represent Washington's District 3. Make affordable health care a right, bring infrastructure projects to the area, work to protect our environmental resources, give our kids fair and affordable educational opportunities, fight for a living wage and equal pay, small business opportunities, and other opportunities that benefit our area.

But my one selfish reason is that I want my Grandkids (and yours) to have a decent country to grow up in.

**Phone** 541-400-9520  
**Email** audacitymedia@gmail.com

United States House of Representatives

3rd Congressional District



**Carolyn Long**

**Prefers Democratic Party**

**Elected Experience** Not a career politician - I'm running for Congress because Southwest Washington deserves someone fighting for us in D.C.

**Other Professional Experience**

I've taught at WSU Vancouver since 1995. I grew up working at our family's small business, John's Fresh Produce, then

worked a union job at Safeway, and was a waitress at Red Robin.

**Education** B.A., University of Oregon. Ph.D., Rutgers University

**Community Service** I've focused my campaign on helping our communities -- from volunteering at the local Food Bank and farm, providing a resource guide to help folks get through this crisis, and holding virtual town halls listening to you and answering your questions.

**Statement** This has been a challenging year for many Southwest Washington families. It shows what happens when career politicians ignore us and fail to plan ahead. That's why I've promised never to take a dime from corporate interests. Here's what I'll fight for:

*Affordable Health Care & Prescription Drugs:* We need affordable health care that we can rely on when we need it most. I'll work with Democrats and Republicans to increase quality, affordable options, including allowing people of all ages to buy into a public option that increases competition and lowers costs. We must also protect our earned benefits, Social Security and Medicare, which we must allow to negotiate lower prescription drug prices. We must put Washingtonians before health insurers and the drug industry.

*Prioritizing Small Businesses:* Small businesses are the backbone of our economy. I'll put them first and will stand up to the huge corporations lobbying for corporate tax breaks. Main Street drives our economy, not Wall Street.

*Investing in Us:* Infrastructure investments create family-wage jobs. We need to improve our roads and bridges and expand access to broadband internet to allow digital learning and eCommerce from all corners of Washington. I'll prioritize providing multiple pathways to success, including no-interest student loans for colleges and universities, investing in vocational training, and promoting registered apprenticeships.

For 10 years, we've had the same representative in Congress. It's clear that we need a change. *We deserve a government that works for the people -- not one working for multi-billion dollar corporations and wealthy campaign contributors.* I'm tired of politicians serving special interests while working families pay the price.

As your new Representative, I will work only for you and will always put the needs of Southwest Washington first. I ask for your vote.

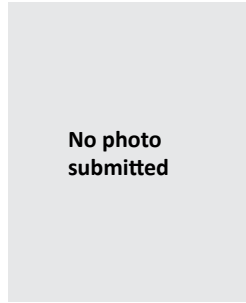
**Phone** 360-605-0151

**Email** campaign@electlong.com

**Website** electlong.com/

United States House of Representatives

3rd Congressional District



**Devin C. Gray**

**Prefers Democrat Party**

**No biographical information or candidate statement submitted**

No photo submitted

**Phone** 360-590-8825

## United States House of Representatives

## 3rd Congressional District

**Jaime Herrera Beutler****Prefers Republican Party**

**Elected Experience** Fighting for Southwest Washington families and small businesses in Congress since 2010. My focus is on economic recovery, protecting seniors, and fighting against government waste. Washington State House of Representatives, 2007-2010.

**Other Professional Experience**

Former Senior Legislative Aide, U.S. House of Representatives. Before that, jobs from nanny to retail at the Vancouver Mall to picking blueberries.

**Education** B.A., University of Washington, Communications Community Service Advocate for low-income parents and children facing medical complexities; working to prevent and promote treatments for kidney disease; helping veterans, small businesses and students succeed; preserving economic security for residents in rural communities

**Community Service** No information submitted.

**Statement** Serving Southwest Washington families and communities is my mission. I listen to you, and I stand up to both political parties including my own to put our region's needs first. Of Washington's 12 members of Congress, I've been ranked "most effective" for championing solutions for jobs, affordable health care and preserving the way of life that makes our area special.

*Economic recovery and jobs:* Our region must remain a great place to earn a living and support a family. I've helped pass laws boosting the average family's paychecks by \$2,300 and creating thousands of jobs. My yearly Jobs Fairs have secured good-paying employment for countless residents. I lead efforts to help our wood products industry, protect manufacturing jobs, and preserve fishing jobs and ports. And I won't let up; we need economic recovery now more than ever.

*Responding to COVID:* When our frontline health workers need protective equipment, small businesses need help to survive and workers need emergency relief, I work tirelessly to take care of people's needs.

*Fighting Oregon's tolling scheme:* Oregon wants to toll Washington commuters who use the I-5 and I-205 bridges – with none of the money going to upgrade those structures. That's unfair, and it jeopardizes our ability to fix the I5 bridge. I'm opposing any tolling plan that treats Southwest Washington residents unfairly.

*Protecting sportsmen, preserving salmon:* My legislation to control predatory sea lions and improve salmon numbers on the Columbia River is now law. I'm working to bring back our salmon and steelhead.

*Seniors have earned Social Security and Medicare.* That's why I've fought to strengthen these programs for senior citizens who depend on them. Nobody will work harder for Southwest Washington than I will. It's an honor to serve you in Congress and I ask for your vote.

**Phone** 360-597-3065  
**Email** info@votejaime.com  
**Website** votejaime.com

## State of Washington

## Governor

**Alex Tsimerman****Prefers StandupAmerica Party****Elected Experience** None

**Other Professional Experience** Business, Business consultant and Caregiver for my mother.

**Education** College, University, Master degree in Engineering & Management

**Community Service**

Won class action in 1997 for housing discrimination, included HUD. Won a very unique class action in 2015 against DSHS for stealing \$100 million from 50,000 people. Speaking over 3,000 times in many council chambers about local government corruption and to restore our right to life, liberty and pursuit of happiness. Alex Tsimerman has received over 12 trespasses for a total of more than 1,200 days from going into the Demo-Nazi-Gestapo Council Chambers. StandUP America and join him!

**Statement** Standup! America First! Live Free or Die! Stop Seattle / King Fascism with idiotic face. A One party system is always Fascism. They are all *war criminals!*

Standup! America First! Live Free or Die! Stop Seattle / King Fascism with idiotic face. A One party system is always Fascism. They are all *war criminals!*

(1) Stop Seattle / King Fascism with idiotic face! (2) Stop Seattle / King Fascism with idiotic face! (3) Stop Seattle / King Fascism with idiotic face! (4) Stop Seattle / King Fascism with idiotic face! (5) Stop Seattle / King Fascism with idiotic face! (6) Stop Seattle / King Fascism with idiotic face! (7) Stop Seattle / King Fascism with idiotic face! (8) Stop Seattle / King Fascism with idiotic face! (9) Stop Seattle / King Fascism with idiotic face!

(10) Stop Seattle / King Fascism with idiotic face! (11) Stop Seattle / King Fascism with idiotic face! (12) Stop Seattle / King Fascism with idiotic face! (13) Stop Seattle / King Fascism with idiotic face! (14) Stop Seattle / King Fascism with idiotic face! (15) Stop Seattle / King Fascism with idiotic face! (16) Stop Seattle / King Fascism with idiotic face! (17) Stop Seattle / King Fascism with idiotic face! (18) Stop Seattle / King Fascism with idiotic face! (19) Stop Seattle / King Fascism with idiotic face!

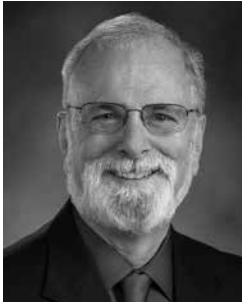
(20) Stop Seattle / King Fascism with idiotic face! (21) Stop Seattle / King Fascism with idiotic face! (22) Stop Seattle / King Fascism with idiotic face! (23) Stop Seattle / King Fascism with idiotic face! (24) Stop Seattle / King Fascism with idiotic face! (25) Stop Seattle / King Fascism with idiotic face!

Vote for Trump and Alex Tsimerman to bring Washington and America back to common sense of, by and for the people!

**Phone** 206-324-6264  
**Email** standup@AlexForAmerica.com  
**Website** AlexForAmerica.com

## State of Washington

## Governor

**Phil Fortunato****Prefers Republican Party**

**Elected Experience** 31st District State Senator Appointed 2017 elected 2018; 31st District State Representative 2016; 47th District State Representative 1998

**Other Professional Experience**

Environmental training and consulting, International trade in Europe & Asia, Contractor for 40 years, Founding

director & first president of the Pacific NW Erosion Control Assoc.

**Education** Cook College of Agriculture, Rutgers University - Landscape Architecture

**Community Service** Phil has been married for 44 years. He has 5 children, 3 of whom are decorated U.S. Marines Corps veterans. Knights of Columbus - 4th Degree, Project Rachel, Fraternal Order of Eagles, Sons & Daughters of Italy, Liberian Association of WA

**Statement** Our state is at a crossroads. Washington faces rampant homelessness fueled by mental illness and addiction, out-of-control spending, a lack of adequate funding for transportation, the human tragedy of the opioid crisis, and now COVID-19. Whoever you elect as governor faces an \$8 billion shortfall. This is not a time for on the job training.

I am the only candidate with executive private-sector and legislative experience. I have an in-depth knowledge of budgetary issues and the effects cuts have on education and the most vulnerable, especially veterans, seniors and the disabled. I want to put taxpayers first, restructure state spending, reduce regulations and the size of state government. We can avoid massive tax increases or cuts to critical services that affect those most in need and I am the candidate to do that.

You can check my voting record and see the bills I've sponsored that address the problems we face like homelessness, public safety, mental health, transportation and the environment. I fought against the kindergarten sex ed bill, opposed needless tax increases that just grow government, and voted against policies that hurt your family.

Four years ago, the incumbent repeatedly promised not to raise taxes, only to sign \$25 billion in new taxes this year. Now, his inconsistent response to COVID-19 has caused untold economic and social devastation to families and small businesses around the state. As your next governor, I will be fair and transparent.

We must bring our state together. An urban-centric approach to governing which ignores the needs of rural Washington and our diverse economy, like agriculture, is not good for the state as a whole. Check out my comprehensive plan, the Blueprint for Washington. It refocuses state government to put the people back in charge, not special interests.

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**Website** PhilForGov.org

## State of Washington

## Governor

**Ryan Ryals****Prefers Unaffiliated Party**

**Elected Experience** As a campaign manager, I have helped many candidates with their successful campaigns, but I have not previously run for office.

**Other Professional Experience**

Business owner in Washington for the past 20 years. Created several million-dollar companies from scratch, in both retail and service industries.

**Education** Green River College, University of Washington

**Community Service** Director of the Chamber of Citizens, member of Mensa, former Planning Commissioner for the City of Maple Valley, creative consultant for Civility Solutions, which provides civility training to police departments, businesses, and schools nationwide.

**Statement** It's about to get even more complicated.

The next governor is facing a multibillion-dollar budget shortfall, widespread unemployment, a virus that will be with us for a while, plus lingering resentment over the shutdown. The next governor of Washington is going to need a skill set that we have not seen in politicians before.

This is not the time for angry ideologues. This is not the time to hire someone who uses this office as a steppingstone for their next job. This is the time for good management, servant leadership, real diplomacy, and complete indifference to partisan political fights.

The next governor needs to minimize the pain, so you don't notice it, and be completely transparent about what your government is doing. *Your government should be invisible when you don't need it, and readily available when you do.*

When one of my businesses suffered an 80% drop in sales due to a search engine change, I had tough choices to make. The answer wasn't to simply cut expenses, raise prices, and complain about taxes. Creative and unusual ideas were what saved that company and made it #1 in its industry nationwide. The next governor needs to be this creative, must value freedom and personal responsibility, preserve liberty and real justice for everyone, and must be a true representative of the people; not a lifelong politician.

I am running for governor to be your servant; to be the manager you hire to work on its greatest financial challenge. I am running to introduce creativity, efficient design, transparency, and diplomacy to state government. As a business owner, my entire job is making sure our customers and employees are served well. With your vote, your next governor will have that same obsession for serving you.

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**Website** RyanRyals.com

## State of Washington

## Governor

**Leon Aaron Lawson****Prefers Trump Republican Party**

**Elected Experience** I grew up in Shelton WA. I created a family business in 2011. I have *never* been in politics. If your indented outcome for this election is complete restructure from the ground up; I am the obvious choice. I have dealt with the negligent Bureaucracy, Tortious interference, the lack of training and oversight of this state for years.

**Other Professional Experience** WWG1WGA

**Education** Shelton High school Class of 1994; POL

**Community Service** Despite years of being treated like a criminal, by the criminals; I continue to rise above and remain an asset to my community. I work to provide services to families and citizens of Washington.

**Statement** I was treated like a criminal growing up because I chose Marijuana over prescribed pharmaceuticals. But now the state picks and chooses who is allowed to sell and grow marijuana with its unconstitutional Lottery. decriminalize it and stop the states theft. I am a small business owner who was targeted and attacked by the corrupt and negligent powers of the current administration. In 2017, they ran me out of business, *slandered* me to customers and made false reports about me cooking meth. I asked, *even begged* them for help, but they just deepened their attack. but I am from Shelton a street fighter and because of our current President and the transparency, I was able to request and receive FOIA. I found out *exactly* what they were doing with overwhelming evidence. I taught myself law and represented myself *ProSe*. I took the state to the courts and won Thurston county superior court case 19-2-01200-34. I promise to fight and remove the corrupt levers of power that control our state; and I know where the Fraud and waste is going. So, I re-opened my store and started this grass roots campaign to take our state back. I trust the people of Washington to think for themselves and trust themselves, so I know you have my back. I have people who know me in every city in this state. We will change the levers of power together and turn the tide on the ones that tried to make us criminals. WWG1WGA, so, I can't lose. We will change it from the tippy top.

**No contact information submitted**

## State of Washington

## Governor

**Henry Clay Dennison****Prefers Socialist Workers Party**

**Elected Experience** No Information Submitted

**Other Professional Experience**

Rail worker and a member of the SMART-TD union. Eighteen years as a union coal miner in West Virginia and Alabama. Twenty-five years in other warehouse, manufacturing, construction, and retail jobs.

**Education** Life as an industrial worker confronting capitalism's deepening economic, social, and moral crisis.

**Community Service** Joining actions in support of unions, from the farm workers and fruit packers of the Yakima Valley, to struggles by smelter workers and miners in Arizona and Idaho. Participating in fights to unify the working class — against racism and police violence, in defense of women's right to choose abortion, and defending immigrant workers.

**Statement** Workers and farmers face the long-term economic, social, and moral crisis of capitalism. The response to the coronavirus only exposed and accelerated this crisis.

Safety, wages, and working conditions are under attack in rail and truck transportation, factories and packing plants, and retail. Workers need to fight for control over production to win safe working conditions, manufacture and distribution of quality goods, and protect the environment.

Our party promotes an action program to unite working people internationally and break down the barriers between those of us employed and unemployed. The working class needs to work. That's where we go through struggles that bolster our confidence and strengthen our trust in each other and our capacities to fight. The Yakima Valley fruit packers' fight for safe working conditions and better pay is an example for all working people. We urge your solidarity!

The Socialist Workers Party demands the federal government fund a massive public works program now to provide jobs at union wages for the millions tossed out of work. Workers can build needed hospitals, housing, schools and day care centers and replace crumbling infrastructure.

Farmers need solidarity from the working class and must be guaranteed the cost of production. Irrational breakdowns in the food market cause the destruction of milk, vegetables and livestock, as millions face hunger. The government must distribute this food to those who need it worldwide. The bosses divide working people by scapegoating immigrant workers My campaign fights for amnesty for all undocumented workers in the US.

Workers need a party that speaks in our interests—a labor party. We need to take political power from the bosses' class and establish a government of workers and farmers! Join the Socialist Workers Party 2020 campaign! Read and subscribe to our campaign newspaper, the Militant at [www.themilitant.com](http://www.themilitant.com)

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## State of Washington

## Governor

**Tim Eyman****Prefers Republican Party**

**Elected Experience** Sponsored and Passed \$30 Tabs Initiative. Qualified 17 initiatives for a public vote, including: \$30 Tabs; 2/3 Vote Requirement to Raise Taxes; Property Tax Limits; Government Transparency; Budget Performance Audits & Advisory Votes.

**Other Professional Experience** 14-year small business owner.

**Education** WSU business degree, economics minor (graduated *cum laude*). WSU wrestling (Tim placed 3rd in PAC-10).

**Community Service** Innovative Policy Advocate whose initiatives saved taxpayers \$43 Billion (<https://tinyurl.com/TimsTrackRecord>). Challenged Inslee's lockdown in state and federal court. Tim comes from a long tradition of adoption: his father was adopted, Tim was adopted, Tim's 3 kids are adopted. Tim advocates for easing adoption for parents and kids.

**Statement** As Governor, my mission will be to fix Washington's broken system. I'll bring my battle-tested experience and proven results reforming government to serve you.

Imagine if Jay Inslee hadn't betrayed voters by breaking his campaign promises to veto taxes, raising them 30 times instead. Imagine if Inslee hadn't recklessly shut down thousands of small businesses, forcing a million people out of work, while letting mega-corporations remain open. Inslee's lockdown spared his allies but punished everyone else. Inslee's actions always benefit the special interests that bankroll him.

As Governor, I will serve *you*. I'll reduce taxes, prioritize spending, grow our economy, guard your individual liberty, and protect your constitutional rights. For 22 years, I've fought for you with initiatives that *cut taxes, strengthened our communities and made our streets safer*. I've saved the people of Washington \$43 Billion, while Inslee's 30 tax increases cost citizens \$50 Billion. While *you can rely on me* to cut taxes—because I've done it over and over—Inslee admitted he's exploiting the economic crisis he caused to raise your taxes – he wants carbon taxes, income taxes, and a creepy “Pay-Per-Mile-Tax.” I'll block all tax increases.

Inslee's reckless policies created the most homelessness and violent crime in our state's history. I'll use common-sense strategies to get the homeless off the streets.

Inslee got away with taking \$5 million from taxpayers for his campaign. His cronies in Seattle tried overturning your vote for \$30 Tabs, saying you were “confused.” Under Inslee, this broken system no longer serves the people. Washington has a Seattle Legislature, Seattle Supreme Court and a Seattle Governor. Enough! It's time at least one branch of government represents the rest of us.

Inslee betrayed you. Trust me with your vote and I promise I will fight for you.

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**Website** Tim4Gov.com

## State of Washington

## Governor

**Liz Hallock****Prefers Green Party**

**Elected Experience** Precinct Committee Officer

**Other Professional Experience** Essential worker, attorney, Constitutional law lecturer, certified family law mediator, domestic violence victim advocate, small-business owner, I-502 marijuana retailer, mother of two.

**Education** Art and Archaeology, Princeton University; Critical Theory, Columbia University; Biology, Portland State University.

**Community Service** Involved in Citizens' Climate Lobby, Yakima Humane Society, Yakima Immigrant Resource Network, First Descents Cancer Survivor Support Program, ESL Tutoring, Financial Education Courses for Domestic Violence Survivors, Recalling elected officials who actively encouraged citizens to defy Local Health Authority COVID-19 Stay-at-Home orders.

**Statement** Our economy and society has forever changed. For better or worse, it is likely there will be no going back.

We owe a debt to our essential workers, who put their lives at risk every day, to provide them with childcare and tuition-free college or trade school. Our farmworkers deserve strong workplace protections. Our health care professionals deserve a reporting infrastructure that takes their demands and whistleblower complaints seriously.

Healthcare, including mental healthcare, should be covered for all Washington citizens. We need to shore up our domestic violence and child abuse prevention and reporting infrastructure. We need to incentivize K-12 online learning infrastructure and opportunities.

We need to support Native American communities and preserve our ecological inheritance. We need to preserve the Salish Sea and work towards the ultimate removal of the Snake River Dams, while supporting and compensating farmers and other stakeholders.

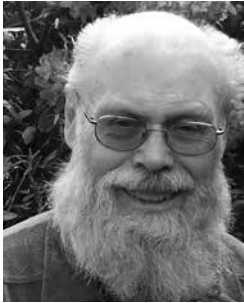
Finally, Amazon's practices have been anti-competitive and predatory. We need to transform Amazon into a public utility owned by the people.

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## State of Washington

## Governor

**Goodspaceguy****Prefers Trump Republican Party**

**Elected Experience** Goodspaceguy has run against perennial incumbents 21 times. Sometimes Goodspaceguy survived the primary election to go on to the November General Election.

**Other Professional Experience**

Chemical Plant Operator. Credit Union Examiner. Auditor. Accountant. Owner.

**Education** Minnesota born, Goodspaceguy was educated in Germany, Sweden, and the United States, earning a bachelor degree from the University of Maryland in Europe, a master degree from the University of Minnesota, and one year of credit (2 betygs) from Stockholm University in Sweden. Goodspaceguy also gained knowledge of several Germanic and Romance languages

**Community Service** Membership and offices in many special interest clubs

**Statement** Greetings fellow voters of our beginning Space Age. How do you want to lead your precious lives in this age of advancing, technological miracles? I, Goodspaceguy, want to help raise our living standard. Believing a higher living standard is possible, I studied business and economics and have taken science as a lifelong hobby.

Viruses will always attack you. Your immune system defends you. As governor, I will not shut down your businesses or forbid you to go to work. Shut downs lower the living standard. If we listen, economics can tell us how to raise the living standard. Scientific technology can also help raise our living standard. How can research, such as stem cell research, improve our bodies? How many robots would you want to supervise to make your work easier? Let's make it easy for people to get into the workforce so that more people can help with the raising of the living standard and the paying of their bills.

On our Spaceship Earth, I've lived primarily in Washington State, Minnesota, Maryland, Missouri, Germany, and Sweden. I've concluded that we should look upon our world as a natural and beautiful spaceship.

From economics I've learnt that we should move away from the big government, command economy of force that is a heavy burden on taxpayers. We should move toward the voluntary, competitive, free market economy which uses profit to create jobs that are in balance with what consumers want. You consumers rule.

Because many people have the same birth name as me, I could not find myself on the internet. I went to court to alter my name, and now you can find me. Please use my findable name "Goodspaceguy."

Separately, please refer to our world as "Spaceship Earth." This concept might improve your descendants' future.

**Phone** 206-601-8172

**Email** goodspaceguy42@yahoo.com

**Website** colonizespace.blogspot.com

## State of Washington

## Governor

No photo submitted

**Omari Tahir Garrett****Prefers Democrat Party**

**Elected Experience** No information submitted

**Other Professional Experience**

No information submitted

**Education** No information submitted

**Community Service** No information submitted

**Statement** I am running as a spokesperson for the anti-apartheid / reparations-now movement. My issues and solutions:

1) Raise awareness that Washington State is Native American land, and should be returned. Colonialism is no longer acceptable. 2) The current Governor's biggest mistake is turning Seattle's SVI building over to proven historical Negro vampire criminals. This is unconstitutional, and will be opposed in the courts and on the street.

3) Reparations must be paid to "Africatown" to repair / correct the cultural and economic damage done to the refugees from European colonial settler terrorism / slavery. 4) End the ethnic cleansing / "gentrification" of blacks out of Seattle's historic central area and Tacoma's historic hilltop (aka Africatown).

5) Remove the names / images of the "North-American Hitlers", Washington / Jefferson, those mass murderers of Native American "Indians" and "owners" of hundreds of "slaves". 6) Stop schools from teaching any children that Washington and Jefferson ("Indian" killers / slavers) were champions of "freedom, justice, equality and democracy" when they were in fact brutal "terrorists".

7) End homelessness by providing land, materials / expertise for homeless to build their own mortgage-free housing. (have you ever seen a homeless bird?) 8) Limit "police" to 5-year terms—in which they must complete teacher's certificate qualifications and then teach for 5 years before returning to law enforcement—to prevent PTSD and *stop criminals* hiding behind government issued badges / guns.

9) Our state must form its own bank to finance ending homelessness through sweat equity. 10) Since race is arbitrarily based on "skin color", redefine "race" based on hair color, which is much easier to change—especially for "white minded" integrated Negroes like Court Justice "Uncle" Clarence Thomas.

**No contact information submitted**

## State of Washington

### Governor



### Don L. Rivers

**Prefers Democratic Party**

**Elected Experience** Ambassador Of Peace. Advisor to many elected officials and non profit foundations. Advisor to community and Law Enforcement.

**Other Professional Experience** Community outreach volunteer for Wounded Warriors. Tree House Foundation and Peace Ambassador on

World affairs. International Tribal consultant.

**Education** Green River CC. Economic World Studies Business Affairs. National Crime Prevention Council..

**Community Service** I have been a community activist for more than 40 plus years. Work with the US Dept. Of Education and Roberto Maestas

**Statement** Today you will choose a leader that will inherit a pandemic. I still believe the most important words of the United States Constitution is "We The People". We cannot ignore that our country is now in a state of a catastrophic crisis on all levels of government. Getting things done is what I offer Washingtonians. Healing and regaining the trust of the people is my first order of business when I take office. Understanding cultural differences and working with many elected leaders around the world has prepared me to work with people of all ethic background. It is time to break with practice tribalism and really care and deliver the needs to the people of Washington State. I want Eastern Washington to know I care and know the important roll you play to this Washington. This election is about you and the needs for your families future. We have one of the most regressive tax structures in the country. Working people are hurting and this must stop. At this moment and time. We all must care. I have always went to battle without an elective seat for social and economic justice. I will lead this state with a open but progressive mind. Our state has and always will be a state of innovators and people who know how to fight for the right things to be done. It is our time now to embrace a new future. We will prevail. Stay safe.

Thank You

Don L Rivers

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**Website** electdonlivers.com

## State of Washington

### Governor



### Martin L. 'Iceman' Wheeler

**Prefers Republican Party**

**No biographical information or candidate statement submitted**

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## State of Washington

## Governor

**Raul Garcia****Prefers Republican Party**

**Elected Experience** Board of Washington American College of Emergency Physicians, 2016; Board of Trustees, American Osteopathic Association in 2002-

**Other Professional Experience** Emergency Medicine Department Director, Lourdes Medical Center, Pasco, 2014. Professor, Assistant Dean, Pacific

Northwest University of Health and Sciences, 2007-2011. Professor, Assistant Dean, Campbell University, NC, 2011-2013.

**Education** BS, Microbiology/Immunology, University of Miami, FL (1993). Doctorate of Osteopathic Medicine, New York College of Osteopathic Medicine (1998). Emergency Medicine Residency, St. Barnabas Hospital, Bronx (2002). Health Policy Fellowship, Ohio University Heritage College of Osteopathic Medicine (2013).

**Community Service** Pasco County Women's Shelter; Pasco Union Gospel Mission

**Statement** By trade and training, Dr. Raul Garcia is a healer. An emergency room physician who has spent his career on the frontlines healing and protecting people during life's most vulnerable moments.

Raul escaped Cuba at the age of eleven. He became a protector of his family and those he loved, and also of the American dream and the values it represents. In Cuba, he witnessed firsthand the devastating and demoralizing effects of socialism. From those early experiences, Dr. Garcia began a life of service. Through a career in medicine, leadership on national boards and professional associations, and success as an entrepreneur, Raul is the ideal person to lead Washington past Covid-19 and back to health and prosperity.

Dr. Garcia envisions a Washington bound by shared interests, not divided by political ideology. He offers his candidacy as an alternative to the career politicians that care more about serving themselves than the people.

A staunch opponent of any increase in state tax, he believes in limited, efficient and accountable government. His leadership will focus on economic prosperity and the health of our citizens.

Dr. Garcia will assure that never again will tens of millions of tax dollars be wasted on fraudulent claims while health care workers do not have protective equipment and our nursing homes are closing due to lack of state support.

A collaborative unifier, he will listen to and fight for the small business owner, the farmer, the teacher, and for every Washingtonian striving to achieve the American dream. As an immigrant, Dr. Garcia values freedom and opportunity for all, and above all. In this unprecedented time, Dr. Raul Garcia offers different leadership focused on making Washington state the most triumphant, thriving, and prosperous state of our union.

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## State of Washington

## Governor

**Tylor Grow****Prefers Republican Party**

**Elected Experience** No information submitted

**Other Professional Experience** No information submitted

**Education** No information submitted

**Community Service** No information submitted

**Statement** Over the past 35 years, Washington State has had an elected Democrat as Governor. With decades of empty promises and slow progress, look where it has led us to. As the next Governor of Washington State, I, Tylor Grow, will eliminate the partisan gridlock that keeps our beautiful state from reaching its true potential by streamlining the way Washington State handles tax revenue.

I will reform our methods of collecting tax revenue regarding infrastructure to greatly benefit all of Washington's residents - not just the select few in the state's urban centers. I will reform how we allocate funds for Washington State's public schools in order to help solve our students.

I will reform our state's health care system by providing a public option for our state's residents. No one should have to worry about the cost of health care. I will stop penalizing tax-funded organizations and programs for not using enough provided tax funds. This leads to wasteful spending which should be discouraged.

I will reform how we handle our homeless population. I will invest in building large dormitories in which resources for wellbeing, rehabilitation, and career-building cases will be available. This will keep people off the streets and add to our booming workforce.

As a gay person of Mexican descent, I know what it's like to be discriminated against. I want to help everyone in Washington State no matter: race, gender, sexual orientation, income, and/or ability.

Vote Tylor Grow for Governor of Washington State!

**No contact information submitted**

## State of Washington

### Governor



### Winston Wilkes

**Prefers Propertarianist Party**

**Elected Experience** I do not have any elected political experience because I do not intend to make politics my career.

**Other Professional Experience**

My profession is hard work and dedication. I have been a Tool Maker for five years.

**Education** High school diploma, Studied

Robotics and Electronics at Sno-Isle, Studied UAV systems at WATR Center, Self-taught website creation and modification.

**Community Service** I have no formal community service to speak of. I have volunteered for the Boeing Earth Day environmental cleanup, and I have spent my time picking up trash in the community.

**Statement** No new taxes. Third party audits on all taxes to find waste or misuse. Better health care for all. Equality of opportunity for all. Term limits. All these policies I am in favor of, but they are just talking points. I am twenty-six years old but even I know corruption runs the government. We expect politicians to lie and cheat. We also expect them to make millions of dollars through corrupt means while in office, and we just accept it. That is why I am running for office without accepting donations to my campaign and refusing any partnerships or sponsors. I am doing this so you know that I'm here to serve you, not to gain money or power.

Holding government accountable is something no one in politics will do and I am sick of it. Together with the people we will implement new bills to punish corruption and enact Title 18 Section 241 and 242 of the United States Code to remove the rot in government. Epstein didn't kill himself. *Bringing back trust in the government is my goal, and instilling fear of the people into the government is my purpose. Freedom is not free. I am paying my share here and now. Will you?*

**Email** wilkes4governor@gmail.com

**Website** wilkesforgovernor.com

## State of Washington

### Governor



### Brian R. Weed

**States No Party Preference**

**Elected Experience** High school ASB Class Representative; High School ASB Class Vice President

**Other Professional Experience**

Estimations, oversight and budgeting of multi million dollar construction of industrial projects. Oversight of teams, quality, and safety.

**Education** Irene Reither Elementary School; Meridian Middle School; Meridian High School; Perry Technical Institute; 20 years of hard knocks including international travel to third world countries.

**Community Service** Volunteer with POPP ( Pet Over Population and Prevention) to limit animal cruelty through services and community outreach.

**Statement** As a Western Washington raised, Eastern Washington resident, I aim to bridge the gap between compassion, conservatism, and continuity to the betterment of all Washingtonians. I believe we need efforts to better balance the needs of each area in the State and to minimize the impact of the Urban effects onto the Rural Areas.

**No contact information submitted**

## State of Washington

## Governor

**Thor Amundson****Prefers Independent Party****Elected Experience** None.**Other Professional Experience** None.**Education** Eisenhower High school, Yakima, Washington.**Community Service** Running for office.**Statement** Hi, I'm Thor Amundson, and I am a pro-democracy candidate. Born and

raised in Eastern Washington, I've lived and worked throughout the state, and this has given me the opportunity to talk with people in all walks of life, and to consider the variety of issues facing them. I believe that without a little more opportunity for the next generation, we cannot have a healthy civilization.

If corporations move to other countries, they should follow the same rules and labour practices as in the USA. Stop shipping logs, jobs, and clean air over seas. Turn off reactor at Hanford; stop making the mess. Nationwide public internet access for everyone and net neutrality. Ban the use of certain weed killers on federally funded sites. Overturn Citizen's United.

Picture a state and a nation where your children can afford to live. A land without discrimination, and where the working person receives their just reward. A place where worker's rights are protected; where innovative, effective leadership inspires; and where elected officials are chosen by the people, not by their financial contributors. Rather than propose campaign reform, I'm going to implement it. I am not an attorney, and I am not a politician. Therefore, there will be no question about who I am working for. I will lead Washington into the 21st century.

As the first Senator not financed by PAC money, and hailing from one of the best states in the Union, I will stir the very dredges of the old guard in Washington D.C., and at the same time provide inspiration to anyone else who truly cares about the future of our great Nation. I am backed by %100 of Orca. Please vote for Thor Amundson, U.S. Senate.

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**Email** thoramundson@gmail.com

## State of Washington

## Governor

**Gene Hart****Prefers Democratic Party****Elected Experience** Precinct Committee Officer. Delegate 2020 Washington State Democratic convention.**Other Professional Experience** Civilian Service Experience: Independent Retail Business Service – Owner/Operator...Military Service Experience: U.S Navy Mustang (Enlisted and

Commissioned Naval Officer); CEO, CFO, Budget Director, Financial/Medical Policy Analyst, Training Officer, Logistics Officer, Assistant CFO, Hospital Corpsman.

**Education** Education: Multidisciplinary Studies at The University of Hard Knocks; Post Baccalaureate Graduate Studies in Business Administration, Healthcare Management, Law and Accounting, Bachelor of Arts History Major and Political Science Minor...

**Community Service** Civic Organization Service: Service Clubs; Mothers Against Drunk Driving; Martin Luther King Jr Memorial Scholarship Fund; NAACP 1134; Trade Unionist Service: IWW, UFCW and ATWU.

**Statement** Many activists and a state-sponsored working group are working on healthcare reform, here in Washington, our home. Coming to The People's desk for signature first, as Washington State Governor, I would most likely sign that reform, given my sense of it, as the next step for healthcare as an unalienable right.

We need our Robust Economy, rural and urban, to pay for our programs. Before, it was only good, fair reduced taxes for The Great Majority, followed by education, our state's Paramount Duty, as mandated by our Washington State Constitution and Target Zero transportation deaths and transportation major injuries before this decade's end. Our pandemical tsunami has changed the lay of the land.

Now We all require that rural and urban Robust Economy and good, fair revenue, yes Fair Taxes, family wage jobs, thriving independent, employee-owned businesses et cetera.

In my mind, it really is Full Mobilization, All Hands, Non-Profits, Profits and Government needed, urged, coached and inspired. As Governor, Washington our home, I will establish a Kitchen Cabinet concept in Office of the Governor to educate and move our People, our economy our society, Onward. We already have top quality, volunteers waiting in the wings.

This is our home. We want, We deserve more. Putting People First, Keeping People First. It short, I want the good, better and best angels of our nature, fully mobilized, not the ugly, worst and flawed earth angels of our nature. My apology for long-winded polemic, but you did press the on button and it worked.

The only limits to our realizations of tomorrows will be our doubts of todays. Let us move forward with strong and active faith. Adapted from FDR's last undelivered Warm Springs address. For more info, access <https://www.facebook.com/gene.hart.568/> (360) 473-9064, [geneh@silverlink.net](mailto:geneh@silverlink.net)

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**Website** [facebook.com/gene.hart.568](https://www.facebook.com/gene.hart.568)

## State of Washington

### Governor



#### **William (Bill) Miller**

**Prefers American Patriot Party**

**Elected Experience** Ran for Mayor of the City of Kennewick.

**Other Professional Experience**

I have worked with diverse and various experienced co-workers, through my 45 years employed for the Railway Industry.

**Education** No information submitted

**Community Service** I have volunteered as the President of the Pacific NW; Eagles REAC, Regional and Local; Captain of the Desert Patrol; Past Potentate of Masada Shrine out of Yakima.

**Statement** The vote of the American people is sacred and will not be dismissed. Voters rights will always hold true and fair. I will give one half of my pay to the science of COVID-19 or similar transmitted diseases. I am not a career politician, but will do the best of my ability, so help me God. I will try to do what is right, because it takes twice as much energy to correct a wrong.

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## State of Washington

### Governor



#### **Matthew Murray**

**Prefers Republican Party**

**Elected Experience** Instagram Bluephoenix916

**Other Professional Experience** 8 years military service

**Education** Bachelors degree

**Community Service** Helped disabled youth

**Statement** My purpose will always be to better our lives collectively

Follow me Bluephoenix916

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## State of Washington

## Governor

**Dylan B. Nails****Prefers Independent Party**

**Elected Experience** While still young, gubernatorial candidate Dylan Nails has had the elected opportunity to serve in whatever capacity he could, at the level he was at. Serving two years as Associated Student Body President of Colfax Jr./Sr. High School, and Representative of Eastern Oregon University's Residence Hall Association

for one year. He looks forward to gaining more elected experience, and publicly serving his community and home state.

**Other Professional Experience** N/A

**Education** Current University Student studying Secondary Education.

**Community Service** Former Event Coordinator for St. Baldrick's Head Shaving Event for Childhood Cancer Research, Tom's Turkey Drive Volunteer, current Summer Camp Youth Counselor, and Youth Snow Ski Instructor.

**Statement** Dylan Nails, a 20 year old college student, comes from the beautiful hills of the Palouse in Eastern Washington State where he has lived, worked, and went to school most all of his life. Dylan loves skiing, videography, traveling, and exploring what Washington State, and the greater Pacific Northwest has to offer. He currently attends Northwest Nazarene University, and studies Secondary Education, with an Emphasis in History, and a minor in Special Education. When elected, Dylan is in favor of encouraging increases for Teacher Salaries, increase funding for State Parks and conservation, Debt Relief program for students of Washington, promoting more representation of young people in politics, and being a voice for Washington State, as much the East as the West.

Dylan's weakness is also what makes him shine as a candidate. While Dylan is young, and may be lacking some of the elected experience his opponents may have, he brings as fresh, new outlook and perspective for Washington State, that is both beneficial and crucial for the next stage in our States history. As a college student, he is not looking to make a career in politics, but in fact getting in, and getting what needs to be done for Washington State accomplished.

He can't wait to see what the future holds, and looks forward to seeing what he can do for our State.

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**Website** dnails1.wixsite.com/nailsforgovernor2020

## State of Washington

## Governor

**Cameron M. Vessey****States No Party Preference**

**Elected Experience** President Of the Spokane Community College Computer Club; Team Leader and TSR Represented at Dakotah Direct Inc.

**Other Professional Experience**

sales and customer service Administrator, Telecommunications, Marketing, Helped small Business with SEO, and IoT and

Branding development. Owned and operated multiple automotive businesses. Co-owned a thriving 24 hour Espresso Café / Pool Hall , Car sales, Kirby Sales. Fast food cook to Bus boy at fine dining Restaurant. Cattle hand on Youth ranch.

**Education** ITT CAD program, SCC software Development, Para legal training, online course in Psychology and Philosophy. a Student of Thomas Sowell of the Hoover Institute Stanford.

**Community Service** Consultant for Social Team on Homelessness

**Statement** Wheeling for Governor as Paraplegic

"Keep Washington Wonderful"

Why am I Wheeling for Governor? Because I believe Times of Crisis Reveal Women's and Men's Hearts. Panic initiates Response. It's fundamental Darwinism! It's fundamental Christianity, It's fundamental Religion and Community! Stand and fight or Retreat and compromise. Live with honor and show your opponent some Quarter in mutual times of Crisis or Live for power and take advantage of your opponent purely because the opportunity is there to be had!

The colonies did not rebel Because the Time was ripe, the moment opportune! What Great things could possibly come from such virtues less tactics? We Stood up against an ever-increasing Tyrannical King and decided the time of being ruled by other's was an inequity we would no longer justify. We did not take on the issue of slavery out of convenience or because the political landscape was ripe. We took up the fight against slavery because the owning of slaves was tearing our country apart and we had to decide "Do we really Believe all men to be equal."

Maybe this is why War is always doomed to fail. When Struggling for survival against lions and tigers and Bears and maybe such monster's like Hitler and Stalin and Mao, attacking such monsters when they sleep or find themselves in an unforeseen snare is validated. But using such means whenever they present themselves against other human beings may in the end be the end of us all!

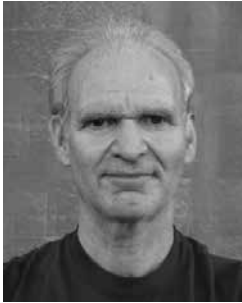
I believe Many have shown their true colors and are using this time of crisis as justifications to Grab power and justify authoritarianism and chip away at the foundations of our country. Not money, not slavery, not fear, not greed or power. That Every Citizen has the right To Freedom!

**Phone** 509-818-6005

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## State of Washington

## Governor

**David W. Blomstrom**

**Prefers Fifth Republic Party**

**Elected Experience** No information submitted

**Other Professional Experience** My life experience has been diverse and educational. I was raised in rural West Dakota and spent four years in the U.S. Navy. I worked as a wildlife biologist in Alaska for nearly a decade before moving

to Seattle, where I worked as a teacher for sixteen years. I have also worked for the U.S. Postal Service and UPS. Today, I am a student of political science and philosophy, a writer and website designer.

**Education** I obtained a BS in ecology from Western Washington University/Huxley in Bellingham.

**Community Service** No information submitted

**Statement** We meet again. I ran for this office in 2016, introducing a word I coined. Do you remember that word?

I've learned a lot since then. In fact, I've been working on a series of books focusing on politix, as I call it. They include the first ever general political reference focusing on Washington State and its de facto capital, Seattle. *SeaWA Politix* and what may be the first truthful book about Bill Gates will be published before the general election. A third book, focusing on coronavirus conspiracy theories will probably be published by the time you read this. You can learn about my books @ [www.kpowbooks.com](http://www.kpowbooks.com).

I'm not afraid to tackle the toughest issues, from sex trafficking to telling Bill Gates to shut up and pay his fair share of taxes. As a former teacher with the corrupt Seattle School District, education reform has always been one of my top issues. As a former wildlife biologist in Alaska, I recognize environmental protection as the most important issue of all.

On the international scene, we need to put an end to our decades-old tirade against China. I view China as a friend. *Israel is the enemy*. In fact, my book *SeaWA Politix* is illustrated with photos taken with a Chinese Huawei smartphone, which boasts the best camera(s) of any smartphone.

Please ignore the *Seattle Times* and other sleazy media and their endorsements! If voters can't think for themselves, what hope is there?

In these trying times, it's more important than ever to believe in the power of one. As Edward Abbey said, a patriot must always be ready to protect his country from his government. In that spirit, my crusade won't end with this election campaign. Elected or not, I will continue to learn and fight the good fight.

**Email** [one@governor5.com](mailto:one@governor5.com)

**Website** [governor5.com](http://governor5.com)

## State of Washington

## Governor

**Anton Sakharov**

**Prefers Trump Republican Party**

**Elected Experience** Non-career politician

**Other Professional Experience**

Anton Sakharov has over a decade of technology, project and product management experience in the private sector. In successive management roles, he has overseen the development and launch of new products and technologies of all

sizes and scope - from start-up companies with international operations to Amazon.com. His leadership and consensus building skills have made his business career successful and he will use those skills to bring leadership and accountability back to Washington State government.

**Education** Johns Hopkins University - Masters of Science in Project and Organization Management; San Jose State University - Bachelors of Science in Finance

**Community Service** No information submitted

**Statement** Anton brings years of leadership experience in the private sector where he has spent his career solving problems. Anton understands the important issues facing Washingtonians, but are ignored by the out of touch political establishment. Anton is not a career politician, will not play politics and will not be bought. His businesslike approach offers real solutions to the soaring issues we face.

Anton's vision for Washington to be a state that is efficiently and effectively serving its people. He sees what is broken and will enact real solutions. He will respect the will of voters, cut taxes, reduce bureaucracy, and uphold the Constitution and Individual Rights. He will drain the Olympia swamp and end the drug fueled and government enabled homelessness by holding agencies accountable to their budgets and outcomes. He will end government interference in our lives, the extreme liberal agendas pushed on our children and attacks on personal freedom. He envisions a Washington that is friendly to businesses and individual liberty – a Washington where Constitutional rights are protected, businesses thrive, and individual success is not punished by uncontrolled taxation through the death tax, estate recovery tax and real estate taxes.

Under Anton's leadership, the state will reduce regulations, attract new businesses, allow existing businesses to thrive and reopen closed industries.

As a refugee from the Soviet Union, he has seen the damage caused by too much government, too much regulation, and the importance of a balance of powers in maintaining a free and prosperous life.

The Governor of Washington State should not be a career politician but instead a leader and executive manager who is working for the people. As a proud American citizen whose family escaped communism, Anton has realized the American Dream – a dream that is alive and is deserving of every hard-working Washingtonian.

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## State of Washington

## Governor

**Craig Campbell**

States No Party Preference

No biographical information or candidate statement submitted

No photo submitted

**Phone** 714-519-9163  
**Email** ccampbell9008@yahoo.com

## State of Washington

## Governor

**Nate Herzog**

Prefers Pre2016 Republican Party

**Elected Experience** Two-term City Councilmember, City of Lake Forest Park (1998-2005); *Member of King County Regional Law, Safety, and Justice Committee; City Representative to Seashore Transportation Forum, (Seattle & North King County cities)*

**Other Professional Experience**

Operations Management, *UPS*; Small Business Owner, App Creation and Design, *PQR Capitalization*

**Education** Shoreline Community College 1998-2001; University of Washington 2003-2005, Studies in Communication (*Major*), Political Science (*Minor*); Association of Washington Cities: *Certified Municipal Leadership Program*

**Community Service** Youth Basketball Coach and Shoreline Public Schools volunteer; 32nd District & King County Republicans; Bob Ferguson campaign for County Council '03, '05 (*not for Attorney General!*)

**Statement** Putting people over party. It's what I did as a City Councilmember in my hometown of Lake Forest Park. It's what I'll do if elected as your Governor.

As an anti-Trump Republican, I know Washingtonians appreciate a leader who tells it like it is. Many of my fellow Republicans get upset when I say Donald Trump is a phony and an assclown. As is Tim Eyman. Fair enough.

Valuing individuals over party affiliation, I've supported sensible Democrats who've proven competency to govern. I proudly helped Bob Ferguson's campaign for County Council. He was a great Councilmember; he's a *dreadful* Attorney General. This year, I backed Senator Amy Klobuchar for President and endorse Hilary Franz' reelection for Lands Commissioner.

As for Jay Inslee? 32 years in office, now he wants 4 more. Has he earned it? Traveling the country last year, utilizing \$4 million dollars of *taxpayer* money for travel and State Patrol security detail. All for a miserably failed campaign in which he never had a chance.

I'm writing this in May, as a first time, soon-to-be dad late this summer, wondering about the world into which my daughter will be born. 2020 will be a depression year: GDP down 10%, DOW below 20,000, 40 million unemployed, and staggering deaths from coronavirus. But out of despair... we can find hope.

It's time to End 36 Years of One-Party Rule. I support two-year terms for the Governorship. If elected, I will step aside in 2022 so Washingtonians can elect a new Governor that November. I invite you *right now* to pause your reading, and visit [ResetWA.org](http://ResetWA.org) to learn my plans for advancing electoral reform, balancing our massive budget shortfall, and to fight COVID-19 to save lives and restore our economy. Please join me, let's Reset Washington.

**Phone** 206-678-7748  
**Email** connect@resetWA.org

## State of Washington

## Governor

**Cregan M. Newhouse****States No Party Preference**

**Elected Experience** Initial filing for state office. Served as board member and union rep for SPEOG. Served as union rep for Local 763 (Inspectors). Past President FSI, (private investment group).

**Other Professional Experience**

Station Manager, Unalaska Community Broadcasting. Acting Manager, Regulatory

Compliance & Consumer Protection; Enforcement Supervisor, Consumer Protection Division; On-site Supervisor, Covid-19 Emergency PPE warehouse, Logistics & Emergency Management, City of Seattle.

**Education** University of Southern California, School of Cinema & Television; University of Washington, Integrated Social Sciences, BA anticipated Fall/2020

**Community Service** Edmonds School District; Relay for Life; City of Seattle FAS employee recognition volunteer.

**Statement** The State of Washington is incomparable. Her diversity, geography and economy would power a strong independent nation. The upcoming term demands one of the hardest working governors in history, to halt in-fighting and guide our state to a swift, safe recovery.

My grandparents immigrated to Washington in the early 20th century, starting a small dairy farm. They would be proud of their descendants - children and grandchildren who have become professionals in almost every imaginable industry, served their country, and of course continued to farm. I was raised on a hop farm along the Yakima River. I drove tractor, fed the pigs, lugged irrigation pipes and worked non-stop through summer harvests.

After attending the USC Film School, I was hired as the station manager for KUCB, a public TV and radio station in Alaska. I met a remarkable, strong woman in Dutch Harbor, and we returned to Washington to start a family. Our oldest son recently graduated from the University of Washington, where our youngest son is a freshman.

I have been in public service for eleven years, working closely with city, state and county agencies. I am best positioned to oversee the executive branch of our state, and will make the most efficient use of my time while never fundraising. In addition to working across the aisle, the Governor needs to thoroughly understand all state agencies, and earn the respect of employees and the public. I have demonstrated the ability to work with all levels of government, bringing together opposing ideas for stronger solutions.

This election must be about independence. Washington is independent. Republicans and Democrats are good people, though the current party leadership promotes divisiveness and distrust. I would be honored to be your Governor, and will promote respect for all Washingtonians.

**Phone** 206-401-4247

**Email** cregannewhouse@gmail.com

**Website** cregannewhouse.com/

## State of Washington

## Governor

**Ian Gonzales****Prefers Republican Party**

**Elected Experience** Ian Gonzales brings a clean slate to politics. He is someone who has no affiliation with interest groups, lobbyists, or large corporations. This means Ian has no other motive than to do what is best for Washington.

**Other Professional Experience**

Ian started his business in 2018. The company Yesu Creations, although a for-profit company, has donated to local organizations helping veterans returning home with PTSD.

**Education** Attendee of Washington State University since age 15. Majoring in biology and minoring in business administration, he's finished his junior year, completing his business minor.

**Community Service** Spent nearly 10 hours a week serving at church and the community.

**Statement** I'm running for Governor because my generation and those that follow will reap both the benefits and the long term *consequences* of the decisions made by our current administration. Washington has become increasingly tax-happy, yet many of the programs that tax dollars are being dumped into aren't reaping their intended benefits which needs to change. These programs have better solutions waiting to be applied that would allow the people of Washington to pay less taxes; yet still fund the things that are necessary, like quality roads. Washington as it stands is more divided than ever. Our state needs a leader who is invested into the prosperity of our state's future, someone who can unite both sides of the mountains, and is willing to govern *all* 39 counties. Homelessness is a major challenge being presented in King and surrounding counties. This is an issue that everyone's tax dollars have a stake in, though it could be 200 miles away, and still the problem has not been solved. Either our money is not going where the state says or our current leadership isn't able to find ways to better the homeless situation. Either way, homelessness needs to be addressed in all counties.

Even more cause for concern with our current leadership, I-976 which would have decreased vehicle tabs to \$30, was *voted* on and passed, then held up in court, not giving the people what they voted for. While similarly, I-1639 which inaccurately portrays all semi-automatic rifles as "assault rifles" is a direct hit to our second amendment rights. These alarming events shows us Washingtonians that our voice is dwindling. If you want a governor who you can trust, believe in, and know won't ignore your votes, remember me, Ian Gonzales, with your primary vote on August 4th.

**Website** [ianforgovernor.com](http://ianforgovernor.com)

## State of Washington

## Governor

**Cairo D'Almeida**

**Prefers Democratic Party**

**Elected Experience** Not a Professional Politician; President of Local 1121, since 2014

**Other Professional Experience** Helped build the Washington D.C. Metro 1976-82. Promoted to supervisor. Own business 1986-96. TSA 2010-19.

**Education** PhD of Industrial and Organization Psychology 9/2007. Dissertation "The Effects of Cultural Diversity in the Workplace," published with the library of congress and cited 5 times.

**Community Service** Volunteered over 1000 hours a year since 2013 to represent TSA officers. Reported officers' welfare to the media 12/2018 shutdown. Helped officers get over 2,500 gifts cards from passengers, other unions and residents during the shutdown. Cook for homeless on occasion.

**Statement** Dr. D'Almeida has always been vocal about the inhuman treatment of homeless and lack of affordable housing. Veterans and foster parents need more psychological support. Housing the homeless and treating their medical issues is cheaper than leaving them on the streets. The money used to clean after the homeless, will be used to house them.

Students should not have to be punished with student loans when trying to become productive members of society. The Police; firefighter and schools, should have better and more up-to-date technology. All students and teachers should be provided with free bus and light rail pass for as long as they carry partial credits. Kindergarten to high schools need free nutritional lunches. Free day care for low income people.

I will introduce a bill to protect first responders and give them hazard's pay and another bill that will protect small business during a pandemic. Pandemics will be dealt with one city and one county at a time.

Those with substance abuse need medical and psychological support. A woman's body belongs to her, not the government. No Second Amendment violation. Our 70 million backup army does not kill innocent people, criminals use guns to kill innocent people! Property Taxes stays the same until the minimum wage goes up. Women and other minorities need more support. Our Immigration Laws are in shambles and must be Updated. LGBTQ, WOMXN and LatinX have rights too and need support. State Parks must be upgraded. No more for-profit jail or detention centers.

It is not what we have, but what we do to help others during a time of struggle that define us who we are. My goal is to serve "The People," not control them! Where we go from here is up to you.

**Email** [vote@votedrdalmeida.com](mailto:vote@votedrdalmeida.com)

**Website** [votedrdalmeida.com](http://votedrdalmeida.com)

## State of Washington

## Governor

**Elaina J. Gonzalez**

**Prefers Independent Party**

**No biographical information, candidate statement, or contact information submitted**

## State of Washington

## Governor

**Jay Inslee****Prefers Democratic Party**

**Elected Experience** Washington State House of Representatives 1989-1992 representing Yakima Valley; U.S. House of Representatives 1993-1994 representing Eastern Washington; U.S. House of Representatives 1999-2012 representing Kitsap, King and Snohomish Counties; Washington State Governor 2013-present.

**Other Professional Experience** Attorney; Author, *Apollo's Fire: Igniting America's Clean Energy Economy*.

**Education** Ingraham High School, Seattle, WA; graduated University of Washington with a B.A. in economics, 1972; graduated Magna Cum Laude from Willamette University Law School, 1976.

**Community Service** Charter member of Hoopaholics to raise money for Childhaven; coached youth sports; served as an honorary board member of the Washington Wildlife and Recreation Coalition.

**Statement** The people of Washington are resilient and deserve leadership that reflects their character. Jay Inslee's proven experience in difficult times and his successful economic vision are exactly what Washington needs as we rebuild our economy and help families and businesses recover from the pandemic.

The measure of our leaders is how they respond to unexpected crises. When Washington became ground zero in the country for COVID-19, Governor Jay Inslee met this health and economic crisis head-on, with bold action based on science and guided by public health experts.

The Ellensburg Daily Record praised Governor Inslee, writing, "In the moment when he has been tested the hardest, Inslee has stepped up, making the tough calls and providing the leadership needed to get this state through the COVID-19 crisis." The Chair of the University of Washington's Department of Global Health praised Inslee's leadership for "having saved countless lives."

Under Inslee's leadership, Washington recovered from the last great recession to become the country's #1 rated economy, and our state is poised to rebound more quickly thanks to the Governor's progressive policies. Our state has the nation's best Paid Family and Medical Leave, we have expanded health care coverage to 800,000 Washingtonians and created a long-term care benefit for seniors that puts us in a better position to address public health dangers and immediate economic hardship.

Inslee's Career Connect program provides on-site training and apprenticeships for thousands of students who have plans other than four-year college and his investments in forward-thinking renewable energy industries have prepared us to endure and recover from the economic pain so many are now living through.

Governor Inslee's steady leadership and pioneering vision make him exactly the governor we need now to guide us to a better, stronger and more just future for Washington.

**Phone** 206-573-1187  
**Email** contact@jayinslee.com  
**Website** jayinslee.com

## State of Washington

## Governor

**Joshua Freed****Prefers Republican Party**

**Elected Experience** Mayor of Bothell; City Council

**Other Professional Experience** Investor and Small Business Owner; Mental Health Counselor; Protect-A-Child-Today – Chair; King County Mental Health Advisory Board; Puget Sound Regional Council - Economic

Development; East King County Chambers of Commerce Legislative Coalition; Eastside Transportation Partnership; YMCA Fundraiser; International Experience: Globe Leadership - Founder; Vital Solutions Board - Kenya; International Deaf Education Association - Philippines

**Education** Inglemoor HS - Washington; Seattle Pacific University B.A. Business Management; M.A. Counseling, Western Seminary

**Community Service** Led the fight against government run heroin injection sites through Initiative 27; Co-Sponsor Referendum 90; Helped build health centers, built homes and drilled wells in Kenya and the Philippines.

**Statement** *Are you better off today than you were four years ago?*

Is it easier to find a job, keep your business open, walk safely in your community, educate your children and protect your family's health?

Under this Governor unemployment has skyrocketed, homelessness, crime and drug abuse have exploded and public health bureaucrats spent time pushing for heroin injection sites instead of preparing for a pandemic. We need a Governor who will listen to everyone, not just the powerful and well connected. Olympia is working for political insiders who don't need the help while ignoring those devastated by a health crisis and economic collapse. Our state's only mental health hospital was so poorly mismanaged it was decertified by the federal government leaving the mentally ill to wander the streets.

As I've travelled to all 39 counties, the message is consistently clear: *we need a Governor to bring Washington together, not divide us into camps of "essential" versus "non-essential". I will lead Washington's economic recovery.* I have a lifelong record of community service here and around the world. I will not take a salary as Governor and will instead donate it to local nonprofits helping the mentally ill and homeless. I have a track record of bringing people together as a successful businessman and bipartisan leader who has cut taxes while protecting the most vulnerable. *I will veto any attempt at a state income tax.* I will never use my office to take away liberties our founders fought and died for and will uphold our U.S. and State Constitutions.

My wife Lindie and I are both the product of Washington public schools and believe in supporting education. Our five kids join us in serving the disadvantaged around the world.

*I humbly ask for your vote. I won't let you down. #freedom*

**Phone** 425-620-2075  
**Email** Info@freedforgovernor.com  
**Website** freedforgovernor.com

## State of Washington

## Governor

No photo  
submitted

**David Voltz**

**Prefers Cascadia Labour Party**

**Elected Experience** No information submitted

**Other Professional Experience**  
No information submitted

**Education** David has AAS degrees in Television production from Spokane falls

**Community Service** David is a member of demolay in his teens like bill Clinton

**Statement** David is an ubres and lifts drivers who saw his income literally die over night when Jay Slezee Shutdown the state and is why running for Washington State gouvounour as the Cascadia Labour Party, because Jay Slezee has to go he has increased taxes on everyone shut down construction on Spokane north moterways and killed the economy and increased unemployment in this state to double digits, he also supported Crooked Hillary in 2016 David asks for your vote please check out Davids Facebook page

**Website** @Davidforgouvounourofwashingtonstate

## State of Washington

## Governor

**Joshua Wolf**

**Prefers New-Liberty Party**

**Elected Experience** N/A

**Other Professional Experience**

I have worked as a dockhand, Laborer, carpenter, Alaskan fisherman, and now as a mental health professional. I chose to work these jobs to allow me to “walk a mile in the shoes” of as many Washingtonians as possible.

**Education** I completed High school in Friday harbor and did some college at George Fox University. I’m mostly self-educated, using experience and books to continue my learning.

**Community Service** I have been a leader for my local church youth group for the last six years, and I work for a nonprofit In addition to minor things like beach clean-ups.

**Statement** Unity, Prosperity, Honor these are the things I want to bring to Washington. They are the hallmarks of a stable, reliable government and a functioning society. These three things will bring Washington into a new golden age. With them, we can create “a city on the hill” to the rest of our nation!

*Unity* It’s a powerful hopeful word, especially because today we live divided. From our state to our families and communities. Red and Blue, a Donkey and an Elephant. We let these things define us and divide us. Why? is that the Washington we want? I don’t think so. Cooperation and unity between the major parties, Working together despite our differing opinions to build a better, unified Washington. That’s what Washington needs and what’s what I’ll bring.

*Prosperity*, how you go about bringing prosperity? I believe prosperity comes from three things the land, the People, and the Schools. The land is our natural resources, our farms, our forest, and our seas. The people are our culture, our businesses, and our dreams. Lastly, schools are how we teach our young people. To be independent, resourceful, insightful, courageous, and honorable. Instead of boring them to death, I want to create a love of learning and life long growth. Not just ensuring a better education but a better economy as companies flock to our superior workforce.

Finally, *Honor*, Honor, is everything. It means leaders you can trust. Politicians, working towards what’s best for the people, never being bought, always leading from the front, and doing the hard jobs no one else will. A state where people are always worried about the integrity of their leaders can never move forward. Because if you can’t believe that the other side is saying. you can never understand each other.

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**Website** new-libertyparty.org/

## State of Washington

## Governor

**Loren Culp****Prefers Republican Party****Elected Experience** No information submitted**Other Professional Experience** No information submitted**Education** No information submitted**Community Service** No information submitted

**Statement** Loren Culp was born in Everett, WA and is a lifelong Washington resident—except during his service in the US Army's 101st Airborne Division. He currently serves as the Chief of Police in Republic, WA, and is a bestselling author. For over 20 years he owned and operated a construction company in Olympia, WA before moving to Republic and joining the law enforcement community. He has been married to his high school sweetheart, Barb, for 43 years. They have two grown sons and seven grandchildren. His platform advocates a return to respecting citizen rights and accountability for state government.

**Phone** 541-870-3000**Email** [cgergen@culpforgovernor.com](mailto:cgergen@culpforgovernor.com)

## State of Washington

## Governor

**Richard L. Carpenter****Prefers Republican Party****Elected Experience** No information submitted

**Other Professional Experience**  
Forman for 20 years for mechanical contractor, Stirrett Johnsen, Total 30 years with the same company. Lead Pond man at Pope and Talbot in Port Gamble 8 years with this company .

**Education** Graduated West High School. Bremerton, WA 1978; Olympic College two years. Plumbers and Steamfitters Union Apprenticeship program, 5 years. Mathematics has been my strong point since being a small child, algebra in 6th grade, trigonometry in seventh, and progressed up through schooling.

**Community Service** Worked under the direction Of Murrel and Betty Carpenter for many years with the Warren Avenue PeeWees, a very good cause .

**Statement** I am choosing to run for Governor of the Great state of Washington because I believe it is time for change. I see money for the homeless, yet our homeless population does not diminish. I see money spent on the schools, yet the districts are wildly unequal. Poor districts do not have the computers and laptops that the wealthier districts have, even as technology becomes more vital to our children's education. I am very concerned that we are overtaxed and our money is being misspent .

Many want to spend effort and money to focus on all of the state's problems. I want to create new solutions for those problems. I want to live in a state where men and women who work their 8-hour day -40 hour work week have the health insurance they need. The middle class fuels the economy in our state and I want to protect that. Under my leadership you would see these changes in policy.

At the top of my list I want to create equality in education for every district. I will apply common sense to the validity and effectiveness of each program and determine if they produce adequate results relative to their cost. As Governor, I will prioritize a balanced budget. As one of the most overtaxed states I want to bring our state back into focus and lower our spending to a reasonable level with the ultimate goal of lowering state taxes for all.

For the sake of the future of you and your children *please vote*.

Thank you  
Richard Carpenter

**Phone** 206-255-9562**Email** [Richardca74@gmail.com](mailto:Richardca74@gmail.com)

## State of Washington

## Governor

**Bill Hirt****Prefers Republican Party****Elected Experience** High School Senior Class President**Other Professional Experience** Retire Boeing Engineer 36 years**Education** BS and MS Engineering Iowa State University**Community Service** No information submitted

**Statement** My previous 8 campaigns have never been to win but to tell voters Sound Transit should've never been allowed to spend billions adding Prop 1 extensions to Central Link. Now it's only a question of whether it's the Northgate operation in 2021 or East Link in 2023 that vindicate my concern

This year it's to debunk claim fossil emissions are an existential threat. That Al Gore's "Inconvenient truth" is in fact a monumental lie. Ice core temperatures from four prior interglacial periods were higher than current levels with 300 ppm CO<sub>2</sub> far lower than current 410 ppm. That during those periods the CO<sub>2</sub> level was the result of increased out gassing from ocean when temperatures were warming and increased dissolution when temperatures were cooling. Both warming and cooling were driven by the Sun.

It was the Sun that raised temperatures and CO<sub>2</sub> levels after the last ice age, culminating in the Medieval Warming Period, Little Ice Age, and subsequent warming prior to significant fossil emissions. The increased fossil emissions have added to the Sun's impact on CO<sub>2</sub> over the last 60 years raising level to the current 410 ppm.

However it's the Sun not higher CO<sub>2</sub> levels from increasing fossil emissions that can significantly increase global temperatures. The ~5 gigaton carbon (GtC) annual fossil emissions currently increase CO<sub>2</sub> by ~2ppm. If emissions averaged 10 GtC over the next 50 years the additional 500 GtC would add 200 ppm raising the current level from 410 to 610 ppm, or from 0.041 to 0.061%, still a tiny fraction of the 96.5% CO<sub>2</sub> that warms Venus.

My campaign and stjopeastlinknow blog are to expose the futility of adding trillions more in an attempt to limit global warming by reducing that increase.

**Website** stjopeastlinknow blog

## State of Washington

## Lieutenant Governor

**Joseph Brumbles****Prefers Republican Party****Elected Experience** I ran for US Congress in District 10 in 2018. I was outspent roughly 130 to 1 but still made it to the General Election, earning roughly 40% or 104,000 votes on a first run.**Other Professional Experience** I am a proven business leader of over fourteen years. Managing a business with 91 direct

reports and over \$38 million per year in revenue. I have over a decade of management experience within the healthcare industry.

**Education** UNLV Business Major, CRAS Engineering Alumni, CDS Alumni *CDL A License***Community Service** Including but not limited to LLS, YMCA, ADA, AHA, Veteran non-profits & more.

**Statement** *"A United Washington."* It is time to ensure real representation for everyone. As a true representative for all, I will work hard to unite folks; *Democrat, Republican, Libertarian, or Independent.* We are all in this together. Let's take our state back from misrepresentation and corruption.

I wholeheartedly vow to fight for you and to be everyone's representative. I will focus on issues that matter to each of us. Let's improve our *quality of life*. Let's focus on *reducing* state taxes and *increasing* household incomes. Let's focus on *clean* but also *affordable* energy.

Let's focus on fixing our *homelessness* issues and reforming our *family court* system. Let's focus on upholding our *"Bill of Rights."* There is nothing *"common sense"* about giving up our rights. Let's focus on election integrity reform and replacing fake representatives. These are just a few examples.

Unfortunately our state government as well as the state parties have been heavily *infiltrated* by fake representatives. There are also too many manipulated candidates. Sadly, some were even recruited to run against me. This is because I am your only *liberty-minded* Lt. Governor candidate. Help me to help us. Let's fix it; people over party, liberty first, *"A United Washington."*

**Phone** 702-501-3599**Email** JosephBrumbles@hotmail.com**Website** JosephBrumbles.com

## State of Washington

### Lieutenant Governor



#### Jared Frerichs

**Prefers Libertarian Party**

**Elected Experience** Frosh student council president, Waitsburg High School

**Other Professional Experience** United States Coast Guard combat veteran and small business owner

**Education** MA Organizational Leadership, Gonzaga University; BA Political Science, American Military University; AA Walla Walla Community College

**Community Service** My favorite activity is quietly volunteering for social justice efforts that promote liberty, democracy, and justice

**Statement** Poverty is bad for business. I have some wild ideas on how we can end poverty forever, but I need your help. I don't need your money, I need your vote.

**Phone** 509-992-7939  
**Email** waltgovernor@gmail.com  
**Website** freedomfighter.shop

## State of Washington

### Lieutenant Governor



#### Ann Davison Sattler

**Prefers Republican Party**

**Elected Experience** Not a career ladder politician. Endorsed by former Governor Dan Evans, former Secretary of State Sam Reed, Sen. Leader Mark Schoesler, House Leader Rep. J.T. Wilcox. See website for full endorsement list.

**Other Professional Experience** Attorney, 15 years. Arbitrator, teacher, Congressional caseworker. Seattle SuperSonics' front office.

**Education** Juris Doctorate, Willamette University, College of Law; Bachelor of Arts, Sociology, Baylor University

**Community Service** Vice President, Seattle Youth Soccer Association Executive Board; volunteer youth soccer coach; chaired public elementary school fundraiser raising \$200,000; volunteered with individuals transitioning out of incarceration; local environmental clean-ups; worked at UN Cambodian refugee camp; tutored immigrants at Central Area Youth Association.

**Statement** My young children's years of pointed questions about people living alongside our roads, clearly needing help, caused me to doubt and question our current politicians. Even to kids, it was obvious that something was wrong. I had worked in a UN refugee camp where people had lost everything, fleeing violence; yet, it was more hygienic and humane than my hometown. Unable to find plausible explanations and wanting better for Washington, I had to speak out.

Tone deaf measures coming out of Olympia are one-sided and unbalanced. Current politicians throw money at problems first, asking questions later--this must stop. They've been in power so long they've forgotten to listen to neighbors or manage their spending. We cannot tax our way back to health from our current crisis. I'll provide the critical check and balance we've lost, being a leader who seeks compassionate solutions while protecting taxpayers.

I will bring the fresh perspective direly needed in Olympia. We need a Lt. Governor fighting for families and businesses, not more of the same government approach. Let's get this right for our children's tomorrow, as well as their today.

Top issues: fiscal responsibility, political balance, homelessness, addiction & mental health, public safety

**Phone** 206-775-8838  
**Email** info@neighborsforann.com  
**Website** neighborsforann.com



## State of Washington

## Lieutenant Governor

**James R. Rafferty****Prefers Democratic Party****Elected Experience** This is my first Public Election.**Other Professional Experience**

BCAG Machinist and Laser Operator for 20 years. 1996-2020. US Geographic Map Librarian for the 1990 Census for 7 States and the Pacific Island Trust Territories.

worked with over 50K maps. US Special

Delivery trusted with valuables for roughly 5 years. US Small Business Administration 1992.

**Education** Puyallup HS 1979. BA "Comparative Governments" Political Science UW 1984. BA "Law, Politics and the Economy" Social Sciences UW 2005. International Trade, Computer Networking, six different CC ATA's.**Community Service** Former Union Steward for IAM 751. Volunteer Guide Dogs of America. Member of Machinists Non-Partisan Political League.**Statement** Washington State Senators and other Legislators will be treated fairly by me as Lt. Governor. Everyone wins. When ideas are shared and economic activity grows, then the public can prosper and have faith in the future. Quality government requires that respectful battles must take place.

In 1982, As Secretary General, I led a mock United Nations gathering of students representing over 185 Countries. We passed legislation that had not been accomplished for over ten years by other students. Part of success is respecting all kinds of people with different values and religious beliefs and getting them to agree on a common course.

The Lt. Governor is the Leader of the Senate and must convey a sense of harmony and calm to the members. Relaxed and happy people are civil to each other and work together on fixing serious problems like the coronavirus. I have Legal and formal education to do the job. I will stand behind legislation that protects children, improves education, improves environmental protection and makes good common sense. As a child, I went to the very accepting and loving First Christian Church near the Fair in Puyallup.

Endorsements: Honorable Withdrawal Card Teamsters Local 599. NRA Safety Training 1975

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## State of Washington

## Lieutenant Governor

**Marko Liias****Prefers Democratic Party****Elected Experience** State Senate Majority Floor Leader, 2018 – Present; Minority Floor Leader, 2017-18; State Senator, 21st District, 2014 – Present; State Representative, 21st District, 2008-2014; Mukilteo City Councilmember, 2006-2008.**Other Professional Experience**

Professor at Everett Community College, proud AFT union member; founded a small family-owned construction company focused on green building.

**Education** Bachelor's from Georgetown University (2003); Master's from University of Washington (2017). First in my family to attend college.**Community Service** Board of Directors, Washington Institute for Public Policy; Board of Trustees, Seattle Repertory Theater; Honorary Trustee, National Nordic Museum. Past Board Service: Youth Suicide Prevention Program, Community Transit, Snohomish County Board of Health.**Statement** As the son of a carpenter and school lunch lady, I learned the importance of hard work, education, and opportunity for all. These values have guided my public service and advocacy for working people and the vulnerable. I'll build on my record of proven leadership and break barriers as Washington's first openly gay statewide executive.

The Lieutenant Governor's most important job is serving as Senate President. As the only candidate who has served in the Senate, I'm uniquely positioned to get results. I've used my position as Majority Floor Leader to establish the most generous paid family leave program in the country, close big business tax loopholes, expand voting rights, protect reproductive healthcare, build light rail, and pass critical COVID-relief.

While Congress is mired in gridlock and special interest money, here in Washington we've taken bold action, often with bipartisan support. As Lieutenant Governor, I'll keep fighting for inclusive economic recovery, universal healthcare, and quality education accessible to all.

**Endorsements:** Lieutenant Governor Cyrus Habib; Washington State Labor Council; Washington Conservation Voters; Alliance for Gun Responsibility; UFCW 21 (nurses and grocery workers); over 50 Senate and House colleagues; multiple Democratic organizations; hundreds of city, county, tribal and community leaders statewide.**Phone** 425-610-8683**Email** marko@markoforwa.com**Website** markoforwa.com

## State of Washington

## Lieutenant Governor

**Matt Seymour****Prefers Libertarian Party****Elected Experience** No information submitted**Other Professional Experience**

23 years working in Property Management, 15 years as a Small Business Owner, 4 years in Corporate Accounting, 3 years as a Pest Management Professional, and a Substitute Teacher.

**Education** BA - University of Washington**Community Service** Boy Scouts of America, Waskowitz Outdoor Education Center, Snoqualmie Valley School District, and a two year Christian Mission in Mexico. Hablo Español.**Statement** The main duty of the Lieutenant Governor is to preside over the State Senate.

Since I am not a member of either the Republican or Democratic Parties, I am uniquely qualified to be the most practical and impartial 'referee' facilitating discussion in the State Senate. The best solutions are created through explanations from multiple perspectives. I will give voice to all sides of the issues.

As someone who hasn't received donations from big money special interests, I am likewise best suited to carry out the duties of Rules Committee Chair. Only a 'gatekeeper' that isn't beholden to those special interests can ensure the voice of the people is heard in the Senate.

While serving as our Lieutenant Governor, I will make sure legislation is openly debated and that bills are fair, clean, and on topic. I will seek ways to make the legislative process more accessible to the citizens. If you feel your elected representative is not listening, you can contact me directly. I am the Lieutenant Governor we all need, and I am asking for your support and your vote. Together, we can break partisan gridlock and keep the Senate on track serving the people of Washington.

**No contact information submitted**

## State of Washington

## Lieutenant Governor

**Michelle Jasmer****Prefers Democratic Party****Elected Experience** President, Orting School District Alumni Association and Keynote Speaker; Pierce County Precinct Officer**Other Professional Experience**

First Director of Career and Technical Education for a Washington Tribal School; Public School Teacher; CEO Worldview

Commercial Capital; Licensed Home Mortgage Loan Originator; Washington Real Estate Broker; Instructional Designer; Management Consultant; Community Organizer

**Education** Doctoral Candidate Organizational Leadership Business Psychology, MEd Transformational Leadership, Aspen University; BA Business Sustainability, Evergreen State College; UW Graduate School for Native American Studies; WSU Alumni**Community Service** United Way, Puyallup Food Bank, Camp Arnold (disadvantaged youth), YWCA, MainStreet Association Chair, Northwest EcoBuilding Guild Chair, Autism Society, 4H, Audubon, DACA, NAACP, WAMB, SCORE Counselor**Statement** *Michelle Jasmer will become Washington's First Woman Lieutenant Governor.*

Raised in Orting, Washington, Michelle is a grassroots inspirational leader in government and business. With Portuguese, African and Irish heritage, Michelle serves all people equally. As a single mother raising three daughters, Michelle put herself through Bachelor's, Master's and Doctorate programs. As an experienced organizational president, she is a prepared parliamentarian. Michelle built a financial firm and created over 80 jobs for Washingtonians. Michelle is equipped to lead Washington to economic healing through innovative job development.

Michelle's policy initiatives are rights for women and children. When women own homes, there is less child abuse and less domestic violence. Michelle supports people healing from disparity through access to home ownership by expanding Washington's down payment assistance programs. She advocates increased rental assistance to address homelessness. Michelle is addicted to positivity and promotes collaborative and inclusionary decision making.

Michelle supports tuition free college and vocational programs for all students through multiple pathways. Michelle advocates improved services for those living with developmental disabilities and mental illness. Michelle is a teacher and published author on Innovation and Transformational Leadership. Michelle supports businesses becoming environmentally sustainable and seeks innovative technology to make this into reality.

**Phone** 425-505-0040**Email** mjasmer@comcast.net**Website** MichelleForWashington.Com

## State of Washington

## Lieutenant Governor

**Bill Penor****Prefers Republican Party****Elected Experience** No information submitted**Other Professional Experience**

Narbeck Wetland Sanctuary, Board Member; Washington Business Alliance, Member; Washington Airport Management Association, Past Vice President

**Education** I was born and raised in Washington. As a 10th grade dropout with a GED I had to work from the bottom, up. Having worked in forestry and construction, then a decade as a Aircraft Rescue Fire Fighter and finally, a career in the aviation field, I have great respect for hard work and understand the value of a hard earned dollar. I'm grateful for those who mentored me along this journey and now ask for your vote to become your Lieutenant Governor.

**Community Service** No information submitted

**Statement** Our state government has piled on draconian restrictions, many of us were completely broken, businesses in shambles, life dreams and hard work crushed, incredible unemployment, families ravaged by state government. Do you want more of the same?

Imagine a state where crime and homelessness are dealt with, where 10th through 12th grade students transition to living wage jobs. Imagine transportation under control with a plan we can afford that solves mobility problems around our state, low taxes, fear of a state income tax is a bad memory of the past failed policies.

Now imagine a Lt. Governor that will stand up for you regardless if you are Republican, Democrat, or Independent. Imagine what it would be like to have control and a direct connection to voice your opinions. Imagine what it would be like to work toward the common goal of getting our states economy up and running so you and your family can prosper.

Imagine a time when your vote counts now more than ever. I believe I am the best candidate and with your vote I promise to serve diligently on your behalf. I humbly ask for your vote for Lieutenant Governor - thank you, Bill Penor

**Email** billpenor2020@yahoo.com

**Website** billpenor.com

## State of Washington

## Lieutenant Governor

**Richard (Dick) Muri****Prefers Republican Party****Elected Experience** GOP PCO 1998-2020, Steilacoom School Board, Pierce County Council, State Representative.**Other Professional Experience**

Lieutenant Governor Kiwanis Pacific Northwest District, Retired USAF Lieutenant Colonel, Combat Operation Urgent Fury, Director Airlift Operations, Incirlik Turkey (Operations Desert Storm and Provide Comfort), Chief Quality Management McChord AFB

**Education** Bachelor of Science, Public Health University of Massachusetts-Amherst; Masters Public Administration, Golden Gate University; Air Command and Staff College

**Community Service** Current Lieutenant Governor Kiwanis, Past President Kiwanis Club of Steilacoom, Director Steilacoom Historical Museum Association, Saint John Bosco, Current Commander Military Order of the Worlds Wars Chapter, youth wrestling and track coach.

**Statement** As your most experienced candidate for Lieutenant Governor, I bring 45 years of award winning achievement to this position (Joint Base Lewis McChord Civilian Hall of Fame recipient, National Wrestling Hall of Fame inductee, Washington State House of Representatives Veterans Legislator of the Year, Town of Steilacoom Citizen of the year and many more). My decisions are based on common sense conservatism, science based environmental stewardship, and the belief in local control of decisions and resources is usually best. People create jobs, not big government. I support the voter approved \$30 vehicle tab fee initiative. I am actively supporting the repeal of Engrossed Substitute Senate Bill 5395, the K-12 Sex Education Law which was recently enacted by our state legislature. I oppose any proposed version of a state income tax. I am an active proponent of our bill of rights, especially our 1st and 2nd amendments. We need to continue to defend our property rights, a basic human right which makes our capitalist system work. I am a defender of Life, I am Pro Life. Property taxes are already too high. Feel free to contact me: Facebook.com/electDickMuri, #DickMuri4LtGov2020, Twitter @DickMuri, Dick@DickMuri.com

**Phone** 253-439-9797

**Email** Dick@DickMuri.com

**Website** dickmuri.com

## State of Washington

## Lieutenant Governor

**Denny Heck****Prefers Democratic Party**

**Elected Experience** U.S. Representative, member of the House Permanent Select Committee on Intelligence and the House Financial Services Committee. Washington State Representative, elected to five terms. Chaired historic Basic Education Subcommittee. Democratic Precinct Committee Officer.

**Other Professional Experience** Co-Founder, Intrepid Learning Solutions; Co-Founder and President, TVW – Washington’s version of C-SPAN; Chief of Staff, Governor Booth Gardner

**Education** B.A., The Evergreen State College

**Community Service** Denny and his wife of 44 years, Paula (a retired middle school principal), founding member of the Olympia School District Education Foundation’s Principals’ Emergency Checkbook Fund, providing low income children with supplies to be successful in school.

**Statement** As we navigate the unprecedented challenges that lie ahead, it’s critical we have state leaders with the experience, competence and civility to guide our government on the path to a more prosperous future for all.

As a lifelong Washingtonian and Democrat, I’ve served at every level of government and been committed to promoting values of a more fair and just economic system, a strong public education system, and a commitment to our environment to ensure generations to come will be able to enjoy the peerless natural beauty of our state. I will continue to champion these causes while fulfilling the other duties constitutionally assigned as Lieutenant Governor.

With your continued trust, this office can ensure we don’t roll back the progress we have worked so hard for in Washington State. We have an opportunity to build a state that is better than it was before and not sacrifice our most vulnerable in the name of progress.

I’m honored by the numerous former and current elected state and community leaders, environmentalists, labor and business leaders, and so many other of our neighbors that have chosen to support our campaign and our vision for a better future. I ask for your support.

**Phone** 360-359-1514  
**Email** info@dennyheck.com  
**Website** DennyHeck.com

## State of Washington

## Lieutenant Governor

**Marty McClendon****Prefers Republican Party**

**Elected Experience** Precinct Committee Officer, Club President, and County Chairman.

**Other Professional Experience** 21 Years Real Estate Sales, Housing Advocacy, and Brokerage Management. 13 years Healthcare and Healthcare Management, 6 years Radio

Broadcasting, 8 years ministry, 4 years Mortgage Lending, and 3 years Coaching, Training, and Speaking.

**Education** WA State- Managing Brokers license, Certified Instructor's License, Professional Speaking Certificate, Voice Over Training Certificate, Business Coaching Certificate, and Pastoral License. Attended University Of Washington- Pre-Med

**Community Service** Volunteered for the Boys Scouts, Make A Wish Foundation, Boys and Girls Clubs, Relay for Life, Park Clean ups, Fred Hutch Cancer Research, Union Gospel Mission, and other ministry outreach.

**Statement** This election is about you, your safety, and your opportunity to succeed. It is about what kind of future we want our kids and grandkids to have. It is about restoring trust, correcting wrongs, and doing things in a new, innovative, and collaborative way. It includes a future that provides for safer, cleaner and more vibrant communities, an accountable and fiscally responsible government that is looking out for you. A future where every child gets his or her best opportunity to succeed is by having multiple educational pathways to choose from, including college, online learning, CTE, VOC Tech, Charter schools, the Trades, and Apprenticeships. A future where it is easier to start a business, buy a home, and commute to your job—a future where elected officials model integrity, defend your God-given rights, and value all equally.

I have 35 years of leadership experience that spans Healthcare, Housing, Media, and Ministry and decades of community service. That balanced with having grown up with a ranching and farming heritage, the values learned as an Eagle Scout, and a heart of collaboration. I will use the Legislative and Executive tools of the office to fight for a better future for all.

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**Email** info@electmarty.com  
**Website** Electmarty.com

## State of Washington

## Secretary of State

**Ed Minger****Prefers Independent Party**

**Elected Experience** FEA Building Representative Columbia Jr High; Most Original - CERHS Seniors; Most Inspirational - CERHS Track

**Other Professional Experience**

History Teacher - Fife; Operations Manager, Stormwater Specialist - Lean Environment Inc.; America Reads/America

Counts - Ellensburg; Teacher - Cle Elum, Kittitas, Royal; Trio Upward Bound Hall Director, Moses Lake; Shipping Dept. - Shoemaker Mfg.

**Education** Bachelor's in History Education, Central Washington University - Magna Cum Laude; Big Bend Community College; Cle Elum-Roslyn High School

**Community Service** Coordinated 1,000s of hours of youth community service with Leo Club; Visiting retirement communities, coordinating community events, student tours, childcare during parent events, donation drives. Our student volunteers are irreplaceable.

**Statement** Many recognize the flaws in our elections, and we know these flaws create imperfections in government. We should never feel limited to choosing the lesser of two evils when voting in our diverse state -- and compromise, empathy, and respect should be encouraged in government. If you agree, even partially, please visit [edminger.com](http://edminger.com).

As a candidate I refuse to purchase advertising. Beyond that, I offer new, strategic, *nonpartisan* ideas.

First, reduce the expectation of two-party victories by allowing 3-5 people to compete for your vote. Implement *approval voting* to end fears of wasting a vote on your true preferences. Second, special interests and donors purchase preferential access to leaders, and they're understandably concerned about losing access. Don't fight them. *Prohibit candidates from running paid advertising*, and the necessity for donations will fall tremendously.

I have a handful of other ideas around one goal; *making our representative government more representative*. That's it... I don't blame people, parties, or special interests. The flaws in our elections have created imperfections in our government. When we improve elections, officials will be free to become their best selves. ---Your visit to [edminger.com](http://edminger.com) is a critical step towards addressing our shared beliefs.

**Phone** 253-256-5287  
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**Website** [edminger.com](http://edminger.com)

## State of Washington

## Secretary of State

**Gentry Lange****Prefers Progressive Party****Elected Experience** PCO**Other Professional Experience**

Gentry Lange is a small business owner, political activist, ardent spokesman for voting reform, with a background in Internet Technologies. In 2004, he was the campaign manager for Andy Stephenson, a voting activist candidate

for Secretary of State, a campaign for Washington Secretary of State that broke all the rules and was featured in the film, "Hacking Democracy" by HBO. He has written about voting integrity issues for over 15 years and is the Director of the No Vote By Mail Project.

**Education** University of Washington, Political Science

**Community Service** Voting Integrity Activist and Independent Journalism

**Statement** If you elect me Secretary of State, I pledge to kick corporations out of the vote counting system, reclaim public ownership of elections, and restore the secret ballot. I will use this campaign, and the position of Secretary of State, to champion economic recovery for small businesses, workers, the unemployed and the marginalized.

Private companies currently control your vote counting software. Clear Ballot, Dominion (formerly Diebold), ES&S, and Hart Intercivic, are the four companies in Washington with certified software to count your vote. Your mail ballot is counted by proprietary, trade-secret, software. To fix this, I will implement the use of publicly owned open source software if elected.

For too long, the Secretary of State has been functioning as a marketing and sales position for big corporations. My goal is to focus this position on the economic needs of those who work essential jobs, run small businesses, and do the work vital to our families, our neighbors, and our communities.

Government is for the people and by the people. It is not for the corporations and by the corporations. It is time that those running our government understood this and acted in the best interests of the public.

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**Website** [gentry4sos.com](http://gentry4sos.com)

## State of Washington

## Secretary of State

**Kim Wyman****Prefers Republican Party****Elected Experience** Serving as Washington Secretary of State from 2013 – present; Thurston County Auditor, 2001 – 2013.**Other Professional Experience**

Ten years serving as Thurston County Elections Manager and Assistant Recording Manager. Aspen Institute Rodel Fellow. National Co-Chair for the

Overseas Voting Initiative and the National Voter Registration Day Committee; Circle of Advisors Co-Chair, Vote at Home Institute.

**Education** Washington State Certified Election Administrator, since 1995; Certified Elections Registration Administrator, Auburn University/Election Center, since 2004; Master of Public Administration, Troy University; Bachelor of Arts, California State University, Long Beach.**Community Service** TVW Board of Directors. YMCA Youth and Government Advisory Board. Washington Historical Society Board of Directors.**Statement** As Secretary of State, my most critical responsibility is to inspire public confidence in Washington's elections. We achieve that when access and security are balanced. That's why we created a secure statewide voter registration system to implement accessible same-day voter registration; established the first Elections Security Operations Center to respond to foreign interference and cybersecurity threats; and coordinated the efforts to develop robust state and county continuity of operations plans to respond in a pandemic.

Because Washington is a nationally recognized leader, we have been able to help other states innovate and secure their elections by expanding mail-in voting options during the coronavirus pandemic. I am proud to be the only candidate with elections experience – in fact, I've run over 120 elections in Washington.

This has helped earn the endorsements of all three former Secretaries of State and over 50 Democratic, Republican, and independent County Auditors and Elections Directors. They understand the complexities of this job and share my passion for accessible and secure elections, streamlined business services, open public records, and preserving state history.

I ask for your vote to continue this important work and maintain the nonpartisan integrity and citizen-oriented philosophies of this office.

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## State of Washington

## Secretary of State

**Gael Tarleton****Prefers Democratic Party****Elected Experience** I've had the great privilege of representing the 36th Legislative District as State Representative since 2013. Additionally, I served as Seattle Port Commissioner from 2008 to 2013 and served as Port Commission President before my election to the State House.**Other Professional Experience**

Research Adviser, University of Washington; Director, SAIC Global Technology; Senior Analyst, U.S. Defense Intelligence Agency.

**Education** M.A., Government and National Security; B.S., Foreign Service, Georgetown University.**Community Service** Citizen Roundtable on Politics and Democracy, Co-Founder; Governor's Maritime Blue Task Force, Co-Chair; Maritime/Manufacturing Resilience Task Force, Co-Chair; College Savings Plan Legislative Advisory Board, Legislative Delegate; PNNL National Security Directorate Advisory Committee, Board member.**Statement** Voting rights and election security are under attack across the country. In a time of persistent voter suppression and election interference, we need a Secretary of State who will boldly defend every vote and every voter.

I'm running for Secretary of State because I have 30 years of experience as a senior defense intelligence and national security analyst defending our country from attacks. I believe that this office needs a new type of leader to protect our election systems and voter information against current and emerging threats.

Currently, our national and state election officials are putting party before our democracy. Our state's top election official has not denounced threats to defund the US Postal Service or condemned dangerous attacks on voting by mail. These threats to election security must not go unchallenged. In contrast, as a legislator I've supported every effort to expand voting rights and have passed bipartisan laws to protect elections and election workers for all of us.

The needs of this office have changed. It's time for a new era in Washington state elections. I am prepared to face these challenges and lead through the uncertain times ahead. I'd be honored to earn your vote.

**Phone** 206-619-1730**Email** gael@gaeltarleton.com**Website** voteforgael.org

## State of Washington

## State Treasurer

**Duane A. Davidson****Prefers Republican Party****Elected Experience** Washington State Treasurer, 2016-present; Benton County Treasurer, 2003-2016.**Other Professional Experience**

Certified Public Accountant (CPA); Certificate in Public Treasury Management (CPTM); former Chief Finance Officer for Benton County

Auditor's Office; former Assistant State Auditor, Robert Utter YMCA Youth &amp; Government Leadership Award 2018.

**Education** Bachelor Degree in Accounting, Central Washington University; Associate Degree, Bellevue Community College, Bellevue, WA.**Community Service** Chair of Banking Committee, National Association of State Treasurers (NAST); Past Vice President Western Region, NAST; Past President, Washington State Association of County Treasurers; Past President, Atomic City Kiwanis and Tri-City Industry Kiwanis; Past Treasurer Tri-City Kiwanis Foundation; former Church Treasurer.**Statement** It is an honor to serve you as State Treasurer. I'm proud of the achievements my office has made with the help of an excellent Treasury team.

I've been a strong advocate for an adequately funded Rainy Day Fund and will continue to steadfastly protect pension reserves and work to eliminate the unfunded pension liability. I will continue to advise the legislature on reducing the amount of state debt that is too high. I'm proud of the state debt refinancing that saved the state over \$450 million in interest and achieved a triple-A bond rating for the first time in state history. We will continue to expand the programs that help local governments with their financing & investment opportunities and continue to grow the financial literacy program.

Managing public funds should not be subject to partisan politics. That is why I'm proud and honored to have the endorsement of past State Treasurers Mike Murphy and Dan Grimm, both Democrats. Bipartisan support is also evident in the over 50 current and past County Treasurers and County Officials that have endorsed my re-election.

I humbly request your vote to continue the work safeguarding public funds and increasing the transparency of state finances.

**Phone** 206-775-8762  
**Email** info@DavidsonforWA.com  
**Website** davidsonforwa.com/

## State of Washington

## State Treasurer

**Mike Pellicciotti****Prefers Democratic Party****Elected Experience** Washington State Representative; House Capital Budget Committee Member.**Other Professional Experience***Mike's broad experience is needed to lead us through today's complicated legal financial challenges.* An economic crimes prosecutor (Assistant Attorney General),

Mike managed a State unit of financial examiners, auditors, and fiscal analysts that returned over \$30 million to taxpayers from financial fraud and government waste.

**Education** Bachelor's degree (Business Administration, economics minor); Master of Rural Development (Fulbright Scholar, economic development); Law Degree, Gonzaga.**Community Service** As Washington Equal Justice Coalition Chair, Mike advocated for homeowners unlawfully foreclosed upon, veterans denied benefits, and predatory lending victims. Federal Way Chamber of Commerce. St. Theresa's Church parishioner.**Statement** Mike will be an independent treasurer who has *never accepted corporate campaign donations*. He will stop the longtime practice by treasurers of investing in the same corporations that fund their campaigns. Mike shares our Washington values; the incumbent treasurer supports Donald Trump for President.

A financial transparency champion, Mike led efforts to make the legislature's records open for public view. He passed laws to expose "dark money" in politics. He wrote the Corporate Crime Act that increases financial penalties by 100 times. The Treasurer's Office thanked Mike for working to pass laws that improved treasury investments.

Mike will put working families' and retirees' needs first. He will fight to return a billion dollars of Washingtonians' unclaimed money stuck in the treasury back into your hands. Mike opposes a personal income tax and successfully supported laws reducing property taxes.

The son of educators, Mike will keep a watchful eye on your \$100 billion pension investments. He won't miss required Investment Board meetings. The incumbent treasurer personally attended just 3 of these 18 critical pension meetings since the fall of 2017. Endorsed by: Washington Education Association, State Nurses Association, State Labor Council, Washington Conservation Voters, Senator Patty Murray and leaders throughout Washington.

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**Website** electmikep.com

## State of Washington

## State Auditor

**Joshua Casey**

**Prefers Democratic Party**

**Elected Experience** King County Personnel Board, 2019-Present

**Other Professional Experience**

I am the *only candidate* who holds a CPA license, the highest standard of competence in the audit industry. To obtain a CPA license, one must possess a specialized education, have relevant

experience, and have passed both ethical and technical examinations. I also have over a decade of auditing and accounting experience, including leading and managing teams for two of the largest and most well-respected audit firms globally — Deloitte and PricewaterhouseCoopers.

**Education** Master's Degree, Information Systems & Operations Management, University of Florida; Bachelor's Degree, Accounting, University of Florida

**Community Service** Volunteer Income Tax Assistant, Junior Achievement

**Statement** We deserve a leader with both management *and* technical expertise who can lead the agency to modernize the audit process. We deserve a leader who does not have deep political ties preventing him from maintaining independence and objectivity. We deserve a leader who understands and will implement industry best practices. Most importantly, we deserve a leader who knows how an auditor should lead before, during, and after a crisis. *I am that leader.*

In fast moving situations, leaders must understand their capabilities and be decisive. They must also have the professional knowledge and experience to justify their decisions. An early window appeared during the pandemic where quick and decisive leadership may have helped to identify some of the weak spots in government. For example, an audit of the state's unemployment office may have identified deficiencies in preventing the estimated *hundreds of millions* in fraud. This was a missed opportunity to provide accountability. As a CPA and a proven leader who has routinely made these types of decisions, I have the experience to be the effective leader we need.

Washingtonians no longer need to choose between leadership and expertise. I will bring both to this office.

**Phone** 206-565-4436

**Email** joshua@caseyforauditor.com

**Website** caseyforauditor.com

## State of Washington

## State Auditor

**Chris Leyba**

**Prefers Republican Party**

**Elected Experience** No information submitted

**Other Professional Experience**

I spent 11 years as a police officer and detective, 3 years of this as a law enforcement performance auditor. Previously, I ran a grocery department with approximately 50 employees and \$400-500k sales per week.

**Education** I obtained my B.S. in Molecular Biology from UW in 2007. I am also finishing my MBA in Finance from WSU. Additionally, I hold several professional certifications through my job in law enforcement, including a performance auditor certification from ILEAA.

**Community Service** I operate an animal rescue called Secondhand Hearts on our farm and also rescue horses from kill pens across Washington.

**Statement** The State Auditor's Office deserves someone who will finally unlock its full potential to serve Washington. This position has a vital role in oversight of your public dollars, but it also has the power to perform auditing that can change the way government agencies spend that money more efficiently.

I am the candidate in this race that has the most hands on experience with government auditing and government process at the investigative level. I also have perspective on all types of Washington governments instead of those just within our major cities.

We need an auditor that combines all of this experience with a desire to bring lean business practices to the office and to make recommendations in Washington agencies that will create jobs and opportunities across all of our state. Wherever my department can find opportunities for us to spend money on products and materials made by Washington businesses, we will recommend these opportunities be prioritized by our state government.

This November, remember that your auditor should be less about their party and more about their boss: You.

**Email** leybaaudits@gmail.com

**Website** leybaaudits.com



# State of Washington

## State Auditor



### Pat (Patrice) McCarthy

**Prefers Democratic Party**

**Elected Experience** Current Washington State Auditor 2017-present; Pierce County Executive 2009-2016; Pierce County Auditor 2003-2008; Tacoma School Director 1987-1999.

**Other Professional Experience**

Current member of National Association of State Auditors; National Association of

State Auditors, Comptrollers and Treasurers.

**Education** B.A., University of Washington Tacoma

**Community Service** Asian Pacific Cultural Center Advisory Board (Current). Pierce County Sexual Assault Center, Emeritus. Tacoma South Rotary 1999-2016, Honorary Commander, 62nd Airlift Wing, 2005-2009. Awards for land conservation, access for justice and open government; Star of Destiny Award, Tacoma Historical Society; Distinguished Alumni Award, University of Washington Tacoma; Secretary of State's Auditor of the Year, 2005.

**Statement** I have had the honor of serving as the elected Washington State Auditor for the past four years. I am proud of being the first woman to hold this position. Prior to State Auditor, I served as Pierce County Executive and Pierce County Auditor. I have a proven and tested public record of leadership.

As State Auditor, it is a privilege to lead over 400 employees working across the state to provide fiscal and accountability audits of all local and state governments. We have increased the number of cybersecurity and performance audits, while conducting numerous investigations including uncovering the largest fraud on record.

My vision to "increase trust in government" means greater transparency and accountability of public money. To accomplish this goal, I have created a user-friendly, interactive website that gives you important information about each government that serves you. Having an independent, objective review of public dollars is the hallmark of my work at the State Auditor's Office.

I have been endorsed by many people and organizations, which are listed at my website: [www.patmccarthyauditor.com](http://www.patmccarthyauditor.com). I am seeking re-election to this important job and ask for your support.

**Phone** 253-691-7877

**Email** [patmccarthy4auditor@gmail.com](mailto:patmccarthy4auditor@gmail.com)

**Website** [patmccarthyauditor.com](http://patmccarthyauditor.com)

## State of Washington

### Attorney General



#### Matt Larkin

**Prefers Republican Party**

**Elected Experience** I'm not a career politician, and I'll bring a fresh perspective to the office of Attorney General.

**Other Professional Experience**

Veteran attorney licensed to practice law in Washington and Oregon; Attorney in the White House for former U.S.

President, Prosecuted in Pierce and Spokane counties, Chief Legal Counsel for my family's 3rd generation manufacturing company.

**Education** Masters of Law Degree (LLM) George Washington University School of Law; Law Degree (JD) Gonzaga University School of Law; Double Major (BA) Westmont College

**Community Service** Evergreen Health Board of Trustees; YMCA Youth Basketball; Woodinville Little League; Timberlake Church; Seattle's Union Gospel Mission; Vision House; Stronger Families; Maltby Food Bank

**Statement** I'm running to be your Attorney General because as a lifelong Washingtonian and father of four little kids, I believe that they deserve a better, safer Washington. Everyone agrees that the homeless situation in our cities has spiraled out of control, and no one is doing anything about it. This is unacceptable! For 8 years, homelessness, drug abuse, and crime have been on the rise. As Attorney General, I will make this a priority! I am dedicated to making sure law enforcement and first responders have the tools, training, and resources they need to do their job well.

As an owner of a 3rd generation manufacturing company, I understand the struggles that Washington businesses face every day, and I will fight to make Washington a more business friendly state. I'm proudly endorsed by a former Washington Attorney General, State Senators, State Legislators, County Sheriffs, First Responders, radio talk show hosts, business owners, community leaders, and many more elected officials from all over the state!

Thanks for your vote — it's time to roll up our sleeves, get to work, and take back our streets and parks!

**Phone** 206-734-8460  
**Email** info@MattLarkinforAG.com  
**Website** MattLarkinforAG.com

## State of Washington

### Attorney General



#### Mike Vaska

**Prefers GOP Party**

**Elected Experience** Chair, MRW Alliance, 2017-20, educating and electing leaders focused on commonsense solutions.

**Other Professional Experience**

Won Washington State Supreme Court cases lowering car tabs, protecting property rights, and streamlining regulations; Led Consumer Protection/

Antitrust practice at Foster Garvey, recovering millions for consumers; Special Deputy Prosecuting Attorney on drug cases.

**Education** Lake Washington High School; first in family to attend college, earning economics degree at Stanford; law degree, University of Chicago.

**Community Service** Board member and Chair, Regional Transit Committee, Seattle Chamber of Commerce; Vice-Chair, Crosscut Public Media; Issaquah Youth Soccer Coach; Eagle Scout; led Scout climbing adventures; Washington Conservation Voters Board; Teaching volunteer, Tanzania.

**Statement** As the son of a World War II refugee, Mike understands what tough times are like. People are hurting. True leadership is rare. Decisions impacting our lives and livelihoods are guided by partisanship and not the rule of law. It's time we changed that.

As your Attorney General, Mike Vaska will protect the Evergreen State, not advance a partisan agenda. He's the only candidate with decades of legal experience, which he'll use to improve public safety, protect consumers, and be an independent check on state power.

State government must take an all-hands approach to rebuilding our economy by supporting small businesses, farmers, and all workers. Mike will convene a "Create Jobs Now" task force to streamline permitting and reduce regulatory burdens. Mike will demand results to end our state's homelessness and public safety crisis, bringing people together to find real solutions – not relying on the past's failed policies.

Mike has earned bipartisan support from statewide leaders we trust like Governor Dan Evans, Attorney General Rob McKenna, former Congressmen Dave Reichert and Sid Morrison, and local leaders like Spokane County Commissioner Mary Kunev, Snohomish Council Chair Nate Nehring, and Vancouver business leader Ann Donnelly. Please join them with your vote.

**Phone** 206-741-1950  
**Email** Mike@mikevaska.com  
**Website** MikeVaska.com

## State of Washington

## Attorney General

**Brett Rogers****Prefers Republican Party****Elected Experience** None.**Other Professional Experience**

I have over 20 years of law enforcement experience with the Seattle Police Department and the Wisconsin Department of Revenue as a patrol officer, detective, and supervisor. I have supervised the work of SPD's Domestic

Violence & Elder Crimes Unit and the Audit, Policy & Research Section. I have a combined seven years experience conducting internal investigations for SPD and Seattle Public Schools.

**Education** J.D. Seattle University School of Law

**Community Service** Operated a solo law practice serving primarily reduced-rate and pro bono clients. Served as volunteer president and treasurer of my neighborhood's homeowner's association.

**Statement** Olympia has become unresponsive to the people of our state: Tax increases during times of budget surplus, legislative votes in the dead of night, title-only and "ghost" bills. I want to represent the forgotten people of our state.

As attorney general I will focus on public safety, government accountability, and safeguarding all of our civil rights. During my law enforcement career I gained experience impartially enforcing the law at the street-level, researching and setting criminal justice policy, and supervising in a large government organization.

Personal and governmental accountability are passions of mine. Equal protection under the law means just that; the rules must be applied to everyone, equally. While conducting internal investigations in law enforcement and education settings I strove to ensure that all were treated fairly but were also accountable for their actions.

I recognize the role of government is to protect the rights of all individuals, that government derives its power from the consent of the governed, and that the government does not grant your inalienable rights. As attorney general I will represent you, the people of Washington and I will not compromise when it comes to protecting your civil rights.

**Phone** 425-903-3235  
**Email** brettrogersforag@outlook.com  
**Website** BrettRogersforAG.com

## State of Washington

## Attorney General

**Bob Ferguson****Prefers Democratic Party**

**Elected Experience** Eight years as Attorney General. An independent leader, Bob manages Washington's largest law office.

**Other Professional Experience**

Bob began his legal career in Spokane. He served as a law clerk for two federal judges appointed by presidents of both

parties. He worked as an attorney advocating for taxpayers and businesses at Preston, Gates & Ellis.

**Education** Law Degree, New York University; B.A., University of Washington

**Community Service** Bob and his family are active in St. Catherine's Church. He served in the Jesuit Volunteer Corps managing an emergency services office assisting vulnerable clients. Central Area Motivation Program volunteer. Advocated for Yaqui Indians as a law student.

**Statement** A fourth-generation Washingtonian, husband and father, Bob Ferguson takes on powerful interests, protects taxpayers, and prosecutes violent crime.

Bob brings more consumer protection cases to court than all previous Attorneys General – and hasn't lost. Bob beat Comcast in trial. Now they're paying millions for ripping off Washingtonians. He's protecting consumers from price gouging by pharmaceutical companies and prosecuting corporations that defraud taxpayers. He made corporations that acted illegally pay more than \$500 million to taxpayers, including \$170 million in direct checks to Washingtonians.

Bob's helping end the backlog of untested rape kits. He's prosecuting child sex predators. He successfully fought for tougher penalties for human traffickers and repeat DUI offenders. He partners with AARP to combat cybercrime. Bob is from a family of veterans. He fought housing discrimination against disabled veterans and provides servicemembers free legal advocacy.

Bob created an Environmental Protection Division to protect clean air and water. He stopped hazardous waste dumping in Puget Sound and protected Washington's coast from offshore oil drilling. Bob is independent. He vigorously enforces campaign transparency laws against both parties. Son of a public school teacher and Boeing employee, Bob works for you – he refuses campaign contributions from large corporations.

**Phone** 206-588-5705  
**Email** info@electbobferguson.com  
**Website** electbobferguson.com

## State of Washington

### Commissioner of Public Lands



#### Cameron Whitney

**Prefers Republican Party**

**Elected Experience** Planning  
Commissioner Grand Coulee

**Other Professional Experience**

30 years experience in Property and Land Development, Hotel Management, Property Management, Green Thumb.

**Education** BS in CS, Real estate Broker

**Community Service** I've never been to jail

**Statement** I like environmental protection. I don't like fires. Let's work together to clean up the environment and stop fires. President Trump says we need to rake our forests to clean up debris that exacerbates fires and that's where I intend to start. Please Vote for me, Cameron Whitney.

**No contact information provided**

## State of Washington

### Commissioner of Public Lands



#### Steve Sharon

**Prefers Republican Party**

**Elected Experience** 2012 Commissioner of Public Lands Candidate (I). Garnered 92,000 votes which is the most ever by and Independent running for Washington state executive office. Represented "swing" vote in general election. Was asked for endorsement by both remaining candidates to general election.

**Other Professional Experience** Successful sales career for 3 different Fortune 500 companies.

**Education** B.A Business Administration University of Washington 1989. Disciple of Jesus Christ. Favorite authors: David Icke, Thomas Aquinas, Mark Twain.

**Community Service** Volunteered 200+hours/year for New Horizons Ministries 1993-2006. Volunteered 200 hours/year Seattle Symphony Chorale 1994-1997.

**Statement** In the beginning God created the heavens and the earth. If elected, I will direct an independent, state funded study of the effects of 5G cell-phone towers upon living things. My research indicates that this radiation is killing trees, birds, honey bees, human life.

I will deconstruct 4 Hydro-electric dams in the Columbia River. This will allow salmon to return to their natural habitat eliminating the need for unhealthy salmon farms and saving the state hundreds of millions of dollars per year.

I will stand with Washington farmers against the radical policies of the EPA. I will allow livestock grazing on state land. I will allow sportfishing year-round. I will stop chemtrails in Washington state. I am against Bio-mass use for electricity. I am against the use of wind power. I am against coal trains. I am against massive solar power energy farms. I am against the Bill and Melinda Gates Foundation, eugenics, Satan, New World Order. I will end clear-cutting of timber, and allow only selective timber cultivation. I am against off-shore oil drilling. I believe public lands should remain public and should not be sold. I am against the "Green New Deal".

**Phone** 425-922-9090

**Email** 5gkillseverything@gmail.com

**Website** stephensharon.com

## State of Washington

## Commissioner of Public Lands

**Hilary Franz**

**Prefers Democratic Party**

**Elected Experience** Commissioner of Public Lands 2017-present; Bainbridge Island City Council 2008-2011; served on Puget Sound Transportation Futures Task Force; Puget Sound Regional Council Economic Development Board; and Puget Sound Salmon Recovery Council.

**Other Professional Experience**

Nonprofit Executive Director 2011-2015, developing solutions to statewide natural resource and economic development issues; Attorney, representing communities, local governments, tribes, unions, and nonprofits on agriculture, forests, fish and wildlife, aquatics, and labor issues.

**Education** JD, Northeastern University; BA, Smith College.

**Community Service** Former board member of Conservation Northwest and Washington Environmental Council.

**Statement** Hilary Franz is proud to serve as Commissioner of Public Lands. She is relentless in creating bold, transformational change. As the leader of Washington's wildfire fighting force, Hilary pushed for new strategies to reach fires quickly and keep them small. She then secured record-setting funding for our wildland firefighters.

Hilary is a defender of our public lands. When the federal government tried to open our waters to offshore drilling, Hilary refused to allow drilling equipment to cross our coastline. In the face of climate change, Hilary is prioritizing wind and solar power and making investments to save our forests.

Hilary leads by bridging divides and bringing people together. She's earned high marks from leaders across the state, including from conservative leaders in rural Washington, who've praised her willingness to solve local issues, increase funding for schools, invest in rural economic development, and tackle our forest health crisis.

Hilary's Washington roots run deep, from her grandparents' cattle ranch in Pierce County to raising her three boys on a farm on Bainbridge Island. Endorsed by the Washington State Labor Council, National Women's Political Caucus, Washington Conservation Voters, Sierra Club, Washington Education Association, and Democratic and Republican leaders across Washington.

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**Email** info@hilaryfranz.com  
**Website** hilaryfranz.com

## State of Washington

## Commissioner of Public Lands

**Kelsey Reyes**

**Prefers Libertarian Party**

**Elected Experience** This would be my first elected position.

**Other Professional Experience**

15+ years in the restaurant and retail industry.

**Education** Graduated from Green River Community College, studying biology, chemistry and environmental science.

Pursuing a degree in Agriculture Education with an emphasis on sustainability and ecology.

**Community Service** Volunteering through my daughters' school, helping with the local river restoration and clean-up efforts to local parks.

**Statement** These days, partisan politicians have become overbearing and lost the original purpose of this country's core mission statement: To promote the liberty, freedom, and the ability to pursue happiness for the American public.

I, Kelsey Reyes, will ensure partisan politics has no place in our public lands and that we will continue to push for environmentally-backed reform that isn't based on personal feelings or corporate desires but rather objectively with science. It is time to remind our citizens that they hold the power in our nation. Elected officials should be honored to represent you and work for you, but understand that they do not rule over you nor should they act without taking accountability for their actions.

As such, as your Public Land Commissioner, I will place the needs of the environment and the people, above the needs of the State, political parties, corporations, and lobbyists. This nation is founded by the people, and its land is owned by "we the people." The condition and health of how we leave the lands for the next generation is my upmost important role when I am elected as your next Public Lands Commissioner.

**Phone** 253-267-3982  
**Email** kelseyreyesforwashington@gmail.com  
**Website** kelseyreyesforwashington.org

## State of Washington

### Commissioner of Public Lands



#### Maryam Abasbarzy

Prefers Republican Party

No biographical information, candidate statement, or contact information submitted

## State of Washington

### Commissioner of Public Lands



#### Sue Kuehl Pederson

Prefers Republican Party

**Elected Experience** Former Chair, Grays Harbor Republican Party

**Other Professional Experience**

Fisheries Biologist, UW, NOAA Fisheries, Army Corps of Engineers (WA, OR, AK), WA Dept Fish and Wildlife, King County DNR. Power Manager, Grays Harbor PUD; Senior Power Analyst, Seattle City Light;

Senior Environmental Analyst, Seattle City Light; Research Scientist/Publications Manager, BioSonics, Inc.

**Education** Master's Degree in Public Administration, University of Washington; Bachelor of Science Degree in Biology (minors in Chemistry and German), Western Washington University.

**Community Service** Board Member, Small Faces Child Development Center; Board Member, Ghana Together; Board Member, Commencement Bay Rowing Club (youth program).

**Statement** Our public lands have been ravaged by natural disasters including tree infestations and forest fires. They've also been damaged by a political disaster: state managers that have focused on serving special interest groups instead of providing for taxpayers, school districts, and outdoor recreational enthusiasts.

No more policy-by-press-conference, or angling for higher political office. It's time for new leadership. Sue is running to bring that new leadership to DNR, the agency responsible for managing our state's 3 million acres of trust land.

Informed by a lifetime of managing natural resources, Sue will work to ensure that Washington's working forests continue to provide a steady, reliable stream of income for our public schools. We'll do this by adopting proven forest management techniques that reduce disease and excess fuel loads in our forests, which accelerate devastating forest fires. Sue will use her experience as a UW and NOAA fisheries and habitat biologist to strike the right balance between protecting wildlife and protecting Washington's forest economy.

Raised in rural Washington, Sue has a distinguished career in natural resource management, including service as a regulatory liaison for a major hydropower construction project. She has raised two adult children and survived breast cancer.

**Email** sue@citizensforsue.com

**Website** CitizensForSue.com

# State of Washington

## Commissioner of Public Lands



### Frank Wallbrow

**Prefers Democratic Party**

**Elected Experience** PCO(MLT001), Snohomish County 2019/2020; Various Offices, College

**Other Professional Experience**

Computer Technician, DCCI; Industrial Hygiene Technician, Former Portsmouth Gaseous Diffusion Plant; Environmental Science Technician, FGDP; Data

Management Intern, FGDP; Phi Mu Delta (Mu Rho Chapter) Charter Member; Union Member (IWW IU640)

**Education** Bachelor of Science degree in Natural Science w/ concentration in Geology & Associate of Science in General Mathematics from Shawnee State University; Various OTJ Training (eg OSHA HAZWOPER)

**Community Service** Our Revolution Washington Berniecrats Coalition Data Manager; People for Democratic Party Reform Communications Chair; Washington Progressive Caucus Member; Whole Washington Volunteer; Sea Salvage

**Statement** My deepest concern is the selling of our state to the highest bidder. Amazon and Weyerhaeuser will not buy me and I will not give up on the people of Washington. If we heal our politics, we can heal the PNW. We have to look deeper into the relationship our policies have on land use and the laws of nature in order to heal the land, sea, and animals.

The land cannot speak for itself, the animals are being ignored, and many people of our state are forgotten. I would like to give all a voice, even if they are not Democrats. Our indigenous brothers and sisters have been mistreated since European explorers first set foot on this land. I intend on giving them their autonomy back and helping them to restore the land, water, and wildlife of this state.

Part of healing the land is healing our economy. Restoration ecology and permaculture are vital to the survival of the PNW. I believe in the GND and that organic hemp farming is a way to create living wage jobs for our people and end our addiction to petroleum and clear cutting.

**Phone** 425-285-7927

**Email** Frank.Wallbrow@pm.me

**Website** VoteFrankNaturally.com/

## State of Washington

## Superintendent of Public Instruction

**Ron Higgins**

**Elected Experience** Conservative Candidate, State Superintendent of Public Instruction, 2012 and 2016.

**Other Professional Experience** Certificated Math Teacher, Washington and California; 10 years teaching in 7 Washington districts and inner-city Los Angeles (public and charter schools; urban, rural, vocational, and alternative

schools; all grades K-12; all subjects, including bi-lingual [Spanish and Russian] and special education). Retired engineer. Marine Corps Vietnam veteran helicopter pilot; retired Marine Corps Reserve Lt. Colonel.

**Education** MS, Chemical Engineering, University of Washington; MS, University of West Florida; BS, Cal Poly; licensed professional engineer.

**Community Service** Union Gospel Mission; Boy Scout Leader; Red Cross blood platelet donor; youth soccer referee; school bus driver.

**Statement** I'm Ron Higgins, the conservative candidate for Washington State Superintendent of Public Instruction. I'm a teacher, an engineer, and a retired Marine. I'm pro-life, pro-family, pro-Second Amendment, pro-property rights, and pro-free enterprise.

Having taught in Washington state schools for 10 years, I know our schools are failing our children. I've met high school students who didn't know how to add fractions or what the words "pledge" and "allegiance" mean, seen leftist propaganda in our schools (e.g., favorable portrayal of Communist mass-murderer Che Guevara), and dealt with bureaucrats who didn't want me to hand students copies of the US Constitution.

Our schools should be teaching the communication, computation, and civics skills children need to become productive citizens. As Superintendent, I will emphasize instruction in basic academic subjects, healthy lifestyles, and respect for the United States, our Constitution, and our God-given civil and religious liberty. I strongly support parental rights to homeschool. I vigorously oppose "comprehensive sex education" and any curriculum that promotes or glamorizes unhealthy behavior or the sexualization of children. We need common sense, not common core; education, not indoctrination. Vote Ron Higgins to put the public back in charge of public education.

**Phone** 509-873-2978  
**Email** educate@higgins4spi.com  
**Website** higgins4spi.com

## State of Washington

## Superintendent of Public Instruction

**Maia Espinoza**

**Elected Experience** Not a politician, bringing a much-needed new perspective to our school system!

**Other Professional Experience** Business owner; School teacher; OSPI Student Data Task Force, Opportunity Gap Oversight Committee; Washington State Commission on Hispanic Affairs; German Marshall Scholar, first

Washingtonian selected for global education forum.

**Education** MS, Curriculum and Instruction, Western Governors University; BBA, Pacific Lutheran University; AA, Running Start, Pierce College; Clover Park HS, attended a dozen public schools nationwide.

**Community Service** Center for Latino Leadership Director; Youth Soccer Coach; School Auction Chair, Coffee Oasis youth shelter Core Team Member; Tacoma Arts Live Board Member; Catholic Daughters Association; Civil Air Patrol; PLU Business Network Board.

**Statement** Our schools are facing a defining moment. Teachers aren't happy, families are stressed, students are struggling, and the opportunity gap is widening. The delivery of public education has changed dramatically, and we've been forced to adapt. Now is our chance to reimagine a better education system because *the status quo is no longer an option*.

To improve our school system, we need to: use technology to *innovate classrooms* and unlock possibilities for more *personalized learning*; provide school schedules that fit the needs of *working families* and teachers; and teach students key *life skills* like managing finances, living independently, and resolving conflicts.

With kids of my own in public schools, I support parental choice and local control. *The incumbent ignored parents and educators by championing a policy that teaches sexual positions to 4th graders!* Meanwhile, nearly half of Washington's students are failing to meet state standards in core subjects. I am endorsed by parents, teachers, and school board members across Washington because *I respect community input*.

I am running for Superintendent because I believe *our kids deserve better* and can achieve more. If elected, we will update our school system to meet the needs of families, teachers, and the future economy.

**Phone** 253-224-1410  
**Email** info@maiaforus.com  
**Website** MaiaForUs.com



## State of Washington

## Superintendent of Public Instruction

**Stan Lippmann**

**Elected Experience** No information submitted

**Other Professional Experience**

Physicist at: General Atomics, San Diego. Molecular Epidemiology, Lake Forest Park. Science Teacher at: Modern English School, Cairo, Egypt. Nanshan Chinese International College, Shenzhen, PRC. Shandong Experimental High School,

Jinan. Beijing Foreign Studies University, Beijing. K-12 English as Second Language. Massachusetts Department of Elementary and Secondary Education Prelim. License (Physics 8-12).

**Education** B.S., Physics, New York University (1981). M.A., Physics, Johns Hopkins University (1984). Ph.D., Physics, Johns Hopkins University (1989) J.D., University of Washington (1998). Attended or resided: Columbia University, University College London, Sorbonne, Princeton University, University of Texas, Hebrew University of Jerusalem, and UCSD.

**Community Service** UBER and Lyft driver during pandemic.

**Statement** This election is important to the future of our Republic. The purpose of public instruction is to help children and young adults to become enlightened citizens. Given the disordered state we're living in, it seems obvious that educational policy must be to blame. Our mistake is surrendering our sovereignty of thought to Eastern and European elitist academics who are so out of touch these days that day laborers have more common sense. How else to explain the failure of trillions of dollars a year, decade after decade, on "education" that we spend leaving us in this mess? Sometimes I think it would be better to just start all over from 550 BC with a Pythagorean Academy, since it's been all downhill in the common sense department since then. It's so bad that now the experts routinely fail us, whether they be scientists, educators, lawyers, doctors, journalists, and politicians. Where will our children be in 2030 and 2045? If they are to be happy and free, they must learn to love mathematics, physics, language and history. Every human being is born with the divine spark of intelligence. My job will be to provide constructive guidance to our teachers.

**Phone** 206-401-2044

**Email** stan.lippmann@gmail.com

**Website** [execustan.com](http://execustan.com)

## State of Washington

## Superintendent of Public Instruction

**David Spring**

**Elected Experience** 5th LD Representative to the King County Legislative Action Committee.

**Other Professional Experience**

Instructor, Bellevue College, Researcher, University of Washington, Author, Common Sense versus Corona Virus Hysteria, a book explaining the need to understand and use scientific research to make better policy decisions.

**Education** Washington State University: Bachelor of Science Education, University of Washington: Master's Degree in Education.

**Community Service** As Director of SAVENW.org, a nonprofit devoted to economic prosperity, I developed a curriculum for teaching students how to start their own business and build their own business website. I am also a leader of Opt Out Washington, an organization opposed to the draconian SBAC test.

**Statement** As a parent and teacher, I understand how crucial it is that every child has an experienced teacher and a safe school environment. But I also think it was wrong for Olympia bureaucrats to shut down every school in our state regardless of the circumstances in each local school district.

It makes no sense to shutdown schools for months at a time when there is not even a single case of any child in any school anywhere in our state transmitting the corona virus to any adult. The closure decision should have been left to local school boards – as it has always been in the past.

The scientific research has been clear: thanks to their remarkable immune systems, children were never a risk to adults! Yet our schools were closed for months simply because hapless bureaucrats in Olympia believed inaccurate studies claiming millions of people were going to die unless all of our schools were closed. In fact, through May, about 600 fewer people died in Washington this year than last year!

I am running for Superintendent to restore common sense to Olympia and local control to our public schools. Please visit our website for more information!

**Phone** 425-876-9149

**Email** [springforbetterschools@gmail.com](mailto:springforbetterschools@gmail.com)

**Website** [springforbetterschools.org/](http://springforbetterschools.org/)

## State of Washington

### Superintendent of Public Instruction



#### Dennis Wick

**Elected Experience** Elected and re-elected to the Snohomish School District Board of Directors (1999-2007)

**Other Professional Experience** Thirty plus years at Boeing working as a Planning and Management Specialist; Adjunct Faculty at Gonzaga University teaching online classes in the school of engineering; Proudly served in the US Navy as an aviation electronics technician.

**Education** MS Project Management, City University of Seattle; Bachelors, Business Administration, University of Washington; AA Skagit Valley CC; Technical training, US Navy.

**Community Service** Volunteer classroom helper, Educational Foundation member, active church member.

**Statement** *Why pick Wick for Superintendent?*

We can all agree: Education is a core value so important that it's written into our state's constitution. With the exception of the quarantine, educating our students today looks much like it did when Washington's constitution was ratified in 1889. The same can't be said for today's world, changes come faster with each new day. I believe that we can do a better job preparing our students to meet tomorrow's opportunities.

Decisions I made as school board director always contained the answer to the question: "How does this benefit our students?" I will do the same as your state superintendent. I will ensure we focus our attention on that most important educational relationship: the one between the teacher and the student. I know how school districts operate and will ensure that they effectively and efficiently deliver a quality education to our students. As an adjunct instructor, I have had real world experience teaching students online from around the world.

My vision is to eliminate "good schools" from real estate ads because every school in Washington will be a wonderful place to learn. Please join me as we shape the future of education in Washington state.

**Email** wick4spi@yahoo.com

**Website** pick-wick-4-spi.com

## State of Washington

### Superintendent of Public Instruction



#### Chris Reykdal

**Elected Experience** Superintendent of Public Instruction, Local School Board Director, Legislator.

**Other Professional Experience** Classroom Teacher; Budget and Finance Executive, Fiscal Analyst for the Washington State Senate.

**Education** Baccalaureate Degree in Social Studies and a Teaching Certificate,

Washington State University. Master's Degree in Public Administration with an emphasis on Budget, Finance, and Performance Management, University of North Carolina - Chapel Hill.

**Community Service** Parent volunteer in schools, youth soccer coach, local city planning commissioner, food bank volunteer, education foundation board member, education scholarship founder, and non-profit fundraiser.

**Statement** Thank you Washington voters, I am grateful to serve as your State Superintendent. We have achieved so much together: Record graduation rates with more rigorous course taking; Dual language learning is expanding; Supports for students with disabilities are growing rapidly; College courses are increasing in our high schools, saving families tens of millions of dollars in tuition; Civics is a graduation requirement again; Career and technical education is now a graduation pathway option; School construction is at an all-time high, creating thousands of jobs; Teachers are finally earning competitive market salaries; and healthcare has been expanded to thousands of additional school employees.

We have major work ahead of us: 1) Emerge from COVID-19 better connected; 2) Enhance mental health and other student supports; 3) Improve kindergarten readiness; 4) Build more career and technical education programs; and 5) We must ensure that rural communities have equitable access to educational resources.

It will take experienced leadership to maintain our investments and further improve student achievement. I am the first Superintendent in more than 30 years to have kids in public school during my service. I am endorsed by Washington's Teachers! I would be honored to earn your vote.

**Email** chris4wakids@gmail.com

**Website** chrisreykdal.org

## State of Washington

### Insurance Commissioner



#### Anthony Welti

Prefers Libertarian Party

**Elected Experience** I stand against career politicians including the 40 year career politician incumbent that currently holds this role.

**Other Professional Experience**

Insurance Agent, Bank Department Manager, Corporate Trainer always fighting for consumers to have higher

quality, more affordable products and services.

**Education** No information submitted

**Community Service** I host and attending street feeds for the homeless and organize door knocking events that collect food for local food banks. I volunteer as a self defense coach at a martial arts school. I am the type of person that shows up when others need help and will do the same in elected office. Volunteerism is a key principle in my families life.

**Statement** I am running for Commissioner to protect my family and yours from government and insurance corruption. For decades Washington families have been affected by rising rates, increasing deductibles and lack of choice with insurance.

Under my leadership, we will increase choices for health insurance plans including health sharing memberships and reduce costs. For the diverse needs Washingtonians we need diverse solutions. I support allowing insurance to be purchased across state and national lines, creating a la carte options, catastrophic coverages, removing taxes on insurance and healthcare and putting patients in control.

I will abolish mandatory credit checks on insurance, make it easier for new cost saving plans to be sold in WA and bring back legal defense insurance. I oppose career politicians and support term limits. Politicians get paid too much and have better benefits than average citizens. I call for a reduction in salary for State Executives while also abolishing the taxpayer funded health insurance and pensions they receive. Lobbyists, corporations and the government have far too much power, which I intend to give back to the people. I am pro government transparency, anti crony capitalism and I support all of your freedoms all of the time. Be Free.

**Phone** 206-931-0994  
**Email** Anthony@anthonywelti.com  
**Website** anthonywelti.com

## State of Washington

### Insurance Commissioner



#### Chirayu Avinash Patel

Prefers Republican Party

**Elected Experience** This would be my first elected position as I am of age to hold office now.

**Other Professional Experience**

Fully Licensed Insurance Agent with Property, Casualty, Life and Disability Insurance Licenses. Have been involved in the industry for 21 years.

**Education** I going to use the O.I.C. to acquire and manage 168 students as I need in order to major in Every Degree at UW

**Community Service** I have volunteered with the National Multiple Sclerosis Society and the Hole in the Wall Camps and will look for as many philanthropic endeavors as I able to incorporate into my schedule as Insurance Commissioner.

**Statement** I am an autistic savant who has extensive knowledge and the many of the abilities of the President Reagan and President Jefferson Presidencies that I will incorporate into running the O.I.C. externally like the Reagan Administration and Internally (within WA) as the Jefferson Administration. I am the only candidate who has incorporated Specific Roles for Mr. Kriedler and Mr. Welti in the Office of Insurance Commissioner. I will be the External Insurance Commissioner for 60% of the time. Mr. Kriedler and Mr. Welti would each be External Insurance Commissioner for 20% of the time if I am elected Insurance Commissioner. I would fill the roles of Ronald, Nancy and Nixon, and Mr. Kriedler would be assigned the role of Carter and Mr. Welti would be Gerald Ford.

As for Internally, I have found 168 Honorable Insurance Agents all of whom are more qualified then myself to each serve in 1 hour increments as Internal Insurance Commissioners of Washington state. That is how the Jeffersonian movement to Counterbalance and stabilize the Affordable Care Act.

Additionally, I am fully willing and prepared to work *with* the either the Trump or Biden Administration.

**Phone** 206-778-4127  
**Email** chirayu777@hotmail.com  
**Website** onemanrepublicanthinktank.com

## State of Washington

### Insurance Commissioner



#### Mike Kreidler

**Prefers Democratic Party**

**Elected Experience** Mike Kreidler has served with distinction as Insurance Commissioner since 2001. Mike also served as a school board member, State Representative, State Senator and U.S. Congressman.

**Other Professional Experience**

Mike worked as a Doctor of Optometry for 20 years. He was a small business owner and served as Director of Region 10 for the U.S. Department of Health and Human Services.

**Education** Mike earned a Doctor of Optometry degree from Pacific University and a master's degree in public health from UCLA.

**Community Service** Mike is a retired Lieutenant Colonel in the U.S. Army Reserves. He has been a member of a number of community service organizations.

**Statement** Mike Kreidler is a strong and independent voice who continues to stand up to powerful industry interests as an advocate for insurance consumers. In his first five terms as Insurance Commissioner, Mike Kreidler saved consumers in our state over \$300 million in auto and homeowners' insurance by cutting excessive premium rates.

His consumer protection staff has helped thousands of Washingtonians with insurance problems, recovering over \$200 million in wrongfully delayed or denied claims. The people of Washington deserve quality health insurance. Mike Kreidler has worked tirelessly to make sure insurance companies can no longer deny coverage. He convinced the Legislature to pass law protecting consumers from receiving surprise medical bills from emergency services.

He will continue working with community, business, and legislative leaders to further improve access to affordable health care and reduce the number of uninsured in our state, especially during their time of greatest need. Mike Kreidler is a proven leader who has served the people of Washington with dedication, fairness and hard work.

He consistently earns endorsements from consumer, labor, business, retiree, educational, health care organizations, and individuals across our state. Please join them by electing Mike Kreidler to another term as Insurance Commissioner.

**Phone** 509-768-8523  
**Email** mike@mikekreidler.com  
**Website** mikekreidler.com

## State Senator

### 14th Legislative District



#### Curtis P. King

**Prefers Republican Party**

**Elected Experience** Elected to the Washington State Senate in 2007.

**Other Professional Experience** Employed by the General Electric Co. for 8 years in managerial positions. Owned and operated King Brothers Woodworking, Inc. for 30 years along with King Door and Hardware for 15 years.

**Education** B. S. Degrees in Physics and Math from the University of Washington; MBA from Clemson/Furman Universities.

**Community Service** Curtis has been deeply involved in his community having chaired the Yakima Chamber of Commerce, United Way, Yakima Regional Hospital and the Central Washington State Fair Association as well as serving on many other community organizations and receiving numerous community recognitions.

**Statement** A successful businessman, Curtis is well-known for his leadership skills and bringing people together. Over his thirteen years in the Senate, Curtis has worked hard to protect the most vulnerable, reduce over-regulation and higher taxes that harm small business and job creation, fight the raising crime in our communities, and develop and maintain an efficient and effective state transportation system. During his time in the Senate, he is known for being able to work across the aisle, having received over fifteen legislative awards, including being named "Legislator of the Decade" by the Washington State Good Roads and Transportation Association. He currently serves as the ranking member on both the Senate Transportation and the Labor & Commerce Committees.

Curtis is supported by his wife Lois of 53 years. Daughter Jennifer, son-in-law Matt and grandson Jack. Daughter Michelle, son-in-law Todd and grandson Henry.

We need leaders with experience, common sense and the ability to provide a positive direction in Olympia. Curtis provides all of these. That is why people across the 14th District are supporting the re-election of Curtis King for State Senator.

**Phone** 509-952-4667  
**Email** senatorking@charter.net  
**Website** curtisking.us

State Representative

14th Legislative District, Position No. 1



**Tracy Rushing**

Prefers Democratic Party

**Elected Experience** University of Virginia Honor Committee, Representative

**Other Professional Experience** Emergency Medicine Physician 2016-present; OHSU Emergency Medicine Residency 2013-2016; OHSU Pediatric Residency 2010-2013. Citizen of our district for almost 10 years. Mother of

three, small farmer, small business owner.

**Education** University of Virginia, BA 2005 German Language & Literature. University of Virginia, MD 2010

**Community Service** Leukemia & Lymphoma Society Team in Training, WWOOF Host Farm for agricultural & nutritional education, Ray of Hope Foundation medical educator & pediatric provider in rural East African clinics, Gorge Gleaning, Tilth Alliance, volunteer foster home for canine rescue group

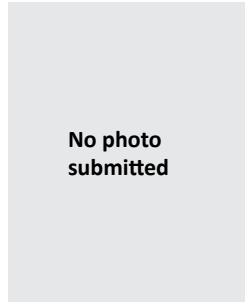
**Statement** Who is my neighbor? Those who would divide us claim that we have to choose between our jobs and our health. This is a false choice. I'm here because I believe we can do both.

As a doctor, I see that our economy depends on the health of our people and planet. As a mother, I want to see us invest in our children, teachers, and vocational training - like the future depends on it. I am grateful for our community, which values both personal freedom and serving others. I appreciate your consideration for the privilege to serve us.

**Phone** 509-426-7136  
**Email** contact@trushing.org  
**Website** trushing.org

State Representative

14th Legislative District, Position No. 1



**William Razey**

Prefers Education Party

No biographical information or candidate statement submitted

**Email** wfrazey@gmail.com

## State Representative

14th Legislative District, Position No. 1



### Chris Corry

Prefers Republican Party

**Elected Experience** *State Representative*, 2018-Present. Committee assignments include Appropriations, Capital Budget, Education, Human Services & Early Learning, and Rules.

#### Other Professional Experience

Chris Corry is a risk management and insurance advisor, helping businesses

manage their risk and protect their employees.

**Education** University of Washington, B.A. Political Science.

**Community Service** Board member for Yakima County Crime Stoppers and Salvation Army Yakima. Active with Yakima Southwest Rotary. Served with United Way of Central Washington as a Loaned Executive. Licensed foster parent and active in the fostering community.

**Statement** Chris Corry believes in advocating for the families and businesses of Central Washington with common-sense legislation that focuses on economic growth and protecting our most vulnerable. A vote for Chris is a vote for: limited government that is fiscally responsible, upholding our Constitutional Rights, reducing tax burdens and regulations on businesses and families, increasing local control for our schools, and no income tax!

"It has been an honor to serve the people of our district and be a voice for Central Washington. I hope to earn your vote this election and continue representing our shared values in Olympia."-Chris

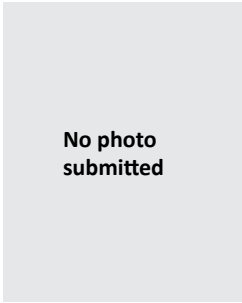
**Phone** 509-596-1482

**Email** electchrisorry@gmail.com

**Website** votechrisorry.com

## State Representative

14th Legislative District, Position No. 2



### Gina Mosbrucker

Prefers Republican Party

No biographical information or candidate statement submitted

**Phone** 509-250-0679

**Email** reelectgina@gmail.com

## State Senator

## 17th Legislative District

**Daniel Smith****Prefers Democratic Party****Elected Experience** First time candidate.**Other Professional Experience**

Daniel Smith has been a social worker for over two decades. He currently manages the regional office for Community Health Plan of Washington, a local healthcare nonprofit. Daniel has worked on the front lines of building strong communities,

been accountable for public funds, and has worked in a variety of senior leadership capacities in private and public sectors.

**Education** Masters in Social Work from Portland State University and a BA in Political Science with a minor in Sociology from Baldwin Wallace University in Ohio.

**Community Service** Former Boardmember Community Voices are Born, Volunteer Washington Gorge Action Programs, Youth Baseball umpire.

**Statement** Working in healthcare every day, I know our top priorities are keeping our communities safe and getting our economy going again.

We are seeing our first responders step up to face our toughest public health challenges with courage and resolve. Our top priority needs to be giving these nurses, doctors, firefighters, and law enforcement the tools they need to do their jobs. At the same time, we have to get this economy back on track. Our state is facing serious budget shortfalls that jeopardize essential services, including schools, hospitals, construction projects, and transportation infrastructure.

We can turn this around quickly as long as we work together. This is not the time for partisan bickering. We need to make data-driven decisions on public health and our economy. My priority is focusing on the basics: our healthcare system, jobs, schools, and our transportation system. I believe supporting these essential services and their workers is key to rebuilding this economy and getting people back to work. I would be honored to earn your vote.

Endorsed by our local associations of Firefighters, Teachers, Nurses and Essential Workers, Electricians, Grocery Workers, Southwest Washington and State Labor Councils, Washington Conservation Voters, and many more.

**Phone** 360-210-3164  
**Email** smithfor17thLD@gmail.com  
**Website** smithforsenate.org

## State Senator

## 17th Legislative District

**Lynda Wilson****Prefers Republican Party**

**Elected Experience** State Representative 2015- 2016; State Senator 2017- present; Committees; Republican Leader- Financial Institutions, Economic Development and Trade; Ways and Means; Law and Justice; Joint Legislative Audit and Review Committee (Secretary); Joint Committee on Veterans' and Military Affairs; State Building Codes Council.

**Other Professional Experience** Co-owner DeWils, Leadership Council National Federation of Independent Business, Government Affairs Committee Association of Washington Business, certified firearms instructor

**Education** Evergreen High School with Honors, Clark College

**Community Service** Contributor to numerous community organizations, ranging from food banks, to homeless shelters, youth programs, veterans' programs, Neonatal Intensive Care Unit, and breast cancer (Lynda is a recent breast cancer survivor, thriver!)

**Statement** As your current Senator and your voice for the last 6 years, I've always put our community first and I've never forgotten *I work for you*. While many politicians talk about working with others to get results, I have an actual record of doing that as both a small business owner and as your Senator. I successfully passed major legislation to protect domestic violence victims (Tiffany Hill Act), mental health counseling for veterans, more local control to aid job creation, protecting small business rights, and eliminating the discriminatory tax on medically necessary feminine hygiene products. I've also fought hard for you against a state income tax and promoted better government transparency and accountability.

As a mom of three strong and independent daughters and grandma of five awesome grandchildren, I recognize the importance of health, housing, education, security, and opportunities for all families. We all thrive in a free and prosperous environment that respects individual and parental rights, while recognizing our responsibility to support each other within our community.

It's no cliché' to say we truly are in uncharted waters in our nation's and state's history. *Proven leadership* matters now more than ever! It is an honor to serve you.

**Phone** 360-608-4519  
**Email** Lynda@electLyndaWilson.com  
**Website** ElectLyndaWilson.com

## State Representative

17th Legislative District, Position No. 1



### Tanisha L. Harris

**Prefers Democratic Party**

**Elected Experience** Not an elected official

**Other Professional Experience**

Court Appointed Special Advocate Program Specialist with YWCA Clark County, advocating for children in the Foster Care system and supervises CASA volunteers. Previously worked for the Evergreen

School District in the field of multicultural and diversity education.

**Education** Evergreen High School. Associate Degree, Clark College. Bachelor’s Degree, WSU-Vancouver. Paralegal certificate, Sumner College.

**Community Service** Member Local Indian Child Welfare Advisory Committee, Clark College Presidential Search Committee, City of Vancouver Task Force for Council Representation, NAACP, Co-Chair Evergreen Citizens for Schools 2018 and 2019 successful School Bond and Levy. Recipient of numerous community leadership awards.

**Statement** We deserve better representation in Olympia. In these uncertain times, we need elected officials who lead with integrity—not extremism, partisan ideology, and divisiveness. I’ve spent my life fighting for families in Clark County and I’ll continue that fight in the State House. I’ll use my experience to focus on essential services and get real results: create living-wage jobs, increase access to healthcare and housing, invest in transportation and schools, balance the budget, expand career and technical education and keep communities and families safe.

I would be proud to serve as your Representative and respectfully ask for your vote.

**Phone** 360-524-2063  
**Email** info@electtanisha.com  
**Website** ElectTanisha.com

## State Representative

17th Legislative District, Position No. 1



### Vicki Kraft

**Prefers Republican Party**

**Elected Experience** State Representative; Ranking Member Local Government Committee; Joint Legislative Audit and Review Committee.

**Other Professional Experience**

20 plus years private sector business experience; Account Executive for Dell, Pillsbury, Frigidaire. Small business owner

providing grant writing for nonprofits; Private sector business liaison to Washington K-12 school districts; Worked for We Care America, a nonprofit that worked with the U.S. faith-based and community initiatives office.

**Education** Graduate Michigan State University, B.A. Advertising; Graduate, Jennifer Dunn Leadership Institute.

**Community Service** Former Vice Chairman of Cobblestone HOA, Clark County Veterans Assistance Center; Meals on Wheels; Salvation Army; Teach One to Lead One; and Evergreen Bible Church.

**Statement** I made a pledge to bring leadership, integrity and accountability to government. As your State Representative, I’ve worked hard to keep this pledge. This is more important now than ever. I’ve consistently stood strong to make the people’s voice heard in Olympia – to protect your constitutional rights, provide meaningful tax relief, respect parents’ rights and advocate for survivors. I have fought to improve fiscal responsibility and prioritize student achievement.

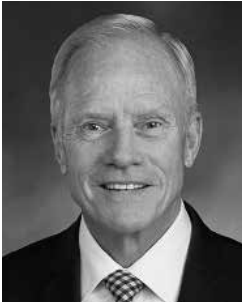
You, your family, and your interests will always come first. Together we are making a difference. I respectfully ask for your vote.

**Phone** 360-335-5387  
**Email** Vicki@VickiKraft.com  
**Website** VickiKraft.com



## State Representative

17th Legislative District, Position No. 2



### Paul Harris

Prefers Republican Party

**Elected Experience** State Representative 2010-2020, Caucus Chair 2019-2020, Joint Oregon Washington Legislative Bridge Action Committee 2019-2020, Ranking Member Education Committee 2018-2019, McCleary Education Task Force 2017-2018, Healthcare Committee 2010-2020, Appropriations Committee, House Minority Whip 2012-2016, Evergreen School Board 1993-2003.

**Other Professional Experience** Molina Healthcare Community Outreach, Owner/Solid Solutions, LLC, Owner/Cascade Paint & Supply, Vice President/Miller Paint Company.

**Education** Bachelor of Science/Business Administration/Brigham Young University, Provo UT

**Community Service** Columbia River Mental Health Board Member, Share Board Member, Lifelong Boy Scouter, Eagle Scout.

**Statement** COVID-19 has changed our lives. We need a balanced approach going forward. My focus is twofold, reopening our economy and public health. It is critical we get back to work while protecting ourselves and others from further outbreak. I trust Washingtonians to continue to follow public health guidelines. There will be budget short falls in our state that will require critical decisions on behalf of the public. We cannot tax our way out of this pandemic. Now more than ever we need to control spending. My experience is needed to represent you through this economic recovery. Re-elect Paul Harris.

**Email** plharris@comcast.net  
**Website** electharris.com

## State Representative

17th Legislative District, Position No. 2



### Bryan White

Prefers Republican Party

**Elected Experience** None

**Other Professional Experience**  
Transportation and Customer Interaction: 1999 - 2014; REALTOR: 2012 - 2016; Marketing: 2015 - Present; Small Business Owner

**Education** Westside Christian High School: 2000

**Community Service** Beaverton Christian Church, Kensington Community Church - Various production teams; Portland Christian Center: Various production teams, Donated time and school bus for various youth events; Oregon Electric Railway Historical Society: 2015 - Present, Board of Trustees: 2016 - 2019; Northwest Gospel Church: 2018 - Present: Video production, including the production of weekly video youth group gathering during COVID-19 quarantine

**Statement** We have a severe, big-government bloat problem in our state, leading to incompetence, special-interest agendas, and corruption. This has led to ever-increasing taxes; regulation; business costs; fringe social agendas in our schools; and oppressive, unconstitutional demands during this crisis. The current politician in the office I seek provides little pushback.

Please join small-government candidates like me in making 2021 the year citizens take back Washington State from this special-interest-driven government. The battle rages across America, and our collective well-being depends on reversing the decay at all levels. We can do this together!

**Phone** 360-245-7970  
**Email** bryan@electbryanwhite.com  
**Website** electbryanwhite.com

## State Senator

### 18th Legislative District



### John Ley

**Prefers Republican Party**

**Elected Experience** Precinct Committee Officer; Air Line Pilots Association Board of Directors and Chairman Council 124; Deputy State Master Councilor, Oregon DeMolay youth organization.

**Other Professional Experience**

Captain Delta Air Lines; Federal Flight Deck Officer; ALPA Major Contingency

Fund Chairman; United States Air Force Instructor Pilot and Flight Commander, KC-135; Public Affairs Officer; small business owner.

**Education** Portland State University, Bachelor of Science; Distinguished Graduate USAF Squadron Officer School; Air Command and Staff College; USAF ROTC scholarship.

**Community Service** Transportation and responsible spending activist; campaign manager; organizer Special Olympics and United Way; attends Grace Foursquare Church; Editor *The Orient Express* pilot union newsletter.

**Statement** Sometimes politicians stay *too long!* They forget about promises made on the campaign trail and *ignore the will of the people.* Hardworking families suffer because of their *tax and spend voting record.*

It's time for positive change in Southwest Washington. As a proven conservative leader, *I'll deliver on my promises!* As your Senator, I'll fight for new bridge corridors to relieve traffic congestion and improve freight mobility, instead of supporting the failed Columbia River Crossing boondoggle. Instead of voting for the biggest gas tax in Washington history, I'll stretch scarce transportation dollars to *benefit everyone.* I'll continue to fight against Oregon's outrageous tolling scheme to pick your pockets.

*I'll fight for comprehensive tax relief* instead of supporting the largest property tax increase in state history. Citizens deserve a world-class education system. The quality of our children's education has languished, providing minimal value for increased spending. I'll work to fix this!

In this pandemic-damaged economy, it's more important than ever to elect leaders who will *keep their promises!* I'll foster a better business climate for job creators to get our state working again. We need tax cuts, not tax increases! Protect your wallet, vote for John Ley; he's the key!

**Phone** 360-254-6225

**Email** ElectJohnLey@gmail.com

**Website** electjohnley.com

## State Senator

### 18th Legislative District



### Ann Rivers

**Prefers Republican Party**

**Elected Experience** State Senator: 2012-present; State Representative: 2010-2012; County Free Holder: 2014

**Other Professional Experience**

Former Small Business Owner and Middle School Math & Science Teacher

**Education** Bachelor of Science, Central Michigan University; Secondary Education

Certificate & Natural Science Minor, Lewis Clark State College

**Community Service** Commission Member, Washington State Women's Commission; Member - Cascadia Tech and WSU Advisory Councils, Board Member - North Clark County Community Food Bank, Former Board Member - Building Industry Association of Clark County, Habitat for Humanity, LaCenter Education Foundation, & Survivor Chairwoman for the West Clark County Relay For Life.

**Statement** As your State Senator, my first priority and greatest reward comes from listening to your feedback and helping constituents navigate problems and issues dealing with state government.

Washington is facing unprecedented budget cuts and job losses due to Covid-19. Having been first elected in the Great Recession, I've been successful in leading us through tough times and into prosperity. It's critical that representatives in Olympia have solutions. The legislature must review the extraordinary powers Governor Inslee has taken and protect our individual freedoms.

I'll ensure budget cuts don't impact our ability to get kids back to school or maintain critical human services Washingtonians rely upon. Bills that don't help create private sector jobs or preserve core government functions should be tabled until everyone is working again. Most importantly, I'll advocate to ensure federal disaster dollars are equitably distributed across the state where they are urgently needed, not just in Seattle.

When it mattered most, you put your faith in me as your voice in Olympia. There are times, like now, we'll need to make difficult decisions for the betterment of working families and seniors. I'm asking for your trust to serve you again. I'd be honored to earn your vote!

**Phone** 360-450-7994

**Email** annrivers18@comcast.net

**Website** annrivers.com

## State Senator

## 18th Legislative District

**Rick Bell**

**Prefers Democratic Party**

**Elected Experience** Precinct Committee Officer

**Other Professional Experience**

Small Business Owner; Healthcare Professional; Founder Healthcare IT Startup; Enterprise Software Consultant; Hospital IT Director; Software Engineer; Deckhand Salmon Tending/Halibut Long-lining.

**Education** The Healthcare MBA, Oregon Health and Sciences University, 2020. BA Philosophy, Swarthmore College, 1998. Full Stack Web Development, Ethical Hacking, Project Management.

**Community Service** Prototyped "Appeals Assist", App that helps patients fight insurance claim denials. Developed Phase One Winner - Moving Health Data Forward Challenge entry helping patients securely control their health data. Prototyped Choosing Care Challenge entry helping patients select convenient, quality healthcare services.

**Statement** As a small business owner, I see how businesses can't hire new employees because of healthcare costs. If you would like to know where your income raises have gone, it's to pay for healthcare. Over the last four years, the total average increase for health plans is up over 50%. Benefits have gotten slimmer while deductibles and copays are higher.

In 2021, Washington will implement a public option for healthcare. Because no law is perfect, we must keep working hard to drive costs down while still protecting people with preexisting conditions and ensuring everyone receives convenient, quality care. COVID-19 has exposed gaps and unfairness in the healthcare system, especially for vulnerable seniors. As we go forward, we cannot just recover; we have to do better.

Olympia could use my experience in healthcare, cybersecurity and big data, but more importantly, you deserve a senator who fights, on your side, for quality, affordable healthcare instead of letting prices continue to rise and our experience as patients suffer.

If you worry about the cost of prescription drugs, monthly premiums, ER visits, and all the rest, then the question boils down to this, "Are you willing to elect someone new to fix this?"

**Phone** 360-335-4563  
**Email** holler@citizenbell.com  
**Website** citizenbell.com

## State Representative

## 18th Legislative District, Position No. 1

**Brandon Vick**

**Prefers Republican Party**

**Elected Experience** Brandon Vick currently serves as your State Representative from the 18th Legislative District (8 years); Ranking Member of the Business & Financial Services Committee; Commerce & Gaming Committee; Appropriations Committee; Bi-State Bridge Committee; Legislative Ethics Board (previous) and Washington State

Gambling Commission. 2017 Vancouver Chamber of Commerce "Statesman of the Year."

**Other Professional Experience** Business leader who has operated a family-owned landscape construction company –employing Washingtonians for over 50 years.

**Education** Graduate of Hudson's Bay High School; Associate Degree, Communications Focus, Clark College; Attended Washington State University.

**Community Service** Leadership Clark County; Salvation Army; Vancouver Business Journal's "Accomplished Under 40"; Eagle Scout.

**Statement** I am proud to have earned a reputation as an effective legislator who works hard to ensure that your voice is heard. Results matter, and I have delivered for our community. With the very real consequences that we have faced in 2020 and their devastating impacts, our state needs strong leadership now more than ever.

I remain focused on providing a first-class education, respecting your wallet, balancing our budget, lowering your taxes, and creating an environment where businesses can thrive while creating family-wage jobs locally. I appreciate the opportunity to serve you. I ask again for your vote!

**Email** brandon@electbrandonvick.com  
**Website** electbrandonvick.com

## State Representative

18th Legislative District, Position No. 1



### Kassandra Bessert

Prefers Democratic Party

**Elected Experience** No information submitted

**Other Professional Experience**  
From Battle Ground, Bessert manages logistics and production for a print company across 11 states. She was a staffer for both Senator Bernie Sanders and President Barack Obama, leading

both small groups and teams of 100+ members. A database and organizational specialist, she's been hired as a strategic leader on statewide and national projects.

**Education** Bachelor of Arts from the University of Washington in International Studies: Comparative Religion, and a second BA from UW with a double-major in Political Science and Archaeology. Battle Ground High School.

**Community Service** Walk and Knock, Rose Festival, Sedona Conference, SARVA, public interest law project fundraiser

**Statement** We need a responsible advocate to act quickly to help people and local businesses- not big corporations. Olympia needs to prioritize housing security, financial protection, and public health.

I love being from here. Battle Ground and the surrounding towns are where my family and community are anchored. Lately, I keep remembering my 8th grade year- after some local levy failures, the roof of Lewisville Middle School's library collapsed. Even as a kid, when government fails us, we all know what it looks like. Right now, our leaders just vote "no" out of instinct; but this time, we can't afford failure.

**Phone** 360-605-4762

**Email** Bessert4Rep@gmail.com

**Website** Bessert4Rep.com

## State Representative

18th Legislative District, Position No. 2



### Donna L. Sinclair

Prefers Democratic Party

**Elected Experience** Washougal School Board, Democratic Precinct Committee Officer (Precinct 912)

**Other Professional Experience**  
History professor, author, and Clark County historian. Sinclair serves as the Washougal District's legislative liaison and Washington School Director

Association's regional appointee to the Governor's Government to Government Committee for Tribal Sovereignty; former Washougal Planning Commissioner; Form of Government Committee; has written extensively about Vancouver Barracks; Clark County Stories Project Director.

**Education** Bachelor's degree, WSU Vancouver; Master's in History and Ph.D. in Urban Studies, Portland State University. 25 Most Notable Alumni Awardee, WSU Vancouver.

**Community Service** Meeting facilitator for Commission on Aging and others; museum volunteer.

**Statement** As an Evergreen High graduate with deep family roots and knowledge of Clark County history, I understand our community challenges. I'm running for State Representative because I see partisanship, division, and blame from the current leadership compromising our future. We need strong, steady, courageous voices in government to focus on issues affecting our everyday lives.

Let's get our economy back on track quickly by creating family wage jobs at home, increasing healthcare access and housing affordability, reducing gridlock, and preparing our kids for 21st century jobs. I am endorsed by Vancouver Firefighters, Women's Political Caucus, Clark County Democrats, and more.

**Phone** 360-936-7697

**Email** campaign@sinclair4state.com

**Website** sinclair4state.com/

## State Representative

18th Legislative District, Position No. 2



### Larry Hoff

Prefers Republican Party

**Elected Experience** State Representative 2018-2020; Assistant Ranking, Consumer Protection and Business Committee; Appropriations Committee; Labor / Workplace Standards Committee; State Building Code Council; Joint Legislative Audit Review Committee; Financial Education Public Private Partnership; Future of Workplace Standards Taskforce; NW Credit Union Association Board.

**Other Professional Experience** Retired CEO of a local credit union serving over 80,000 members.

**Education** USN Petty Officer 2nd Class; BSBA Accounting, University of North Dakota; Executive Excellence, Covey Leadership Center; Executive Development, Stanford Graduate School of Business.

**Community Service** Doernbecher Children’s Hospital Foundation Board; St. Paul Lutheran Church, President, Treasurer; St. Paul Day Care, President, Treasurer; Vancouver Dawn Lions, President; Longview Noon Rotary, Board.

**Statement** Challenging times require experienced leadership. I led a credit union through the great recession while helping families and small businesses succeed. My business skills will now help lead our state, citizens and small businesses out of our current challenges.

As your State Representative, I have worked to protect our civil liberties, while emphasizing the important role of parents within all aspects of their children’s lives. I am very honored to be your voice in Olympia and, among all conservative principles, I pledge to fight for fiscal responsibility while minimizing any negative impact our government may have on our lives.

**Phone** 360-798-9999  
**Email** larry@electlarryhoff.com  
**Website** ElectLarryHoff.com

## State Senator

20th Legislative District



### John Braun

Prefers Republican Party

**Elected Experience** State Senator 20th Legislative District, 2013-Present; Ranking Member, Ways and Means Committee; Member, Economic Revenue Forecast Committee; Member, Commerce and Labor Committee; Member, Financial Institutions, Economic Development & Trade

**Other Professional Experience** President of family business that employs nearly 200 people in our community and manufactures emergency vehicles. He is a Captain in the Naval Reserve.

**Education** Bachelors of Science in Electrical Engineering, University of Washington; Master’s Degrees in Business Administration and Engineering, University of Michigan

**Community Service** Member, Centralia College Foundation Board; Former Member, Providence Centralia Hospital Community Board; Former Member, Timberland Regional Library Board of Trustees; Former Member, St. Joseph School Commission

**Statement** Senator Braun has a proven record of delivering real results on jobs, education, the budget, and protecting the most vulnerable. He authored the first tuition cut in state history, reducing tuition by thousands and helping to make college more affordable for families across the state.

Senator Braun listens. He works hard for us. He fights effectively for the families and communities in our area. And he is a strong advocate for the developmentally disabled and mentally ill.

He is dedicated to reform government in ways that make our tax dollars spent by state government work harder to help people in need and less to keep bureaucrats and state officials in comfortable positions.

These are challenging times for our families with over a million people out of work and businesses shutting their doors. State revenues are in decline. Many in Olympia will call for billions of dollars in higher taxes. Senator Braun’s answer is different. He doesn’t support higher taxes on people who have lost their jobs while public officials and employees receive pay raises.

**Phone** 360-508-6540  
**Email** johnbraun@votebraun.com

## State Representative

20th Legislative District, Position No. 1



### Timothy Zahn

**Prefers Democratic Party**

**Elected Experience** Democratic Party  
Precinct Committee Officer for Toutle

**Other Professional Experience**  
5 years working with the farmers of  
Southwest Washington

**Education** Bachelors degree in  
Information Technology and  
Administrative Management from Central  
Washington University.

**Community Service** Cowlitz County Humane Society general  
volunteer; First Robotics Mentor; Volunteer for the 2018 Carolyn  
Long campaign

**Statement** As a lifelong resident of Toutle, I am well acquainted  
with the needs of rural Washington. I have worked in the fields and  
farms of southwest Washington and know the difficulty young  
people have finding jobs in the local area. I plan to introduce a  
number of sustainable development initiatives to create jobs and  
boost rural economies. I also want to increase access to higher  
education in the area by expanding local community colleges to offer  
four year degrees. Through these programs and others like them I  
will work to create a booming economy and a brighter future.

**Email** ElectZahn@gmail.com

**Website** electzahn.com

## State Representative

20th Legislative District, Position No. 1



### Kurtis Engle

**States No Party Preference**

**Elected Experience** None.

**Other Professional Experience**  
I've lost about 20 jobs. Almost all for the  
same reason : Don't sleep right. Makes it  
tough to show up on time every day. And  
show up on time is rule #1. On the other  
hand, you could say I have been exposed to  
a wide variety of industrial situations.

And bringing business back from China is on the agenda.

**Education** I hold a PhD in B.S. from the University of Hard Knocks.

**Community Service** Despite many personal problems, I have  
managed to avoid going to Court, except for driving without  
insurance. To be fair, I was living in that car...

**Statement** I am a disabled Vet. I've served 8 years house arrest by  
the transit authority. 3 years fighting City Hall.

The thing you need to know is, fixing transit is easy. All that's needed  
is want to. But look what transit is doing for COVID. Going to the  
hospital *requires* a walk across Walmart. This is biological warfare,  
and meets the American definition of Treason. Any local politician  
could have stopped this. All should have. None did. And Pete wants a  
promotion. I counsel against that, because I don't want to see in  
Olympia what I've seen in Centralia. Thanks.

**Phone** 360-350-8933

**Email** kurtis.engle@gmail.com

## State Representative

20th Legislative District, Position No. 1

**Peter Abbarno****Prefers Republican Party****Elected Experience** Centralia City Councilmember, 2016- present**Other Professional Experience**

Althausen Rayan Abbarno, LLP, Owner/ Attorney: 2010 - present; Bicoastal Media AM1470 KELA 'Let's Talk About It' Host: 2016 - present.

**Education** University of Washington,

Master of Laws in Taxation: 2009; Vermont Law School, Juris Doctor: 2008; State University of New York at Fredonia, BA: 1997.

**Community Service** Centralia College Foundation (President 2018-2020); Lewis Economic Development Council; Mentoring at W.F. West and Morton High School; Watch D.O.G.S. in Centralia School District; Hub City Mission; Lewis County Special Olympics; Lewis County Bar Association and Legal Aid, (President 2013); Centralia Little League, Centralia Youth Soccer, and United Early Learning Center Project.**Statement** I am a small business owner, husband, parent, and taxpayer like you. My wife is a middle school math teacher and my children attend elementary school. As State Representative, I will focus on solutions for issues impacting all of us!

My priorities include: Working on meaningful and fiscally responsible economic recovery; Incentivizing business growth and job creation by reducing burdensome taxes and regulations; Creating greater early learning and educational opportunities for working families; Protecting our valued traditions and constitutional freedoms; and Supporting the important efforts of our law enforcement and first responders. Thank you for your vote!

**Phone** 360-706-7137  
**Email** peter@electpeterabbarno.com  
**Website** ElectPeterAbbarno.com

## State Representative

20th Legislative District, Position No. 1

**Brian Lange****Prefers Republican Party****Elected Experience** A member of the Board of Directors for ABATE of Washington, a 501-c (4) not for profit organization for 5 years.**Other Professional Experience**

Legislative Affairs Officer for ABATE of Washington for 6 years. Working with legislators to support and pass bills

protecting the rights and transportation issues of Washingtonians. Sole-proprietor of a moto-tourism business. Authored a guidebook covering the south-central Cascade Range.

**Education** Attended Centralia College working toward a degree in Electronic Technologies.**Community Service** Member of Radio Amateur Emergency Services in Lewis County, and Lewis County Sheriff's Office communications volunteer for two years. A Former US Navy Radioman.**Statement** Brian Lange is a Washington native, with a broad background in various industries. Working in fields as varied as; construction, transportation, sales, security, and early childhood education has brought a broad spectrum of experience with the diverse people and issues of Washington State. Mr. Lange's experience also includes working on legislation as the legislative affairs officer for a, not for profit grassroots organization. In this capacity Mr. Lange was involved in the complete legislative process. From crafting language, and gaining floor support, to testifying in multiple legislative hearings, Brian has gained experience in the Capitol he can build on.**Phone** 253-209-2439  
**Email** electbrianlange@yahoo.com  
**Website** electbrianlange.wixsite.com/website

## State Representative

20th Legislative District, Position No. 2



### Will Rollet

**Prefers Democratic Party**

**Elected Experience** No information submitted

**Other Professional Experience**

Will Rollet has worked in commercial vehicle compliance, workplace safety compliance, and private security after several years in hospitality.

**Education** Will is a student at Lower

Columbia College where he studies Communications.

**Community Service** Will Rollet is an active member of his local Lions Club participating in their paper recycling program. He also serves as a member of the Kelso Public Library Advisory Board.

**Statement** Will Rollet is a driven leader who will be a voice for the future of Washington. He will work for affordable housing and education options, broadband access, small business development programs, healthcare for all, and commonsense firearms safety regulations. Will Rollet is a candidate who understands the economic hardships facing many Washington families and will work to ensure that the taxes they pay are never wasted. Will Rollet is the voice from the crowd with a choice for the future.

**Email** rolletfor20th@gmail.com

## State Representative

20th Legislative District, Position No. 2



### Ed Orcutt

**Prefers Republican Party**

**Elected Experience** Serving in his ninth two-year term in the House of Representatives, Ed Orcutt serves on the Transportation Committee; Finance Committee (ranking member); Economic Development, Agriculture, and Natural Resources Committee; Joint Legislative Audit & Review Committee (vice chair); and Economic and Revenue Forecast Council (chair).

**Other Professional Experience** Consulting forester/owner of Cascade Forest Management.

**Education** B.S. degree in Forest Management, University of Idaho.

**Community Service** An active volunteer, Ed Orcutt is a member of the Kalama Lions Club, and has served as past chairman of the Highlander Festival, member of the Columbia Theatre Board, and as a youth bowling coach.

**Statement** State Representative Ed Orcutt has earned a reputation in Olympia as an effective, independent leader who works hard to make things happen for the families in Southwest Washington. He's a leader in protecting taxpayers, natural resource-based jobs, property rights, and the quality of life we all enjoy.

Ed Orcutt's priorities include creating new family-wage jobs, making government agencies more responsive to the citizens they serve, and making government live within its means. That means funding education and vital services using existing revenues and protecting taxpayers from tax increases. Let's keep Ed Orcutt in the House.

**Phone** 360-751-2317

**Email** ElectEdOrcutt@kalama.com

**Website** RepEdOrcutt.com



## State Senator

## 49th Legislative District

**Annette Cleveland**

**Prefers Democratic Party**

**Elected Experience** Washington State Senate, 2012 - present; Chair of Senate Health & Long Term Care Committee

**Other Professional Experience**

Federal External Affairs Officer, Legacy Health 2005 to 2019; Advertising, Columbian, 1982- 1987; Southwest Washington Director US Senators Brock

Adams and Patty Murray 1987 -1997; Government Relations Director, American Cancer Society, 1997- 1998; Public Affairs Coordinator, Greater Vancouver Chamber of Commerce 2002- 2003; Strategic Planning Administrator, C-TRAN 2003- 2004

**Education** AA Degree Clark College; Marylhurst University

**Community Service** Salmon Creek Lions Club, Beautiful Savior Lutheran Church, SW WA Labor Roundtable, Clark County Democratic Women

**Statement** As our region, state, and nation recover from a global pandemic, Annette's career in healthcare access and administration and Senate leadership is more important than ever. As Health Care Committee Chair, Annette expanded coverage with the nation's first public option, fought for affordable prescriptions, passed safeguards for frontline caregivers, and supported public health investments.

Annette has always put the needs of Clark County families first, securing resources for Vancouver and Evergreen schools, expanding career and technical training, obtaining cleanup funds for Vancouver Lake and assisting Main Street businesses. As we rebuild from Covid disruption, Annette will demand the resources and support we need to get our kids back into school, and parents back to work, safely.

With your vote, Annette will build on her record, continuing the fight for an I-5 replacement bridge and investments in clean energy and clean fuels that create jobs and tackle climate change. She will keep delivering for our community's affordable housing, addiction and mental health needs. Annette will always safeguard women's health care rights, protect victims of domestic violence, and promote responsible gun laws.

Let's keep Annette working for all of us as we build a better future for our children and grandchildren.

**Phone** 360-281-5858

**Email** annettecleveland2016@gmail.com

**Website** annettecleveland.com

## State Senator

## 49th Legislative District

**Rey Reynolds**

**Prefers Ind. Republican Party**

**Elected Experience** None yet

**Other Professional Experience**

12 years Department of Fish and Wildlife. Received Meritorious Award and Stream Guardian Award. 21 years at Vancouver Police Department. Received two Meritorious Awards, Team Commendation and Life Saving Award

from Vancouver Police Department. Member Vancouver Police Officer's Guild.

**Education** B.S. in Water Resources with Minor in Biology, University of Wisconsin. Police Academy Basic. Federal Law Enforcement Training Academy for Detectives.

**Community Service** CMAC, PAL Literacy Program, NAACP, Oregon National Guard, Manna House Church, Trauma Intervention Program. Police Activities League; Volunteer Award, Volunteer Officer of the Quarter. Mentoring Award, Clark County Council. Officer of the Year, CCPA.

**Statement** *I've been solving real problems in our community, this demonstrated leadership represents you and your needs rather than Seattle special interests. For over 20 years I've directly and compassionately worked with those who are un-housed, finding solutions to solving mental health, and substance abuse issues, providing a safer community for all.*

*Safety and Security in the job market is my focus to attract family wage jobs to the area. Unnecessary taxes impede the ability of people to find work and keep their earnings, so I won't support an income tax. I support local small business and believe Olympia should be held accountable for every dollar spent.*

*We must Provide Educational Opportunities for children to succeed, developing skills valuable in today's workforce, while protecting a parent's right to make choices that are best for their family. These are basic civil rights that every family deserves. Married to my love Kathryn for 28 years, together we have raised 6 children.*

*As a Conservationist and Biologist, I understand issues concerning our environment, especially water resources. I care about preserving our clean way of life, people before party, and community before politics. Together we can prosper, please join me and Vote Rey Reynolds.*

**Phone** 360-227-1860

**Email** votereyreynolds@gmail.com

**Website** reyreynolds.com

## State Representative

49th Legislative District, Position No. 1

**Kelli Danielle Fiskum****Prefers Independent Party****Elected Experience** None.**Other Professional Experience**

Professional Recommendation, Supreme Court Justice of the State of Oklahoma, the late, honorable Marian P. Opala; University of Oklahoma Graduate Campus Director, United States Navy, CFAY Yokosuka, Japan; Oppama High School

ESL Instructor; United States Navy Career Counselor, CFAY Yokosuka, Japan; Key Account Representative, Holland America Line, CMCA Certified Account Executive

**Education** Master of Human Relations, University of Oklahoma; BA in Recreation Management & Leadership, Western Washington University

**Community Service** ETV High School Summer Camp, Food Services Director; Teen Reach Adventure Camp, Foster Youth Program Support; USA Girl Scouts Overseas, Camp Nakano Director; Special Olympics, Track and Swimming Coach

**Statement** We face unique challenges incurred during the extended Stay Home, Stay Healthy order. As an Independent, I seek to bridge the ever-increasing partisan divide that has prevented relevant and timely legislation, crippling our region. We must construct a fiscally responsible budget, with practical solutions that will result in a thriving and sustainable economy, while maintaining the integrity and effectiveness of our essential public services.

As your voice in Olympia, I will actively pursue, with utmost conviction, the restoration and preservation of your constitutional citizen and parental rights. Together we can solve the issues at hand and strengthen our community.

**Email** [KelliFiskum@gmail.com](mailto:KelliFiskum@gmail.com)

**Website** [facebook.com/Kelli-Fiskum](https://facebook.com/Kelli-Fiskum)

## State Representative

49th Legislative District, Position No. 1

**Sharon Wylie****Prefers Democratic Party**

**Elected Experience** Appointed and elected in 2011; served two terms in the Oregon House in the 90s.

**Other Professional Experience**

Work history includes 30 years in human resources, risk management, small business and government relations.

**Education** B.A. in Political Science

University of California Riverside; professional courses in human resources and risk management

**Community Service** Nonprofit boards: Council for the Homeless and Affordable Community Environments.

**Statement** I believe in public service. Being elected is a great honor. Transportation, mental health services, safety, housing and data privacy are priority issues. Economic recovery will take all of us. I have worked hard to improve our tax system for seniors. This is a wonderful part of the world. I want a clean environment and a healthy economy for my children and grandchildren. Working together, we can accomplish much.

**Phone** 360-921-5716

**Email** [swylie2@gmail.com](mailto:swylie2@gmail.com)

## State Representative

49th Legislative District, Position No. 1



### Justin Forsman

**Prefers Republican Party**

**Elected Experience** Vice President for the Broken Pole Fishing Hole 4 Wounded Veterans, (2015). J.O.B.T.C. Boot Camp Command Leader, (2003).

**Other Professional Experience** Small Business Owner since (2018).

**Education** United States and Washington State Constitution law

scholar. Studied Economics. History major. Studied Criminal Justice in Forensic Science, Crime Scene photography, Crime scene Investigations and Fundamental principals in Law Enforcement and procedures. Surface mining certified, Construction academy at ESD112. Essential oils, Natural Medicine orientated.

**Community Service** Pro Human. Political activist. Advocate Against Glyphosate (Round Up), 5G technologies, and Water Fluoridation. Gun Rights Advocate. Successful Unionizing campaign (2019). Sued Superior court Judge in Federal court for Violating Oath of Office.

**Statement** *The complacency of state politicians to allow this destruction of Washington state has been unimaginable. The ones we've elected to safeguard our Liberties are dismantling them in unprecedented levels.*

*Our Declaration of Independence guarantees "Life", "Liberty" and "Pursuit of Happiness". If you're not allowed to work, you've been stripped of that guarantee of "Life". I will fight to ensure your Rights are not Violated or Suspended. Our Liberties are nonpartisan, they protect us all. I am Pro Constitution. Against Microchipping and Forced Vaccinations. Libertarian Mindset and Believe in a strong Limited Government. Liberty is our Gain! Vote Forsman for Freedom!*

**Phone** 360-932-7579  
**Email** Welcomelibertyback@gmail.com  
**Website** FORSMAN4FREEDOM.COM

## State Representative

49th Legislative District, Position No. 2



### Park Llafet

**Prefers Republican Party**

**Elected Experience** First time candidate

**Other Professional Experience** Sales at Portland Piano Company. Director of Institutional Sales and Relations at Michelle's Piano Company. General Manager at Hollywood Music Company. Park has 19 years of experience in the music industry and 23 years of

serving our community. With a track record of actionable, fair, and visionary leadership, Park is helping SW Washington thrive by ensuring opportunities for each individual he has the honor to serve.

**Education** Western Seminary. Coursework at Clark College and North Idaho College.

**Community Service** Evergreen School District Foundation Vice President; Vancouver Symphony Orchestra Board of Directors; Ellsworth Elementary PTA President; Vancouver Heights Neighborhood Association Board

**Statement** As a father, businessman, and community non-profit leader, I care about giving a stronger voice to my neighbors in SW Washington. My volunteer service and community involvement over the years has given me a commonsense perspective and prepared me to represent you. In Olympia, I will fight to revive the economy, lower taxes, bring back parent choice in children's education, find the best options for our unhoused citizens, bring more minorities to tables of leadership, and create sustainable policies and practices for clean water, energy, and the environment. I humbly ask for your vote.

**Phone** 503-997-3266  
**Email** friends@parkllafet.com  
**Website** standwithpark.com

## State Representative

49th Legislative District, Position No. 2



### Monica Stonier

Prefers Democratic Party

**Elected Experience** Washington State Representative; House Majority Floor Leader; Chair, Financial Education Public Private Partnership; Chair, Working Families Caucus; Member, Capital Budget Committee, Education Committee, Healthcare and Wellness Committee, and Rules Committee.

**Other Professional Experience** Classroom teacher, Pacific Middle School; Professional Development provider in Evergreen Public Schools; Head Coach, Girls Cross Country; Commissioner, Student Centered Learning Commission.

**Education** Bachelor of Arts in Psychology, Western Washington University; Washington State Teaching Certificate, Western Washington University; Master's in Education, Washington State University Vancouver

**Community Service** General Advisory Committee, Cascadia Tech Academy, Skills Center; Member, Healthy Living Collaborative; Chair, Children's Health One Table; George C. Marshall Public Leadership Award Nominee.

**Statement** Thank you for sending me to Olympia. More than ever, we need leadership and collaboration from lawmakers. I pledge to continue working to ensure a safe reopening of our economy and working with public health experts to monitor COVID-19 impacts. As we move forward, I commit to continuing work on homelessness, behavioral health access, successful schools, special education funding, children's health care access and transparency, and working family issues that serve our region well.

I ask you to send me back to Olympia to continue working with community leaders to serve you, your family, and our local economy.

**Email** [info@votemonicastonier.com](mailto:info@votemonicastonier.com)

**Website** [votemonicastonier.com](http://votemonicastonier.com)

## State Representative

49th Legislative District, Position No. 2



### Troy Potter

Prefers Independent Party

**Elected Experience** Vice-President and President; Human Resource Society, Washington State University

**Other Professional Experience** Director of Accounting and Finance, Crossroads Church

**Education** Bachelors, Personnel Psychology and Human Resource

Management, Washington State University Vancouver

**Community Service** Head Coach, VUSA boys and girls soccer teams; Basketball Referee, Hot Shots Youth, boys and girls under 13

**Statement** As a husband, father and a grandfather, I know that access to health care, including mental health, livable wage jobs, homelessness, education for our children, proper wages for our teachers (including early childhood educators), try to real-in the taxes for our elderly, fixing our roads, right to bear arms and a new I-5 bridge without filling Oregon's' pockets with money from hard working Washington residents is on the minds of everyone in Southwest Washington. These are just a handful of areas that I want to address in Olympia. I want to be your voice in District 49. Thank you.

**Email** [troypotter@electpotterfor49.com](mailto:troypotter@electpotterfor49.com)

**Website** [electpotterfor49.com](http://electpotterfor49.com)

## Clark County

### Councilor District No. 3



#### Jesse James

**Prefers Democratic Party**

**Elected Experience** Private Citizen

**Other Professional Experience** Able Bodied Seaman US Merchant Marine and Seafarers International Union member with 10 years' experience sailing, conducting safe navigational watch, ship-handling, and cargo operations. Locally, I have experience as an insurance agent and copywriter in private industry.

**Education** Battle Ground High School, Class of 1985. US Navy Enlisted Sailor curriculum, emphasizing core values of commitment and discipline required for success. Harry Lundberg School, trained as a navigator, advanced firefighter, search and rescuer, medical first-aid provider, with occupational health and safety precautions, pollution prevention and mitigation, leadership, and teambuilding.

**Community Service** I look forward to serving you.

**Statement** As a Clark County resident for more than 40 years, I'm excited to represent you on the Clark County Council. As a husband and father of two children attending Evergreen Public Schools, I seek to ensure that our children's future includes healthy forests and streams, solid community infrastructure, job opportunities, and affordable housing.

Covid-19 causes financial hardship for our families and county government and highlights our dependence on national food chain supply and factory farming. If Clark County witnesses budget shortfalls, then the Clark County Council must find ways to put the needs of the people first. Protecting farmlands and exploring ways to encourage more local farming is key to Clark County's sustainability in times of crisis. Local food production also lowers CO2 emissions with reduced farm-to-market transportation needs.

I vow to protect our natural resources, which provide hunting, fishing, and recreation opportunities, by improving mitigation measures for impacts derived from the rapid growth and development that continues in Clark County. My top priorities are addressing urban sprawl, traffic congestion, affordable housing, and the growing homeless population.

Because I'm not a career politician, I'm beholden only to the voters. Your opinions are invaluable. Thank you for your vote.

**Phone** 360-597-8646  
**Email** jesse@electjessejames.com  
**Website** electjessejames.com/

## Clark County

### Councilor District No. 3



#### John Blom

**States No Party Preference**

**Elected Experience** Clark County Council (2017-present)

**Other Professional Experience** Vice Chair - Clark County Council (2020); Vice Chair - C-Tran Board of Directors (2020); Board Member - C-Tran (2017-2019); Board Member - SW WA Area Agency on Aging and Disability

(2017-present); Legislative Steering Committee - WA State Association of Counties (2019-20); President - Clark County Association of Realtors (2016); Historian - US Army's Combat Studies Institute, Fort Leavenworth (4 years)

**Education** Bachelor of Arts - Concordia University, Portland; Master of Arts - Ohio University

**Community Service** Board of Directors - Boys and Girls Clubs of SW Washington (present); Board of Directors - The Historic Trust (present)

**Statement** Clark County faces significant challenges in the next four years, but with that comes opportunity. The Coronavirus pandemic has led to significant decline in the county's sales tax revenue. Maintaining service levels across the county, and particularly in public safety, will require hard work and experience in County budgeting.

Added to that challenge are several major projects that will impact the county for decades: the 20-year comprehensive plan, ongoing conversations about the need for a new jail, maintaining our roads and public facilities, and addressing the homelessness crisis.

All of these issues require steady, thoughtful leadership that is focused on solving problems. It will require working together with city and state leaders to find solutions. If we continue to work together to find reasonable and practical strategies, we can come out of these challenging times stronger than before.

This election will determine what direction Clark County goes for the next four years: we can slide back into the bitter partisanship that shaped much of the last decade, or we can continue to move forward, addressing challenges and creating a community of which we can be proud. Let's move forward together Clark County - vote John Blom for County Council.

**Phone** 360-977-8329  
**Email** john@johnblom.com  
**Website** johnblom.com

## Clark County

### Councilor District No. 3



#### **Karen Dill Bowerman**

**Prefers Republican Party**

**Elected Experience** Employment expert witness in District, Federal and Superior Courts; City Councilor (elected), Lake Oswego (Oregon) 2012-2015

**Other Professional Experience** Dean, College of Business and Public Administration, California State University 2002-2011; Dean Emeritus

2011-present; Professor of Business 1979-2011; Executive Director, Office of Texas Governor, Commission on Status of Women 1978; small business owner

**Education** Ph.D., Texas A&M University, The Distinguished Graduate; Masters, Kansas University; Bachelors, Wichita State University, Honors

**Community Service** Clark County Republican Women, officer; Precinct Committee Officer 647; SCORE (Service Corps of Retired Executives) mentor to small business; District Export Council, U.S. Commerce Secretary appointee; Founding Board, Veterans Memorial, Lake Oswego

**Statement** Now, more than ever, representatives of the people must be skilled in job creation and skilled in identifying true community priorities among urgent competing needs. Using my forty years of business and public service experience, I will focus on Clark County's economic development, especially considering the damage caused by the virus crisis and the hardships so many families have endured.

I will vote against excessive taxation, against your tax dollars being wasted and against tolling commuter roads. We need transportation infrastructure that relieves congestion. I will be your voice for new transportation corridors and a third crossing of the Columbia River with improved freight mobility.

I support budget priorities for improving public safety with strong and safe neighborhoods and defending property rights with common sense planning and zoning policies. Taxpayers deserve a guard against intrusive government as the county provides regional parks, land use planning and mental and public health services.

As one who is passionate about integrity in government and politics, I will provide informed and principled contributions with honesty and transparency. My mission is to reverse bloated county spending and make our county government more effective and efficient. I humbly ask for your vote.

**Phone** 360-989-9958

**Email** Karen@KarenBowerman.com

**Website** KarenBowerman.com

Clark County

Councilor District No. 4



**Gary Medvigy**

**Prefers Republican Party**

**Elected Experience** current Clark County Council, previous Superior Court Judge

**Other Professional Experience** Chair, Law and Justice Council, Children’s Justice Center, Lower Columbia Fish Recovery Board, Elder Justice Executive board, Regional Transportation Council, Juvenile Justice Council, Greater Parks

District, and Board of Health. Three decades of leadership experience as a retired Major General, serving combat tours in Iraq and Afghanistan. Criminal prosecutor for 24 years and Judge for 9 years.

**Education** BA Psychology; Master of Strategic Studies; Juris Doctor.

**Community Service** Pilot for Angel Flight, flying those in medical need; Young Eagle program; and Scout aviation merit badges. Veteran organizations; Community Military Appreciation Committee, VFW, Patriot Guard Riders;

**Statement** *As your current Councilor, I work hard every day to address Clark County’s budget, policy, and legislative needs. In the military, I learned and take to heart-- to not just lead, but to serve you.*

*My mandate is to keep the quality of life high and cost of living low, to protect our rural character, and to defend our Constitutional rights. I have led on constituent concerns: Property Rights, Taxes, Covid 19 testing, Conservation, Traffic Congestion, Parks, Public Safety, and Homelessness.*

*I seek to ensure small, efficient and effective government, remedy comprehensive plan inequities, and efficiently spend tax dollars. My fellow councilors, county management team, and department heads, are working together towards good governance and the right balanced solutions.*

*Although my military career took me overseas and across our country, married 36 years, and four children, we settled here. My wife’s family began with Elisha Ping traveling the Oregon trail in 1860, to settle in Washington Territory. Five generations and now my family too have set roots as proud members of this great community. In these challenging times, I believe *my lifelong, broad leadership experience will continue to benefit neighbors, the community, and my constituents in Clark County.**

**Email** votemedvigy@gmail.com

**Website** votemedvigy.com

Clark County

Councilor District No. 4



**Matt Little**

**Prefers Independent Party**

**Elected Experience** Senior Adviser to U.S. Senator Daniel Patrick Moynihan; Policy Adviser for bipartisan Northeast-Midwest Congressional Coalition

**Other Professional Experience** Currently, a fundraiser for early childhood education. Previously, Executive Director of the local nonprofit Cascade Forest

Conservancy – working to get kids outside and promoting sustainable forest management. More than twenty years working on land use issues at federal agencies, in collaborative groups, at nonprofit businesses, and in Congress for Republicans and Democrats.

**Education** Dartmouth College, BA Biology; Maxwell School of Citizenship and Public Affairs, Master of Public Administration

**Community Service** Backcountry Hunters and Anglers, Washington Board. South Gifford Pinchot Collaborative, representing hunting and fishing interests. Eagle Scout.

**Statement** Keep it rural. Grow local jobs. Build better communities. These are my goals.

*I have a new plan for growth that allows us to keep our rural charm, compensate landowners, protect basic citizen rights, and grow thriving urban centers where local jobs are close to more affordable homes. This plan has worked in 32 states and in other communities in Washington, and it can work here. With your support, we can create an even better Clark County for our businesses, families, and future generations.*

*With COVID-19, families today are struggling, and the County should be central in providing important community services. I am a fiscal conservative who can carefully manage limited budgets and re-prioritize County resources to better address mental health and homelessness, and help families and businesses get back on their feet. I am also a dad and a Christian who cares deeply about people and believes our leaders should focus on the resources our community needs the most.*

*As an independent nonpartisan who listens to and values all perspectives, I thank you for your consideration – it would be an honor to represent you on the Clark County Council.*

**Phone** 360-844-0465

**Email** MATTLITTLE4CLARKCOUNTY@GMAIL.COM

**Website** mattlittle4clarkcounty.org

## City of Woodland

### Proposition No. 1

Shall the City of Woodland be annexed to and be a part of Clark County Fire and Rescue?

Yes    No

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#### STATEMENT FOR

On the August 4 ballot Clark County Fire & Rescue is asking voters to approve annexation of the City of Woodland into Clark County Fire & Rescue. A "Yes" vote for annexation of Woodland into Clark County Fire & Rescue is a simple, cost neutral way to ensure stable Fire and EMS protection for both jurisdictions for years to come.

Currently Clark County Fire & Rescue provides Fire and EMS protection to the city of Woodland, as they have since 2013. This service is currently provided under a 25-year contract between the fire district and the city. Annexation will eliminate the need for the contract and will allow for a streamlined approach to fire protection and eliminate duplicated efforts and expenses.

A "Yes" vote does not increase taxes for either the citizens of Woodland or of any other communities protected by CCF&R. Additionally, annexation will allow Woodland citizens to run for a position on the CCF&R board of commissioners, thus giving them a more equal voice in the direction of Fire and EMS within their city. With an annexation, citizens of CCF&R and Woodland will continue to benefit from the additional emergency resources that neither agency could maintain alone.

Please join me in voting "Yes" for the Annexation of the City of Woodland into Clark County Fire & Rescue.

Submitted by:  
Josh Brooks  
Joshbrooks606@aol.com

#### EXPLANATORY STATEMENT

Clark County Fire & Rescue (District) has provided fire protection and emergency medical services to Woodland residents since 2013 through a contract with the City.

If approved by a majority of the voters in both the District and City, a contract would no longer be necessary. City residents would reside within the District's jurisdiction and receive services directly from the District. City residents would be levied the District tax rate and would qualify to vote in District elections, which they currently do not do. Annexation will allow for better long-term planning and service delivery in the District and in Woodland.

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*No statements were submitted for:*

**STATEMENT AGAINST**

**REBUTTAL OF STATEMENT AGAINST**

**REBUTTAL OF STATEMENT FOR**



## Ridgefield School District No. 122

### Proposition No. 6

#### General Obligation Bonds – \$40,465,000

The Board of Directors of Ridgefield School District No. 122 approved Resolution No. 2019-2020-010 concerning this proposition for bonds. This proposition would authorize the District to construct and equip a new K-6 elementary school and accessible, inclusive playgrounds at South Ridge and Union Ridge Elementary Schools, by issuing \$40,465,000 of general obligation bonds maturing within 21 years; and to levy excess property taxes annually to repay the bonds, as described in Resolution No. 2019-2020-010.

Should this proposition be approved?

Approved  Rejected

---

#### STATEMENT FOR

We love Ridgefield! As active retirees living and volunteering in Ridgefield, we work hard to make sure our beloved town remains a great place to live. That includes supporting our schools. Why? Because even though we don't have kids of our own in school, we know that great schools and great communities are inextricably linked.

Ridgefield School District has a proven track record of thoughtful planning and follow-through in its bond programs. The District's close collaboration with key community stakeholders has yielded successful outcomes, evident in the high quality of its schools. This \$40.465 million bond is no different.

The investment provides the resources to construct a new K-4 elementary that will open as a K-6 to alleviate overcrowding at the current elementary schools and Sunset Ridge Intermediate School too. New accessible and inclusive playgrounds at South Ridge and Union Ridge will be built so all kids can play side-by-side. Additionally, developer impact fees will ensure the district can purchase land now for a future school and conduct early design work, saving taxpayers significant money down the road.

This bond program makes sense financially. It leverages \$12.3 million in state assistance funding and \$5.7 million in developer impact fees for a total cost of just 34 cents per \$1000/assessed valuation. That amounts to about \$13 per month for the owner of a median-priced home in Ridgefield.

Join us in voting Yes on Proposition 6. Ridgefield's kids are counting on us!

Submitted by:  
Clyde Burkle  
503-593-7631  
cburkle@msn.com

Mike McCamish  
971-241-1407  
mmccamish4@gmail.com

Judy Hinz  
425-941-8467  
judyhinz@findingsolutions.us

#### EXPLANATORY STATEMENT

Proposition No. 6 authorizes the District to issue up to \$40,465,000 of general obligation bonds to construct and equip a new K-4 elementary school, which will initially open as a K-6 elementary school, and to construct new accessible and inclusive playgrounds at South Ridge Elementary and Union Ridge Elementary Schools. The District expects to receive approximately \$12,500,000 in State matching funds for the projects. If approved, the District would be authorized to levy property taxes annually to repay the bonds. The bond is estimated to cost voters approximately \$0.34 per \$1,000 of assessed property value.

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***No statements were submitted for:***

**STATEMENT AGAINST**

**REBUTTAL OF STATEMENT AGAINST**

**REBUTTAL OF STATEMENT FOR**

## Clark County Fire & Rescue

### Proposition No. 2

Shall the City of Woodland be annexed to and be a part of Clark County Fire & Rescue?

Yes    No

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#### STATEMENT FOR

On the August 4 ballot Clark County Fire & Rescue is asking voters to approve annexation of the City of Woodland into Clark County Fire & Rescue. A "Yes" vote for annexation of Woodland into Clark County Fire & Rescue is a simple, cost neutral way to ensure stable Fire and EMS protection for both jurisdictions for years to come.

Currently Clark County Fire & Rescue provides Fire and EMS protection to the city of Woodland, as they have since 2013. This service is currently provided under a 25-year contract between the fire district and the city. Annexation will eliminate the need for the contract and will allow for a streamlined approach to fire protection and eliminate duplicated efforts and expenses.

A "Yes" vote does not increase taxes for either the citizens of Woodland or of any other communities protected by CCF&R. Additionally, annexation will allow Woodland citizens to run for a position on the CCF&R board of commissioners, thus giving them a more equal voice in the direction of Fire and EMS within their city. With an annexation, citizens of CCF&R and Woodland will continue to benefit from the additional emergency resources that neither agency could maintain alone.

Please join me in voting "Yes" for the Annexation of the City of Woodland into Clark County Fire & Rescue.

Submitted by:  
Josh Brooks  
Joshbrooks606@aol.com

#### EXPLANATORY STATEMENT

Clark County Fire & Rescue (District) has provided fire protection and emergency medical services to Woodland residents since 2013 through a contract with the City.

If approved by a majority of voters in both the District and City, a contract would no longer be necessary. City residents would reside within the District's jurisdiction and receive services directly from the District. City residents would be levied the District tax rate and would qualify to vote in District elections, which they currently cannot do. Annexation will allow for better long-term planning and service delivery in the District and in Woodland.

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*No statements were submitted for:*

**STATEMENT AGAINST**

**REBUTTAL OF STATEMENT AGAINST**

**REBUTTAL OF STATEMENT FOR**

## Clark County Fire Protection District No. 6

### Proposition No. 3

#### Proposition Restoring Property Tax Levy for Fire Protection and Emergency Medical Services.

The Board of Clark County Fire Protection District No. 6 adopted Resolution No. 2020-03 concerning a proposition to maintain and adequately fund District operations.

This proposition authorizes the District to restore its regular property tax levy to \$1.50 per \$1,000 of assessed value to be assessed in 2020 and collected in 2021. The funds will maintain and improve fire protection and emergency medical services, replace apparatus, equipment and facilities and provide for firefighter safety. The maximum allowable levy in 2020 shall serve as the base for subsequent levy limitations as provided by chapter 84.55 RCW.

Should this proposition be:

Approved    Rejected

#### STATEMENT FOR

*Our paramedics and firefighters save lives and protect property.* In 2015 citizens voted for \$1.50 per \$1,000 of assessed property values, decreased with lowered assessed values, to \$1.16 per \$1,000 to operate the District. The 2001 Initiative I-747 limited property taxes on many public services which erodes the intended rate. This request is to return funding to \$1.50 per \$1,000.

Over the past five years call volumes increased 30%, straining resources and making this levy's passage critical to maintain response times. The cost would be \$9.92 a month on a \$350,000 home—only \$119 a year per homeowner. This past year the District responded to over 8,800 calls, mostly medical emergencies, often with overlapping or multiple calls. The nearly 13% increased demand for firefighters and equipment puts a huge strain on the budget.

Fire District 6 provides fire protection and emergency medical services to 75,000 residents over 37 square miles with compassion, care and professionalism. As our population ages and our nation faces pandemic, we expect a significant rise in operating costs increasing the importance of additional funding for these life or death issues.

A yes vote will allow Fire District 6 to obtain essential revenue to fund daily operations, hire additional personnel to respond to increasing call volumes, improve training, replace or add emergency apparatus, and earthquake-proof our busiest station in Hazel Dell. Please vote yes to "lift the levy lid" on August 4 to support those who support you.

Submitted by:

Citizens for FD6 Lid Lift  
Ila Stanek, Chair  
360-573-7376  
ilastanek@hotmail.com

#### EXPLANATORY STATEMENT

Clark County Fire Protection District No. 6 provides emergency medical, rescue and fire protection services to its citizens. This proposition will authorize the District to restore its regular real property tax levy rate from \$1.16 to \$1.50 per thousand dollars of assessed valuation.

Approval of this measure will allow the District to hire additional emergency personnel, replace fire engines and apparatus, and upgrade and improve its facilities to provide for community and firefighter safety.

*No statements were submitted for:*

**STATEMENT AGAINST**

**REBUTTAL OF STATEMENT AGAINST**

**REBUTTAL OF STATEMENT FOR**

## East County Fire & Rescue

### Proposition No. 4

#### Proposition Authorizing and Continuing Regular Emergency Medical Services Property Tax Levy.

The Board of Fire Commissioners of East County Fire & Rescue adopted Resolution 265-05052020 concerning a proposition to continue its emergency medical services property tax levy.

Will East County Fire & Rescue be authorized to continue to fund emergency medical services for its citizens by imposing a regular property tax levy of \$.35 or less per \$1,000.00 of assessed valuation for a period of six consecutive years to be collected beginning in 2021?

Yes    No

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#### STATEMENT FOR

East County Fire & Rescue (ECFR) has placed on the ballot an Emergency Medical Services (EMS) Levy. The current 6-year levy passed by voters in 2014 is due to expire at the end of this year. Since 2014, our current EMS levy has fallen to \$0.255 per \$1000 of assessed value due to the 1% limitation each year. This renewal of the six-year property tax levy will not exceed \$0.35 cents per \$1000 of assessed value and can only be used to fund the cost of emergency medical care and services.

In 2019, ECFR had 934 responses to the community's requests for emergency medical care, fire suppression, rescue, and other emergencies. Of the total responses, 627 were for medical aid. This demonstrates the need for continued outstanding EMS service at the current levy rate.

Through an Inter local Agreement contract with the Camas-Washougal Fire Department, the citizens of ECFR have been able to depend on quality lifesaving emergency medical services.

Your vote to approve this levy will provide the support needed to continue development and improvement of this vital system of care. You will be assured of high-quality patient care, appropriate emergency response, and well-trained Medical Responders, Emergency Medical Technicians, and Paramedics. Vote Yes to continue this essential service for our East County Fire & Rescue district and its citizens!

Submitted by:  
Sherry Petty, Chair  
503-801-7006

Leslie Birkenhead  
360-836-9585

#### EXPLANATORY STATEMENT

In 2014 East County Fire and Rescue voters approved a 6-year \$.35 Emergency Medical Service "EMS" Levy. The 2014 EMS levy will expire at the end of this year unless the voters approve this measure.

If approved by the voters, this measure will authorize East County Fire & Rescue to continue for another six years its EMS property tax levy at a rate not to exceed \$0.35 per thousand dollars of assessed valuation.

Approval of the levy will allow the District to continue to maintain and improve the level of emergency medical services within the District.

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*No statements were submitted for:*

**STATEMENT AGAINST**

**REBUTTAL OF STATEMENT AGAINST**

**REBUTTAL OF STATEMENT FOR**

## City of Woodland

## Ordinance No. 1457

**A ORDINANCE OF THE CITY OF WOODLAND, WASHINGTON DECLARING AN INTENT TO ANNEX THE CITY OF WOODLAND TO CLARK COUNTY FIRE AND RESCUE DISTRICT AND REQUESTING CLARK COUNTY AND COWLITZ COUNTY CALL AN ELECTION ON THE ANNEXATION AND PLACING THE SAME ON THE AUGUST 2020 SPECIAL ELECTION BALLOT AND AUTHORIZE PUBLICATION BY SUMMARY.**

**WHEREAS**, local municipalities, including the City of Woodland, have experienced increased expenditures and declining revenues along with demands for services; and

**WHEREAS**, the City of Woodland currently contracts with Clark County Fire and Rescue for fire and emergency services and pays for this service with property tax collection; and

**WHEREAS**, the fire service contract with the District will exceed the City's property tax collection revenues by 2021, causing cuts in other city services; and

**WHEREAS**, the City has studied several options and determined that the public interest will be served by the City annexing to Clark County Fire and Rescue District to provide fire and emergency services in a more efficient and sustainable manner; and

**WHEREAS**, RCW 52.04.061 and RCW 52.04.071 provide the statutory authority and process by which the legislative authority of a city can declare its intent to annex into a fire protection district and, upon the concurrence of the Board of Commissioner of the fire protection district, transmit notification to the legislative authority of the county in which the city and fire protection district are located to call by resolution a special election in both the city and the fire protection district to vote on the proposed annexation; and

**WHEREAS**, RCW 52.04.061 provides that a city located within reasonable proximity to a fire protection district may be annexed if at such time of the initiation the population of the City is less than 300,000; and

**WHEREAS**, RCW 52.04.061 further provides the legislative authority of such a city may initiate annexation by the adoption of an ordinance stating an intent to join the fire protection district and finding that the public interest will be served thereby; and

**WHEREAS**, the City of Woodland lies adjacent to Clark County Fire and Rescue District and is thus located within reasonable proximity to the fire district defined by RCW 51.04.061; and

**WHEREAS**, the City of Woodland has a population less than 300,000 citizens; and

**WHEREAS**, the City Council of the City of Woodland finds that the public interest would be served by the annexation of the City of Woodland into Clark County Fire and Rescue District; and

**WHEREAS**, the City of Woodland passed Resolution No. 718 on March 2, 2020 to reduce the property rate tax from \$2.47/\$1,000 of Assessed Value (AV) to \$0.99/\$1,000 AV if annexation is successful to help reduce the cost to citizens; and

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF WOODLAND, WASHINGTON, DOES HEREBY ORDAIN AS FOLLOWS:**

**Section 1.** The foregoing recitals shall be and are hereby adopted as findings and conclusions of the City Council of the City of Woodland in support of this ordinance.

**Section 2.** Quality fire and emergency services are essential to the health, safety, and welfare of the City of Woodland. The current fire service contract will exceed the City's property tax collection revenues by 2024. This puts emergency service levels at risk and is why the City is asking property owners to consider annexing to Clark County Fire and Rescue.

**Section 3.** The City Council hereby declares its intent to join and be annexed into Clark County Fire and Rescue.

**Section 4.** The City Council of the City of Woodland finds that the public interest would be served by the annexation of the City of Woodland into Clark County Fire and Rescue.

**Section 5.** If the Board of Fire Commissioners of Clark County Fire and Rescue District shall concur in the proposed annexation of the City of Woodland, notification thereof shall be transmitted to the Clark County and Cowlitz County Commissioners as specified in RCW 52.04.061.

In the event this occurs, in accordance with RCW 52.04.071, the City Council of the City of Woodland requests the Clark County Board of County Commissioners and Cowlitz County Board of County Commissioners by resolution call a special election to be held in the City of Woodland and Clark County Fire and Rescue District on the first Tuesday in August, 2020 as provided by RCW 29A.04.321. The ballot proposition shall be in substantially the following form:

Shall the City of Woodland be annexed to and be a part of Clark County Fire and Rescue?

Yes  No

The City Council also requests the Cowlitz County Auditor and Clark County Auditor cause notice of the election to be given as provided for in RCW 29A.04.355 and conduct the election in accordance with all election laws of the state.

**Section 6.** This ordinance, not being subject to initiative or referendum, shall take effect five (5) days from adoption.

**ADOPTED IN OPEN MEETING THIS 16th DAY OF MARCH, 2020.**

**CITY OF WOODLAND, WASHINGTON**

**APPROVED:**

s/William A. Finn  
William A. Finn, Mayor

**ATTEST:**

s/Mari A. Ripp  
Mari E. Ripp, Clerk/Treasurer

**APPROVED AS TO FORM:**

s/Frank F. Randolph  
Frank F. Randolph, City Attorney

## Ridgefield School District No. 122

### Resolution No. 2019-2020-010

**A RESOLUTION OF THE BOARD OF DIRECTORS OF THE RIDGEFIELD SCHOOL DISTRICT NO. 122, CLARK COUNTY, WASHINGTON, PROVIDING FOR THE FORM OF THE BALLOT PROPOSITION AND SPECIFYING CERTAIN OTHER DETAILS CONCERNING SUBMISSION TO THE QUALIFIED ELECTORS OF THE DISTRICT AT A SPECIAL ELECTION TO BE HELD THEREIN ON APRIL 28, 2020, OF A PROPOSITION FOR THE ISSUANCE OF ITS GENERAL OBLIGATION BONDS IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$40,465,000, OR SO MUCH THEREOF AS MAY BE ISSUED UNDER THE LAWS GOVERNING THE INDEBTEDNESS OF SCHOOL DISTRICTS FOR THE PURPOSE OF PROVIDING FUNDS TO CONSTRUCT, EQUIP, RENOVATE AND MAKE CERTAIN CAPITAL IMPROVEMENTS TO THE FACILITIES OF THE DISTRICT AND AUTHORIZING THE SUBMISSION OF A REQUEST FOR ELIGIBILITY TO THE WASHINGTON STATE SCHOOL DISTRICT CREDIT ENHANCEMENT PROGRAM.**

**WHEREAS**, improvements to school facilities are needed in Ridgefield School District No. 122, Clark County, Washington (the "District") in order to provide the students of the District with adequate, proper and safe educational facilities; and

**WHEREAS**, in order to provide part of the funds to enable the District to construct, equip, renovate and make such necessary capital improvements to its facilities, it is deemed necessary and advisable that the District issue and sell its unlimited tax levy general obligation bonds in the principal amount of \$40,465,000 (the "Bonds"); and

**WHEREAS**, the Constitution and laws of the State of Washington (including RCW 28A.530.010 and RCW 84.52.056) provide that the question of whether or not such Bonds may be issued and sold for such purposes and taxes levied to pay such Bonds must be submitted to the qualified electors of the District for their ratification or rejection; and

**WHEREAS**, in RCW ch. 39.98 (the "Credit Enhancement Act"), the State Legislature established a credit enhancement program (the "Program") for voter-approved school district general obligation bonds; and

**WHEREAS**, Section 39.98.040 of the Credit Enhancement Act authorizes the state treasurer to make a determination whether a school district is eligible for participation in the Program under rules adopted by the state finance committee; and

**WHEREAS**, if the proposition is approved, the District may elect to participate in the Program upon an administrative determination that it is cost-effective;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF RIDGEFIELD SCHOOL DISTRICT NO. 122, CLARK COUNTY, WASHINGTON**, as follows:

**Section 1. Findings.** The Board of Directors (the "Board") hereby finds and declares that the best interest of the students and other inhabitants of the District require the District to carry out the plans hereinafter provided at the time or times and in the order deemed most necessary and advisable by the Board.

**Section 2. Capital Improvements.** The District shall undertake the following capital improvements to the District facilities (the "Improvements"):

- Construct and equip a new K-4 elementary school that will open as a K-6 Elementary School.
- Construct accessible, inclusive playgrounds at South Ridge Elementary School and Union Ridge Elementary School.

The cost of all necessary architectural, engineering, and other consulting services, inspection and testing, administrative and relocation expenses, on and off-site utilities, site acquisition, related improvements and other costs incurred in connection with the making of the foregoing capital Improvements shall be deemed a part of the costs of such Improvements. Such Improvements shall be complete with all necessary furniture, equipment and appurtenances. In addition, capitalized interest as permitted by RCW 39.46.070 shall be deemed a part of the cost of such Improvements.

If available funds are sufficient from the proceeds of Bonds authorized for the above purposes, and state or local circumstances require, the District shall use such funds to pay the principal of or interest on the Bonds or acquire, construct, equip and make other capital improvements to the facilities of the District, all as the Board of Directors may determine, after holding a public hearing thereon pursuant to RCW 28A.530.020.

The District shall determine the application of available moneys as between the various Improvements set forth above so as to accomplish, as nearly as may be, all of the Improvements described or provided for in this section. The District shall determine the exact extent and specifications for construction of structures or other improvements.

If the Board shall determine that it has become impractical to accomplish any of such Improvements or portions thereof by reason of state or local circumstances, including changed conditions, incompatible development or costs substantially in excess of those estimated, the District shall not be required to accomplish such Improvements and may apply the Bond proceeds or any portion thereof to other portions of the Improvements, to other capital improvements, or to payment of principal of or interest on the Bonds, as the Board may determine after holding a public hearing thereon pursuant to RCW 28A.530.020.

In the event that the proceeds of the sale of the Bonds, plus any other moneys of the District legally available, are insufficient to accomplish all of the Improvements provided by this section, the District shall use the available funds for paying the cost of those Improvements for which the Bonds were approved deemed by the Board most necessary and in the best interest of the District.

It is anticipated that the District may receive funds from the State of Washington pursuant to Chapter 28A.525 RCW in the estimated amount of \$12,500,000. The District intends to apply such state construction assistance funds to the projects described in Section 2. The District may also use such funds to make other capital improvements to the facilities of the District as the Board may determine after holding a public hearing thereon pursuant to RCW 28A.530.020.

**Section 3. Authorization of Bonds.** For the purpose of providing part of the funds necessary to pay the cost of the Improvements described in Section 2 hereof and/or to reimburse the District for

## Ridgefield School District No. 122

## Resolution No. 2019-2020-010

such costs to the extent that District funds have been used for such purposes, together with incidental costs and costs related to the sale and issuance of the Bonds, the District shall issue and sell its unlimited tax levy general obligation bonds in the principal amount of not to exceed \$40,465,000. The balance of the cost of such Improvements shall be paid out of any moneys which the District now has or may later have on hand which are legally available for such purposes, including mitigation fees, impact fees, and out of possible state or federal grants of money. None of the Bond proceeds shall be used for the replacement of equipment or for other than a capital purpose. Such Bonds shall be issued in an amount not exceeding the amount approved by the qualified electors of the District as required by the Constitution and laws of the State of Washington or exceeding the amount permitted by the Constitution and laws of the State of Washington.

**Section 4. Details of Bonds.** The Bonds provided for in Section 3 hereof shall be sold in such amounts and at such time or times as deemed necessary and advisable by this Board and as permitted by law, shall bear interest at a rate or rates not to exceed the maximum rate permitted by law at the time the Bonds are sold, and shall mature in such amounts and at such times within a maximum term of twenty-one (21) years from date of issue, but may mature at an earlier date or dates, as authorized by this Board and as provided by law. Said Bonds shall be general obligations of the District and, unless paid from other sources, both principal thereof and interest thereon shall be payable out of annual tax levies to be made upon all the taxable property within the District without limitation as to rate or amount and in excess of any constitutional or statutory tax limitations. The exact date, form, terms and maturities of said Bonds shall be as hereafter fixed by resolution of the Board of Directors. After voter approval of the bond proposition and in anticipation of the issuance of such Bonds, the District may issue short term obligations as authorized and provided by Chapter 39.50 RCW. The proceeds of the Bonds may be used to redeem and retire such short term obligations or to reimburse the District for expenditures previously made for such Improvements.

**Section 5. Bond Election.** It is hereby found and declared that the best interests of the District requires the submission to the qualified electors of the District of the proposition of whether the District shall issue the Bonds at a special election to be held on April 28, 2020. The Clark County Auditor as *ex officio* supervisor of elections in Clark County, Washington is hereby requested also to call and conduct the special election to be held within the District and to submit to the qualified electors of the District the proposition set forth below. The Secretary of the Board is hereby authorized and directed to certify the proposition to said officials in the following form:

**PROPOSITION NO. 6**  
**RIDGEFIELD SCHOOL DISTRICT NO. 122**  
**GENERAL OBLIGATION BONDS- \$40,465,000**

The Board of Directors of Ridgefield School District No. 122 approved Resolution No. 2019-2020-010 concerning this proposition for bonds. This proposition would authorize the District to construct and equip a new K-6 elementary school and accessible, inclusive playgrounds at South Ridge and Union Ridge Elementary Schools, by issuing \$40,465,000 of general obligation

bonds maturing within 21 years; and to levy excess property taxes annually to repay the bonds, as described in Resolution No. 2019-2020-010.

Should this proposition be approved?

Approved  Rejected

The Secretary of the Board of Directors is hereby authorized to deliver a certified copy of this resolution to the Clark County Auditor.

**Section 6. Request for Eligibility for the Credit Enhancement Program.** In preparation for the issuance and sale of the Bonds after approval by the voters, the Board of Directors hereby requests that the State Treasurer issue a certificate of eligibility in favor of the District for participation by the District in the Program with respect to the Bonds. The Superintendent or the Director, Business Services is hereby authorized (following voter approval) to submit such applications, resolutions and certifications as shall be required by the State Treasurer in reviewing the District's request for participation.

**Section 7. Severability.** In the event that any provision of this resolution shall be held to be invalid, such invalidity shall not affect or invalidate any other provision of this resolution or the Bonds, but they shall be construed and enforced as if such invalid provision had not been contained herein; provided, however, that any provision which shall for any reason be held by reason of its extent to be invalid shall be deemed to be in effect to the extent permitted by law.

**Section 8. Effective Date.** This resolution shall become effective immediately upon its adoption.

**ADOPTED** by the Board of Directors of Ridgefield School District No. 122, Clark County, Washington, at a regular meeting held this 25th day of February, 2020.

**RIDGEFIELD SCHOOL DISTRICT NO. 122, CLARK COUNTY, WASHINGTON**

**RIDGEFIELD SCHOOL DISTRICT NO. 122**

**BOARD OF DIRECTORS**

s/Scott Gullickson  
 Scott Gullickson, President and Director

s/Becky Greenwald  
 Becky Greenwald, Director

s/Joseph Vance  
 Joseph Vance, Director

s/Brett Jones  
 Brett Jones, Director

s/Emily Enquist  
 Emily Enquist, Director

Attest:

s/Nathan McCann  
 Dr. Nathan McCann, Secretary, Board of Directors

## Ridgefield School District No. 122

### Resolution No. 2019-2020-010

#### RESCINDING PORTIONS OF RESOLUTION 2019-2020-010 AND POSTPONING BOND PROPOSITION

**BE IT RESOLVED BY THE BOARD OF DIRECTORS OF RIDGEFIELD SCHOOL DISTRICT NO. 122, CLARK COUNTY, WASHINGTON, AS FOLLOWS:**

**WHEREAS**, Ridgefield School District No. 122, Clark County, Washington (the "District"), is a first-class school district duly organized and existing under and by virtue of the Constitution and the laws of the State of Washington;

**WHEREAS**, on February 25, 2020, the Board of Directors of the District (the "Board") adopted Resolution 2019-2020-010 authorizing the submission of Proposition No. 6 for the issuance of unlimited tax general obligation bonds, to the voters of the District at a special election to be held on April 28, 2020;

**WHEREAS**, on February 29, 2020, Washington State Governor Jay Inslee declared a state of emergency in all counties of our state under Chapters 38.08, 38.52 and 43.06 RCW, and directed implementation of the plans and procedures of the state's Comprehensive Emergency Management Plan in response to the novel coronavirus (COVID-19);

**WHEREAS**, on March 11, 2020, the World Health Organization characterized COVID-19 as a pandemic;

**WHEREAS**, on March 13, 2020, the U.S. President declared a national state of emergency and Governor Inslee ordered closure of all public and private K-12 schools in Washington State until April 24, 2020, to contain the spread of COVID-19;

**WHEREAS**, the Secretary of State of Washington and county election officials across the state have requested that the Governor of the State of Washington use his emergency authority to cancel the State's April Special Election due to concerns surrounding COVID-19; and

**NOW, THEREFORE BE IT RESOLVED**, by the Board of Directors of Ridgefield School District No. 122, Clark County, Washington, as follows:

1. The Board hereby rescinds those provisions of Resolution 2019-2020-010 related to submission of Proposition No. 6 to the voters of the District at the April 28, 2020 Special Election, and postpones the submission of Proposition 6 to the August 4, 2020 Primary Election.
2. The Board hereby delegates to the Secretary of the Board the authority to take all actions necessary to submit Proposition No. 6 to the Clark County Auditor as *ex officio* supervisor of elections in Clark County, Washington for the August 4, 2020 Primary Election.
3. All other provisions of Resolution 2019-2020-010 are hereby ratified. This resolution shall become effective immediately upon its adoption.

**APPROVED** by the Board of Directors of the Ridgefield School District No. 122 Clark County, Washington, at an open public meeting thereof held this 24th day of March 2020.

#### RIDGEFIELD SCHOOL DISTRICT NO. 122

##### BOARD OF DIRECTORS

s/Scott Gullickson  
Scott Gullickson, President – Director, District 5

s/Becky Greenwald  
Becky Greenwald, Vice President – Director, District 4

s/Joseph Vance  
Joseph Vance, Director, District 2

s/Brett Jones  
Brett Jones, Director, District 3

s/Emily Enquist  
Emily Enquist, Director, District 1

##### ATTEST:

s/Nathan McCann  
Dr. Nathan McCann, Superintendent



# Clark County Fire & Rescue

## Resolution No. 200312-2

### A RESOLUTION CONCURRING WITH THE REQUEST OF THE CITY OF WOODLAND TO ANNEX TO CLARK COUNTY FIRE & RESCUE AND TO CALL A SPECIAL ELECTION ON THE ANNEXATION

**WHEREAS**, Clark County Fire & Rescue (the "District") and the City of Woodland (the "City") both have the power, authority and responsibility to provide fire protection services within their respective boundaries; and

**WHEREAS**, the District and the City have an existing Service Agreement to provide fire and EMS services, the term of which expires December 31, 2043; and

**WHEREAS**, the District and the City have contiguous boundaries and are authorized by Chapter 52.04 RCW to cause an election to be held in order for the voters of the City and the District to decide whether or not the City should be annexed to and become part of the District; and

**WHEREAS**, the Woodland City Council passed Ordinance No. 1457 on March 2, 2020 declaring its intent to annex to the District pursuant to RCW 52.04.061; and

**WHEREAS**, the District desires to concur in the determination of the City Council to annex the City to the District;

**NOW THEREFORE, BE IT RESOLVED** by the Clark County Fire & Rescue Board of Commissioners as follows:

1. The Board finds that the public interest will best be served by the annexation of the City of Woodland, Washington to Clark County Fire & Rescue. Therefore, the Board concurs in such annexation as requested by the City of Woodland in Ordinance No. 1457 passed by City Council on March 2, 2020. This Resolution constitutes the Clark County Fire & Rescue Board of Commissioner's official concurrence with the annexation pursuant to RCW 52.04.061.
2. The District Secretary is authorized and directed to cause a notice of intention for the annexation of the City of Woodland to the District to be filed with the Clark County Council and to cause a copy of this Resolution to be filed with the Clark County Council and Clark County Auditor.
3. The Board of Fire Commissioners requests that the Clark County Council call a special election in Clark County Fire & Rescue in conjunction with the State Primary Election on August 4, 2020, on the question of whether the City of Woodland should be annexed to Clark County Fire & Rescue. The ballot proposition shall be in substantially the following form:

Shall the City of Woodland be annexed to and be a part of Clark County Fire & Rescue?

Yes    No

4. The District Secretary is authorized to make necessary corrections to this resolution including, but not limited to, the correction of scrivener's/clerical errors and references.

**ADOPTED** by the Clark County Fire & Rescue Board of Commissioners in Ridgefield, Washington, at a regular meeting of said Board on the 12th day of March, 2020, the following Commissioners being present and voting.

s/Stanley Chunn  
Commissioner Stanley Chunn

s/Larry Bartel  
Commissioner Larry Bartel

s/David Town  
Commissioner David Town

s/James R. Johnson  
Commissioner James R. Johnson

s/Ken Ayers  
Commissioner Ken Ayers

**ATTESTED BY:**

s/John Nohr  
District Secretary

## Clark County Fire Protection District No. 6

### Resolution No. 2020-03

**A RESOLUTION OF THE BOARD OF COMMISSIONERS OF CLARK COUNTY FIRE PROTECTION DISTRICT NO. 6 PROVIDING FOR THE SUBMISSION TO THE QUALIFIED ELECTORS OF THE DISTRICT AT AN ELECTION TO BE HELD WITHIN THE DISTRICT ON AUGUST 4, 2020, IN CONJUNCTION WITH THE STATE PRIMARY ELECTION TO BE HELD ON THE SAME DATE, OF A PROPOSITION RESTORING THE LEVY OF A PROPERTY TAX NOT TO EXCEED \$1.50 PER \$1,000.00 OF TRUE AND ASSESSED VALUATION SUBJECT TO OTHERWISE APPLICABLE STATUTORY LIMITATIONS.**

**BACKGROUND: WHEREAS**, it is the judgment of the Board of Commissioners of the District that it is essential and necessary for the protection of the health and life of the residents of the District that the fire and emergency medical services be provided by the District.

**WHEREAS**, The Board of Commissioners has determined that the accelerated demands for, and increasing costs of, providing services will necessitate the expenditure of revenues for improved capital facilities and firefighter safety, additional apparatus, maintenance and operations in excess of those which can be provided by the District's regular tax revenue levied at the current rate of approximately \$1.16 per \$1,000.00 of assessed valuation of taxable property within the District as limited by the 101% limitation.

**WHEREAS**, The Board of Commissioners has determined that it is in the best interest of the District that the maximum allowable levy authorized by this Resolution serve as the levy base for purposes of applying the limit factor established by RCW 84.55.010 in subsequent years.

**RESOLUTION: NOW, THEREFORE BE IT RESOLVED** by the Board of Commissioners of Clark County Fire Protection District No. 6 Clark County, Washington as follows:

**Section 1.** It is necessary for the District to operate and maintain emergency fire and medical service vehicles, to acquire and improve station and other capital facilities and to retain properly trained personnel equipped with proper fire fighting and emergency medical equipment. The revenues generated by this lid lift will allow the District to cover the gap between inflation and the statutory one percent limit on increases to the Districts' budget to fund apparatus replacement and facility upgrades and to provide for investments in firefighter safety all of which are necessary to maintain and improve the level of fire protection, prevention, emergency medical services and the protection of life and property in the District.

**Section 2.** In order to provide the revenue adequate to pay the costs of maintaining and providing the services described in Section 1 and to assure the continuation and improvement of such services the District shall, in accordance with RCW 84.55.050, remove the one percent limitation on regular property taxes imposed by RCW 84.55.010, and levy beginning in 2020 and collect beginning in 2021, pursuant to RCW 52.16.130, RCW 52.16.140 and RCW 52.16.160, a general tax on taxable property within the District at a rate of \$1.50 per \$1,000.00 of assessed valuation subject to otherwise applicable statutory limits.

**Section 3.** The District previously obtained voter approval to establish the levy rate at \$1.50 per thousand of assessed valuation in 2015.

**Section 4.** The amount levied in 2020 shall serve as the District's tax levy base for purposes of applying the limit factor established by RCW 84.55.010 in subsequent years.

**Section 5.** There shall be submitted to the qualified electors of the District for their ratification or rejection, at an election on August 4, 2020, in conjunction with the state primary election to be held on the same date the question of whether or not the regular property tax levy of the District should be restored to \$1.50 per \$1,000.00 of true and assessed valuation, subject to otherwise applicable statutory limitations. The Board of Commissioners hereby requests the auditor of Clark County, as ex-officio Supervisor of Elections, to call such election, and to submit the following proposition at such election, in the form of a ballot title substantially as follows:

#### Clark County Fire Protection District No. 6

#### Proposition Restoring Property Tax Levy For Fire Protection and Emergency Medical Services.

The Board of Clark County Fire Protection District No. 6 adopted Resolution No. 2020-03 concerning a proposition to maintain and adequately fund District operations.

This proposition authorizes the District to restore its regular property tax levy to \$1.50 per \$1,000 of assessed value to be assessed in 2020 and collected in 2021. The funds will maintain and improve fire protection and emergency medical services, replace apparatus, equipment and facilities and provide for firefighter safety. The maximum allowable levy in 2020 shall serve as the base for subsequent levy limitations as provided by chapter 84.55 RCW.

Should this proposition be:

Approved  Rejected

**Section 6.** Pursuant to RCW 84.55.050(1), the measure requires a simple majority vote to be approved.

**Section 7.** The Board hereby assigns to the Chief or designee the task of appointing members to a committee to advocate voters' approval of the proposition and to a committee to prepare arguments advocating voters' rejection of the proposition.

**Section 8.** For purposes of receiving notice of any matters related to the ballot title, as provided in RCW 29A.36.080, the Board hereby designates the Chief or designee as the individual to whom the County Auditor shall provide such notice.

**Section 9.** The Chief or designee is authorized to implement such administrative procedures as may be necessary to carry out the directives of this resolution, including modifying the text of the ballot title and any other text, language and/or descriptions relative thereto necessary to conform such ballot title, text, language and/or descriptions to the intent of the parties, consistent with the objectives of this resolution.

**Section 10.** The Chief, or designee, is hereby authorized and directed, no later than May 8, 2020, to provide to the County Auditor a certified copy of this resolution and the proper District officials are authorized to perform such other duties or take such other actions as are necessary or required by law to the end that the proposition described in this resolution appear on the ballot before the voters at the August 4, 2020 election.

## Clark County Fire Protection District No. 6

### Resolution No. 2020-03

**Section 11.** If any section, subsection, paragraph, sentence, clause or phrase of this resolution is declared unconstitutional or invalid for any reason, such decision shall not affect the validity of the remaining portions of this resolution.

**Section 12.** Any act consistent with the authority and prior to the effective date of this resolution is hereby ratified and affirmed.

**Section 13.** This resolution shall take effect and be in force immediately upon its passage.

**ADOPTION: ADOPTED** by the Board of Commissioners of Clark County Fire Protection District No. 6 at an open public meeting of such Board on the 24th day of March 2020, the following Commissioners being present and voting:

s/Brad Lothspeich  
Brad Lothspeich, Commissioner

s/Casey Collins  
Casey Collins, Commissioner

s/Chris Pfeifer  
Chris Pfeifer, Commissioner

s/David Taylor  
Chief David Taylor, Secretary

## East County Fire & Rescue

### Resolution No. 265-05052020

**A RESOLUTION OF THE BOARD OF COMMISSIONERS OF EAST COUNTY FIRE & RESCUE PROVIDING FOR THE SUBMISSION TO THE QUALIFIED ELECTORS OF THE DISTRICT AT THE PRIMARY ELECTION TO BE HELD WITHIN THE DISTRICT ON AUGUST 4, 2020 IN CONJUNCTION WITH THE STATE PRIMARY ELECTION TO BE HELD ON THE SAME DATE, OF A PROPOSITION AUTHORIZING THE CONTINUATION OF AN EMERGENCY MEDICAL SERVICES PROPERTY TAX LEVY NOT TO EXCEED \$.35 PER \$1,000.00 OF TRUE AND ASSESSED VALUATION, IN ADDITION TO ITS REGULAR PROPERTY TAX LEVY, FOR A PERIOD OF SIX CONSECUTIVE YEARS BEGINNING IN 2020 AND ENDING IN 2025 AND TO BE COLLECTED IN EACH SUCCEEDING YEAR TO PROVIDE FUNDS REQUIRED BY THE DISTRICT TO ENABLE THE DISTRICT TO PROVIDE EMERGENCY MEDICAL SERVICES.**

**BACKGROUND: WHEREAS**, the District voters approved a six-year \$.35 EMS levy in 2014.

**WHEREAS**, it is the judgment of the Board of Commissioners of the District that it is essential and necessary for the protection of the health and life of the residents of the District that emergency medical services be provided by the District and that the EMS levy be continued for an additional six years.

**WHEREAS**, the Board of Commissioners have determined that such services will necessitate the expenditure of revenues for maintenance, operations, equipment and personnel in excess of those which can be provided by the District's regular tax levy for collection over the next six years;

**RESOLUTION: NOW THEREFORE, BE IT RESOLVED** by the Board of Commissioners of East County Fire & Rescue, Clark County, Washington as follows:

**Section 1.** In order to provide emergency medical services, it is necessary that the District perform the following functions:

- 1.1** Obtain, operate and maintain emergency medical vehicles and facilities manned by properly trained emergency medical technicians and other medically trained personnel.
- 1.2** Obtain consumable medical supplies and medical appliances to equip such vehicles and facilities.
- 1.3** Continue to provide the level of service as deemed necessary by the Board of Commissioners of the Fire District.

**Section 2.** In order to provide the revenue adequate to pay the costs of providing adequate emergency medical services and facilities as described in Section 1 and to maintain reserve funds sufficient to assure the continuation of such services, the District shall levy each year for a period of six consecutive years beginning in 2020 and collect each year for a period of six consecutive years, beginning in 2021, a general tax on taxable property within the District, in addition to the regular levy for maintenance and operation costs, in an amount not to exceed \$.35 per \$1,000.00 of assessed valuation of such property.

**Section 3.** In accordance with RCW 84.52.069 the funds raised by such levy shall be used only for the provision of emergency medical services, including related personnel costs, service contract costs, training for such personnel, and related equipment, supplies, vehicles and structures needed for the provision of emergency medical services.

**Section 4.** The District electors previously approved a six year \$.35 EMS Levy in 2014.

**Section 5.** There shall be submitted to the qualified electors of the District for their ratification or rejection, at the primary election on August 4, 2020, in conjunction with the primary election to be held on the same date, the question of whether or not such levy for emergency medical services, in addition to the regular levy for maintenance and operation, shall be made each year for a period of six consecutive years, the first levy to be made in 2020 and to be collected in 2021. The Board of Commissioners hereby requests the auditor of Clark County, as ex-officio Supervisor of Elections to call such election and to submit the following proposition at such election, in the form of a ballot title substantially as follows:

#### PROPOSITION

**East County Fire & Rescue - Board of Commissioners – Proposition authorizing and continuing regular emergency medical services property tax levy.**

The Board of Fire Commissioners of East County Fire & Rescue adopted Resolution 265-05052020 concerning a proposition to continue its emergency medical services property tax levy.

Will East County Fire & Rescue be authorized to continue to fund emergency medical services for its citizens by imposing a regular property tax levy of \$.35 or less per \$1,000.00 of assessed valuation for a period of six consecutive years to be collected beginning in 2021?

Yes    No

**Section 6.** In accordance with RCW 84.52.069(2), the ballot measure is for a subsequent approval of an expiring EMS Levy and shall require a simple majority vote.

**Section 7.** The Board hereby assigns to the Chief or designee the task of appointing members to a committee to advocate voters' approval of the proposition and to a committee to prepare arguments advocating voters' rejection of the proposition.

**Section 8.** For purposes of receiving notice of any matters related to the ballot title, as provided in RCW 29A.36.080, the Board hereby designates the Chief or designee and legal counsel as the individuals to whom the County Auditor shall provide such notice.

**Section 9.** The Chief or designee is authorized to implement such administrative procedures as may be necessary to carry out the directives of this resolution, including modifying the text of the ballot title and any other text, language and/or descriptions relative thereto necessary to conform such ballot title, text, language and/or descriptions to the intent of the parties, consistent with the objectives of this resolution.

**Section 10.** The Chief, or designee, is hereby authorized and directed, no later than May 8, 2020, to provide to the County Auditor a certified copy of this resolution and the proper District officials are authorized to perform such other duties or take such other actions as are necessary or required by law to the end that the proposition described in this resolution appear on the ballot before the voters at the August 4, 2020 election.

## East County Fire & Rescue

### Resolution No. 265-05052020

**Section 11.** If any section, subsection, paragraph, sentence, clause or phrase of this resolution is declared unconstitutional or invalid for any reason, such decision shall not affect the validity of the remaining portions of this resolution.

**Section 12.** Any act consistent with the authority and prior to the effective date of this resolution is hereby ratified and affirmed.

**Section 13.** This resolution shall take effect and be in force immediately upon its passage.

**ADOPTION: ADOPTED** by the Board of Commissioners of East County Fire & Rescue, Clark County, Washington, at an open public meeting of such Board on the 5th day of May 2020, the following commissioners being present and voting:

s/Martha Martin  
Martha Martin, Commissioner

s/Joshua Seeds  
Joshua Seeds, Commissioner

s/Mike Berg  
Mike Berg, Commissioner

s/Michael Taggart  
Michael Taggart, Commissioner

s/Sherry Petty  
Sherry Petty, Commissioner

s/Pam Jensen  
Pam Jensen, Secretary

**Please recycle this pamphlet**

*This form is provided for citizens who need to register to vote or update their existing registration.*

**Instructions**

**Use this form to register to vote or update your current registration.**

Print all information clearly using black or blue pen. Mail this completed form to your county elections office (address on back).

**Deadline**

This registration will be in effect for the next election if postmarked no later than the Monday four weeks before Election Day.

**Voting**

You will receive your ballot in the mail. Contact your county elections office for accessible voting options.

**Public Information**

Your name, address, gender, and date of birth will be public information.

**Notice**

Knowingly providing false information about yourself or your qualifications for voter registration is a class C felony punishable by imprisonment for up to 5 years, a fine of up to \$10,000, or both.

**Public Benefits Offices**

If you received this form from a public benefits office, where you received the form will remain confidential and will be used for voter registration purposes only.

Registering or declining to register will not affect the assistance provided to you by any public benefits office. If you decline to register, your decision will remain confidential.

If you believe someone interfered with your right to register, or your right to privacy in deciding whether to register, you may file a complaint with the Washington State Elections Division.

**Contact Information**

If you would like help with this form, contact the Washington State Elections Division.

**web** www.vote.wa.gov  
**call** (800) 448-4881  
**email** elections@sos.wa.gov  
**mail** PO Box 40229  
 Olympia, WA 98504-0229

For official use:

**Washington State Voter Registration Form**

Register online at [www.myvote.wa.gov](http://www.myvote.wa.gov).

**1 Personal Information**

last name first middle

date of birth (mm / dd / yyyy)  male  female

residential address in Washington apt #

city ZIP

mailing address, if different

city state and ZIP

phone number (optional) email address (optional)

**2 Qualifications**

If you answer *no*, do not complete this form.

yes  no **I am a citizen of the United States of America.**

yes  no **I will be at least 18 years old by the next election.**

**3 Military / Overseas Status**

yes  no **I am currently serving in the military.**  
 Includes National Guard and Reserves, and spouses or dependents away from home due to service.

yes  no **I live outside the United States.**

**4 Identification — Washington Driver License, Permit, or ID**

If you do not have a Washington driver license, permit, or ID, you may use the last four digits of your Social Security number to register.      x x x - x x -

**5 Change of Name or Address**

This information will be used to update your current registration, if applicable.

former last name first middle

former residential address city state and ZIP

**6 Declaration**

I declare that the facts on this voter registration form are true. I am a citizen of the United States, I will have lived at this address in Washington for at least thirty days immediately before the next election at which I vote, I will be at least 18 years old when I vote, I am not disqualified from voting due to a court order, and I am not under Department of Corrections supervision for a Washington felony conviction.

sign here [ \_\_\_\_\_ ]      date here [ \_\_\_\_\_ ]



**CLARK COUNTY**  
WASHINGTON

Auditor's Office  
Elections Office  
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Vancouver, WA 98666-8815

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## RESIDENTIAL CUSTOMER

**Ballots will be mailed by July 17.**

If you do not receive your ballot by Wednesday, July 22, contact us to request a replacement ballot.

**Return your ballot early!**

Mail your ballot by July 31, 2020 to be sure it is postmarked by August 4, 2020. No postage is needed. Or, use a 24-hour drop box (see pages 6 & 7 for locations).

**Ballot drop boxes close promptly at 8 pm on August 4, 2020.**

**Clark County Elections Office**

564-397-2345  
elections@clark.wa.gov  
clarkvotes.org



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