8417

#### CLARK COUNTY STAFF REPORT

**DEPARTMENT/DIVISION:** Public Works /Environmental Services/Clean Water Program

**DATE:** April 2, 2013

SPECIFIC REQUEST: Establish Public Works Project #401890, Parkside Manor SWF

Expansion, and the attached "Notice to Contractors" to advertise

the construction contract for bids.

CHECK ONE: X Consent Chief Administrative Officer

#### **PUBLIC WORKS GOALS:**

☐ Provide safe and efficient transportation systems within Clark County

☑ Continue responsible stewardship of public funds

☐ Promote family-wage job creation and economic development to support a thriving community

☑ Maintain a desirable quality of life

☑ Improve environmental stewardship and protection of natural resources

☐ Increase partnerships and foster an engaged, informed community

☐ Make Public Works a great place to work

**BACKGROUND:** This project will expand and reconfigure three existing stormwater facilities built at different times to serve individual housing developments into a single regional facility that provides better treatment and protects the nearby Whipple Creek headwaters. The construction documents are complete and we are ready to advertise the contract for bids. The advertisement is contained in the attached "Notice to Contractors". Public Works is providing Environmental Services construction bidding and management services for the project.

COMMUNITY OUTREACH: This project is part of the Stormwater Capital Improvement Program and is a primary component of the county's Stormwater Management Plan to manage stormwater runoff and related water quality issues in the unincorporated area of the county. The plan is updated annually and includes a list of planned stormwater capital projects. Public input is sought each year for the plan through a public comment period, in addition to review by the Clean Water Commission and approval by the Board of County Commissioners. Public Works issues "Heads Up" notices to immediate neighbors of projects to inform them about project details and construction dates.

BUDGET AND POLICY IMPLICATIONS: Funding for this project comes from a Washington Department of Ecology grant and the Clean Water Fee paid by property owners in unincorporated Clark County. Funds are included in the approved 2013-2014 Clean Water Program budget for stormwater capital projects. No additional funds are requested for this project.



**FISCAL IMPACTS:** 

☑ Yes (see Fiscal Impacts Attachment)

□ No

ACTION REQUESTED: Approve the resolution to establish Public Works Project #028369, Parkside Manor SWF Expansion, and the attached "Notice to Contractors" to advertise the construction contract for bids. Include the bid opening in the Board's public hearing scheduled for 2:00 p.m., Tuesday April 23, 2013.

**DISTRIBUTION:** Please retain one (1) signed copy of the Resolution for the Board's records and return one (1) originally-signed duplicate to the Department of Public Works attention Michael Derleth. In addition, please provide a copy of the Staff Report and the "Notice to Contractors" indicating the Board's action to Public Works.

Pete Capell, P.E.

**Public Works Director** 

APPROVED:

CLARK COUNTY, WASHINGTON

**BOARD OF COMMISSIONERS** 

Anita Largent

Interim Environmental Services Director

AL/RW/scw

Attachment: Fiscal Impact Sheet; (2) Resolution; Notice to Contractor; Vicinity Map C: Pete Capell, Anita Largent, Lisa Hemesath, Ron Wierenga, PW Central Files, DES Central Files

#### FISCAL IMPACT ATTACHMENT

#### Partle Narrative Explanation

I.A - Explanation of what the request does that has fiscal impact and the assumptions for developing revenue and costing information.

The Parkside Manor SWF Expansion project will expand and reconfigure three existing stormwater facilities built at different times to serve individual housing developments, into a single regional facility that will provide better treatment and protect nearby Whipple Creek.

Rant He Definated Revenues							
		Current I	Biennium	Next B	iennium	Second E	Biennium
Fund #/Title		CW	Total	CW	Total	CW	Total
4420 - Clean Water Fund		\$1,188,000	\$ -	\$0	\$ -	\$0	\$0
		·					
	Total:	\$1,188,000	\$0	\$0	\$ -	\$0	\$0

II.A - Describe the type of revenue (grant, fees, etc.)

Revenue for the project comes from a Department of Ecology grant and stormwater fees collected by the Department of Environmental Services.

Funds for this project are included in the 2013 / 2014 Clean Water Program budget.

#### Per (III: Estimated Expenditures

III.A - Expenditures summed up

		Current Biennium		Next Biennium		Second Biennium	
Fund #/Title	FTE's	CW	Total	CW	Total	CW	Total
4420 - Clean Water Fund		\$1,188,000	=	\$0	\$ -	\$0	\$0
	Total:	\$1,188,000	\$0	\$0	\$0	\$0	\$0

III.B = Expenditure by object category

<del></del> -	Current Bi	ennium	Next Biennium		Second Biennium	
All Expenses to Object Code 550	CW	Total	CW	Total	CW	Total
Salary/Benefits	\$105,000		\$0	\$0	\$0	\$0
Contractual	\$1,083,000		\$0	\$0	\$0	\$0
Supplies						
Travel						
Other controllables						
Capital Outlays						
Inter-fund Transfers						
Debt Service						
Total:	\$1,188,000	\$0	\$0	\$0	\$0	\$0



			DESOL	LITION NO	2013	04-0	3.
<b>5005 7115 00 400 4</b>				•			
FORE THE BOARD C			•			ION	
he matter of initiating	a Clean Water i	Program projec	t designated	das <b>W.O. N</b>	lo. <u>4018</u>	390	
IS HEREBY RESOLVI	ED THAT Park						
the vicinity of: <u>NW 149</u>	th Street and NV		oject name) improved a				
is project will expand ividual housing develo ipple Creek headwate	opments, into a						
sting stormwater pond estructed and native ve							ls will b
				•			
e Public Works Directiaw. IT IS FURTHER pital Program budged for the purposes sl	RESOLVED th t, and based o	at an appropri n the County I	iation from Engineer's Federal	the officiall	y adopted S	Storm Wate de in the a	er
law. IT IS FURTHER pital Program budge	RESOLVED th t, and based o nown:	at an appropri n the County I	iation from Engineer's	the officiall estimate, is	y adopted S hereby mad Budge	Storm Wate de in the an	er
law. IT IS FURTHER pital Program budge	RESOLVED th t, and based o nown:	at an appropri n the County I	iation from Engineer's Federal	the officiall estimate, is	y adopted S hereby mad Budge	Storm Wate de in the a	er

ne construction	n is to be accomplishe	ed by contract in acco	roance with how 30	.32.245. et.se

ADOPTED this day of April, 2013

Clerk of the Board

BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, WASHINGTON

Steve Stuart, Chair

Tom Mielke, Commissioner

David Madore, Commissioner



proud past. promising future

NOTICE TO CONTRACTORS
PAGE 1 OF 2

### **NOTICE TO CONTRACTORS**

NOTICE IS HEREBY GIVEN that sealed bids will be received until 1:50 P.M. on Tuesday, April 23, 2013, by the Clark County Board of County Commissioners through the General Services Purchasing Department, 1300 Franklin Street, Suite 650, Vancouver, Washington 98660, for the <a href="Parkside Manor Stormwater Facility Retrofit">Parkside Manor Stormwater Facility Retrofit</a>, WO No. 401890; and other work; then publicly opened and read aloud at the Commissioners' Hearing Room, 6th Floor of the Public Service Center, 1300 Franklin Street, Vancouver, Washington 98660, at 2:00 P.M. on Tuesday, April 23, 2013, or as soon thereafter as the matter may be heard.

Description of work: The proposed project is located within three existing stormwater facilities and vacant land in between, at the south end of NW 4<sup>th</sup> Court off NW 149<sup>th</sup> Street. Retrofitting three stormwater facilities into one large facility that is more efficient, provides flow control mitigation for existing 7.87 acres of impervious area (or 13.80 acres of R1-6 development), and improves water quality treatment to reduce discharge of pollutants.

Primary bid items: Stormwater Facility Excavation (Incl. Haul); Grading; Porous Pavers; Storm Sewer Pipe, Manholes and Inlets; Erosion Control and Water Pollution Control; Traffic Control; Stormwater Facility Restoration AND OTHER RELATED WORK/CONTRACT ITEMS.

Plans, specifications, addenda, bid documents, bidders list and plan holder list for this project are available online for inspection during the bidding period through the Builders Exchange of Washington (BXWA) website www.bxwa.com (Posted Projects, Public Works, Clark County and Projects Bidding). These are available for viewing, downloading and printing on your own equipment free of charge. This service is provided free of charge to Prime Bidders, Subcontractors, and Vendors bidding on this project. Bidders are encouraged to "Register as a Bidder" in order to receive automatic email notification of future addenda and to be placed on the Bidders List.

It is the sole responsibility of the Bidder to obtain Addenda, if any. Such information may be obtained from the Builders Exchange of Washington (BXWA) web site, <a href="www.bxwa.com">www.bxwa.com</a> (Posted Projects, Public Works, Clark County and Projects Bidding). Clark County accepts no responsibility or liability and will provide no accommodation to bidders who fail to check for addenda and submit inadequate or incomplete responses.

Paper copies of plans, specifications, addenda, bid documents, bidders list and plan holder list for this project are not available.

All questions regarding this project must be submitted on the electronic "CRP Inquiry Submittal Form" located on the County's Internet Page (http://www.clark.wa.gov/general-services/purchasing/crp.html). In the event a bidder cannot access the County's Website, a FAX copy of the form can be obtained from and returned to the County's Construction Management Office (FAX 360-397-6087).

Answers to bid questions will be posted on the project's "Bid Inquiry Log", also located on the County's Internet page, which will be updated twice daily, at noon and 6:00 PM. The questions and answers posted on the Bid Inquiry Log will not identify who asked the question, nor will that information be provided otherwise. It is considered exempt from Freedom of Information requirements. The last Bid Inquiry log update prior to bid opening will be 6:00 PM the day before the bid opening, and will display all questions and answers to the questions that have accumulated by the posting time. Questions asked after this time will not be addressed. Questions too late to be answered as of that posting will remain unanswered and will not be included in the log.

All bids shall be delivered to the attention of the Clark County Purchasing, P.O. Box 5000, Vancouver, Washington 98666-5000 or 1300 Franklin Street, Suite 650. Bids shall be placed in a sealed envelope, marked "Sealed Bid", which clearly states the name of the bidder, the project number, the project title, the date of the bid opening, and appropriate wording to indicate definitely the nature of the contents. Do not send bids by FAX or email. Bids submitted by FAX or email will not be accepted.

A bid proposal deposit, made in the form of a certified check, cashier's check, or surety bond in an amount equal to five percent (5%) of the amount of the bid proposal, shall accompany all bid proposals. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the Clark County Road Fund.

The right is reserved by the Clark County Board of County Commissioners to waive informalities in the bidding, accept a proposal of the lowest responsible bidder, reject any or all bids, republish the call for bids, revise or cancel the work, or require the work to be done in another way if the best interest of the Contracting Agency is served.

DATED this 13 19 day of Marky

Michael Westerman, Purchasing Manager

THE COLUMBIAN

PORTLAND DAILY JOURNAL OF COMMERCE:

PLEASE PUBLISH: April 3, 10 & 17, 2013

# CLARK COUNTY WASHINGTON

# DEPARTMENT OF PUBLIC WORKS ENGINEERING & CONSTRUCTION DIVISION

## PARKSIDE MANOR STORMWATER FACILITY RETROFIT

NW 4th Court South of NW 149th Street WO No. 401890

