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#### CLARK COUNTY STAFF REPORT

| DEPARTMENT/DIVISION:   | Public Works/Vancouver-Clark Parks & Recreation/Real Property Services                |                                       |  |
|--|---|---------------------------------------|--|
| DATE:  | January 8, 2013   |                                       |  |
| REQUEST:   | Execute and approve a Utility and Right District No. 1 of Clark County (CPU), at 000. |                                       |  |
| CHECK ONE:   | X Consent   | Chief Administrative Officer          |  |
| PUBLIC WORKS GOALS:  Provide safe and efficient transportation systems within Clark County  Continue responsible stewardship of public funds  Promote family-wage job creation and economic development to support a thriving community  Maintain a desirable quality of life  Improve environmental stewardship and protection of natural resources  Increase partnerships and foster an engaged, informed community  Make Public Works a great place to work |   |                                       |  |
| <b>BACKGROUND</b> : CPU is completing a power line upgrade project at the intersection of NE 119 <sup>th</sup> Street and NE 172 <sup>nd</sup> Avenue. This easement is for replacing a pole that had been previously moved to accommodate the original alignment of the NE Ward Road (NE 172 <sup>nd</sup> /NE Davis Road) County Road Project 350422.  |   |                                       |  |
| COMMUNITY OUTREACH: None.  |   |                                       |  |
| BUDGET AND POLICY IMPLICATIONS: None. It has been our policy to accommodate utilities whenever possible.   |   |                                       |  |
| FISCAL IMPACTS:  | Yes (see Fiscal Impacts Attachment  | i) 🛛 No                               |  |
| ACTION REQUESTED: Execute and approve a Utility and Right-of-Way Easement to Public Utility District No. 1 of Clark County (CPU), across Tax Parcel Number 200549-000.   |   |                                       |  |
| <b>DISTRIBUTION</b> : Please notice extension 4975.  | fy the Real Property Services Section of  | the Board's action by calling         |  |
| Laura Hudsor   | APPROV  |                                       |  |
| Laura Hudson, Interim Direct<br>Vancouver-Clark Parks & Re   |   | OUNTY, WASHINGTON<br>OF COMMISSIONERS |  |
| Pena Color   | Janu  | 0.0                                   |  |
| Peter Capell, P.E. Public Works Director/Count   | y Engineer <  | R008-13                               |  |
| LH/PC/PM/pmm<br>Attachments: Easement, Res   | solution, Map   | · · <b>/</b>                          |  |

PW13-003



CC: Monica Tubberville-Parks

Recording requested by: Clark County Public Works Real Property Services P.O. Box 9810 Vancouver, WA 98666-9810

Document Title: Utility Easement
Grantor: Clark County, Washington
Grantee: Public Utility District No. 1 of Clark County
Legal Description: #19 Sec 36 T3N R2E WM
Additional Legal Description is attached as Exhibit "A"
Serial #: Ptn of 200549-000

## EASEMENT AND RIGHT OF WAY UTILITY EASEMENT

THE GRANTOR, CLARK COUNTY, a political subdivision of the State of Washington, for and in consideration of valuable consideration as set out in part below, do bargain, sell and convey to PUBLIC UTILITY DISTRICT NO. 1 OF CLARK COUNTY, a municipal corporation of the State of Washington, Grantee, its successors and assigns, including joint users, a non-exclusive perpetual easement, together with the right of ingress and egress for the purpose of installing, constructing, erecting, altering, repairing, maintaining and operating thereon and therein an electric system, facilities and appurtenances including communication and service conductors with surface-mounted transformer(s), pole(s), anchor(s), and appurtenances necessary thereto, together with the right and easement to tap into said facilities to serve adjacent and/or adjoining lands, in, on, over, under and across the following described real property situated in Clark County, Washington, more particularly described as follows:

### SEE LEGAL DESCRIPTION ATTACHED HERETO, WHICH, BY THIS REFERENCE, IS INCORPORATED HEREIN

The Grantee had previously moved the location of its poles and electrical systems to accommodate the alignment of a county road project that was subsequently realigned south of the herein referenced parcel. Upon completion of installation of all facilities required to serve all land above-described, the easement herein granted shall become limited to the actual locations of the facilities as installed with reasonable rights of ingress and egress for the purposes above stated. The system of improvements constructed on the date of this conveyance may not be expanded to include other utilities without the prior approval of Grantor.

Grantor also covenants to Grantee that Grantor has the right and power to convey and grant easement and right of way over the tract of land described herein.

Grantor agrees that no building, wall or structure with footings shall be placed upon the granted property without the written permission of Grantee.

Utility Easement Serial #: 200549-000

Grantee shall hold Grantor harmless for any loss damage or claims that might arise as a result of this easement.

The terms and conditions of this easement shall be binding upon the heirs and assigns of the Grantors and Clark County, Washington.

| CONSIDERATION: Mutual Benefits   | S  |
|--|--|
| Dated this 8th day of <u>Janua</u>   | ary , 2013   |
| Board of County Commissioners<br>Clark County, Washington<br>Steve Stuart, Chair                       |  |
| Tom Mielke, Commissioner   |  |
| David Madore, Commissioner   |  |
| STATE OF WASHINGTON  |  |
| COUNTY OF CLARK<br>On this <u>B</u> day of <u>ORM</u>  | and 2013, before me personally appeared  |
| executed the foregoing instrument,<br>and voluntary act and deed of 0<br>mentioned, and on oath stated | , to me known to be the duly elected, nmissioner(s) of Clark County, Washington, who and acknowledged said instrument to be the free Clark County, for the uses and purposes therein that she/they is/are authorized to execute said ard of County Commissioners of Clark County and |
| Dated: 1 (8 / 13   | Rebeccak filtor  |
| REBECCA L. TILTON NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES APRIL 26, 2013                  | Notary Public in and for the State of WA Residing at Battle Ground My commission expires: 4/26/13  |

#### **EXHIBIT "A"**

The following described property lying Northerly and Easterly of the following described line:

Beginning at the corner common to Sections 30 and 31, Township 3 North, Range 3 East of the Willamette Meridian, and Sections 25 and 36, Township 3 North, Range 2 East of the Willamette Meridian, said corner being on the centerline of the intersection of N.E. 119<sup>th</sup> Street and N. E. 172<sup>nd</sup> Avenue; Thence N88·44'14"W along the centerline of N.E. 119<sup>th</sup> Street, a distance of 527.7 feet;

Thence South 01°15'26" West, a distance of 35 feet to the TRUE POINT OF BEGINNING;

Thence S88°44'14"E, a distance of 310.0 feet;

Thence South 80.13'43"E, a distance of 149.2 feet;

Thence S01°15'26"W, 185.4 feet to the terminus of said line.

EXCEPT any portion lying within N.E. 119<sup>th</sup> Street and 172<sup>nd</sup> Avenue.

# CLARK COUNTY, WASHINGTON RESOLUTION NO. 2013-01-02

| IN THE MATTER OF EVENITION         | LOS SACSMENT SPON OF ARK COUNTY   |
|------------------------------------|---|
|                                    | OF EASEMENT FROM CLARK COUNTY   |
| 1.                                 | Board of County Commissioners is in regular session this $\underline{\mathcal{O}}$ day of                 |
| <u>INUARY</u> , 2013, an           | d   |
| WHEREAS, it app                    | ears in the best interest of Clark County the following is hereby executed:                               |
|                                    |   |
| <u>Document</u>                    | Data  |
| Utility Easement                   | FROM: Clark County, Washington (Vanc-Clark Parks & Rec) TO: Public Utility District No. 1 of Clark County |
|                                    | FOR: Power Line upgrade project   |
|                                    | CONSIDERATION: Mutual Benefit   |
|                                    |   |
|                                    |   |
| NOW THEREFO                        | RE, IT IS HEREBY RESOLVED that the hereinabove mentioned  |
| document(s) be recorded and filed. |   |
| IT IS FURTHER F                    | RESOLVED that copies of this resolution be filed with the County Auditor,                                 |
| County Engineer, and in the record | s of the County Commissioners.  |
|                                    |   |
|                                    | BOARD OF COUNTY COMMISSIONERS   |
|                                    | CLARK COUNTY, WASHINGTON  |
|                                    | A A   |
|                                    | Steve Stuart, Chair   |
|                                    | Gieve Stuart, Chair   |
| ATTEST:                            | Tom Mielke, Commissioner  |
| Debera J. Ji                       | to  |
| Clark of the Board                 | David Madare, Commissioner  |

